



Baptism of John  
Sadao Watanabe

# Holy Baptism

Celebration of All Saints' Day & Holy Eucharist  
Sunday, November 3, 2024, 10:00 a.m.



**HĀLAU WA'A  
EPISCOPAL**

HONOULIULI

Nā Mea Kupono, Waialua, Hawai'i

Celebrant: The Rev. Mark KekaiLeonui Haworth  
Guests: The Venerable Deacon Steven Costa  
The Rev. Dr. Ha'aheo Guanson

## Oli Aloha

Onaona i ka hala me ka lehua	<i>Fragrant breath of hala and lehua</i>
He hale lehua no ia na ka noe	<i>This is the sight I long to see</i>
O ka `u no ia e `ano`i nei	<i>Of this, my present desire</i>
E lia`a nei ho`i o ka hiki mai	<i>Your coming fills me with eagerness</i>
A hiki mai no `oe	<i>Now that you have come</i>
Hiki pu no me ke aloha	<i>Love comes with you</i>
Aloha e, aloha e	<i>Greetings, greetings</i>

# Holy Baptism

*The people standing.*

## Opening Hymn: Wade In the Water

CHORUS: Wade in the water. Wade in the water children.

Wade in the water. God's a gonna trouble the water.

CHORUS repeat 1X

Jordan river is deep and wide. Wade in the water.

Meet my friends on the other side. God's a gonna trouble the water.

CHORUS

Jordan river is chilly and cold. Wade in the water.

Chills the body but not the soul. God's a gonna trouble the water.

CHORUS

Who's that yonder dressed in red? Wade in the water.

must be the children that Moses led. God's a gonna trouble the water.

Who's that yonder dressed in white? Wade in the water.

must be the children of the Israelites. God's a gonna trouble the water.

Who's that yonder dressed in black? Wade in the water.

must be the hypocrites turning back. God's a gonna trouble the water.

CHORUS (2x)

God's a gonna trouble the water

*The Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

*The*

*Celebrant then continues*

There is one Body and one Spirit;

*People* There is one hope in God's call to us;

*Celebrant* One Lord, one Faith, one Baptism;

*People* One God and Father of all.

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

## **The Collect of the Day**

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. ***Amen.***

## **The Lessons**

*The people sit. The Reader first saying*

A Reading from the Prophet Isaiah. On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation. *(Isaiah 25:6-9)*

The Word of the Lord.

*People* Thanks be to God.

## The Psalm

*The Reader first saying*

Let us read Psalm 24 responsively, breaking at the asterisk.

- 1 The earth is the Lord's and all that is in it, \*  
the world and all who dwell therein.
- 2 For it is he who founded it upon the seas \*  
and made it firm upon the rivers of the deep.
- 3 "Who can ascend the hill of the Lord? \*  
and who can stand in his holy place?"
- 4 "Those who have clean hands and a pure heart, \* who have not pledged  
themselves to falsehood, nor sworn by what is a fraud.
- 5 They shall receive a blessing from the Lord \*  
and a just reward from the God of their salvation."
- 6 Such is the generation of those who seek him, \*  
of those who seek your face, O God of Jacob.
- 7 Lift up your heads, O gates; lift them high, O everlasting doors;  
\* and the King of glory shall come in.
- 8 "Who is this King of glory?" \*  
"The Lord, strong and mighty, the Lord, mighty in battle."
- 9 Lift up your heads, O gates; lift them high, O everlasting doors;  
\* and the King of glory shall come in.
- 10 "Who is he, this King of glory?" \*  
"The Lord of hosts, he is the King of glory."

*(Psalm 24, Domini est terra)*

## The Epistle

*The Reader first saying* A Reading from the Revelation to John. I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

*(Revelation 21:1-6a)*

The Word of the Lord.

*People Thanks be to God.*

### **Gospel Hymn: God with Us**

Who are we, That you would be mindful of us, What do You see, That's worth looking our way, We are free, in ways that we never should be, Sweet release, From the grip of these chains. Like hinges straining from the weight, My heart no longer can keep from singing

CHORUS All that is withing me cries, For You alone be glorified, Emmanuel, God with us. My heart sings a brand new song, The debt is paid these chains are gone, Emmanuel, God with us.

Lord, You know, Our hearts don't deserve Your glory, Still You show, A love we cannot afford, Like hinges straining from the weights, My heart, no longer can keep from singing CHORUS

Such a tiny offering, compared to Calvary, Nevertheless, we lay it (this) at your feet (repeat) CHORUS

### **Gospel Reading**

**The Rev. Dr. Ha'aheo Guanson**

*Then, all standing, the Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ  
according to John

*People Glory to you, Lord Christ.*

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep.

So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." (*John 11:32-44*)

*After the Gospel, the Reader says*

The Gospel of the Lord.

People Praise to you, Lord Christ.

**The Sermon**

**The Venerable Deacon Steve Costa**

## **Presentation and Examination of the Candidates**

*The Celebrant says*

The Candidate(s) for Holy Baptism will now be presented.

### **Adult Candidate: Malissa**

*The adult candidate is presented by her Sponsors, as follows*

Sponsor I present **Malissa** to receive the Sacrament of Baptism.

*The Celebrant asks each candidate when presented*

Do you desire to be baptized?

Candidate I do.

## Infant/Young Children: Hans Jr., Remy, & Zalayah Kaya

*Then the candidates are presented individually by their Parents and Godparents, as follows*

*Parents and Godparents*

I present **Hans Jr.** to receive the Sacrament of Baptism.

I present **Remy** to receive the Sacrament of Baptism.

I present **Zalayah Kaya** to receive the Sacrament of Baptism.

*When all have been presented the Celebrant asks the parents and godparents*

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents and Godparents*

I will, with God's help.

*Celebrant*

Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents and Godparents*

I will, with God's help.

*Then the Celebrant asks the following questions of the candidate and of the parents and godparents who speak on behalf of the infants and younger children*

*Question*            Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer*              I renounce them.

*Question*            Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer*              I renounce them.

*Question*            Do you renounce all sinful desires that draw you from the love of God?

*Answer*              I renounce them.

*Question* Do you put your whole trust in his grace and love?

*Answer* I do.

*Question* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* I do.

*Question* Do you Promise to follow and obey him as your Lord?

*Answer* I do.

*After all have been presented, the Celebrant addresses the congregation, saying*  
Will you who witness these vows do all in your power to support these persons in their life in Christ?

*People* **We will.**

*The Celebrant then says these or similar words*

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

## The Baptismal Covenant

*Celebrant* Do you believe in God the Father?

*People* I believe in God, the Father almighty, creator of heaven and earth.

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.



*Celebrant* Do you believe in God the Holy Spirit?

*People* I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

*People* I will, with God's help.

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* I will, with God's help.

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* I will, with God's help.

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* I will, with God's help.

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* I will, with God's help.

## **Prayers for the Candidates**

*The Celebrant then says to the congregation*

Let us now pray for these persons who are to receive the Sacrament of new birth.

*A Person appointed leads the following petitions*

*Leader* Deliver them, O Lord, from the way of sin and death.

*People* Lord, hear our prayer.

*Leader* Open *their hearts* to your grace and truth.

*People* Lord, hear our prayer.

*Leader* Fill *them* with your holy and life-giving Spirit.

*People* Lord, hear our prayer.

*Leader* Keep *them* in the faith and communion of your holy Church.

*People* Lord, hear our prayer.

*Leader* Teach *them* to love others in the power of the Spirit.

*People* Lord, hear our prayer.

*Leader* Send *them* into the world in witness to your love.

*People* Lord, hear our prayer.

*Leader* Bring *them* to the fullness of your peace and glory.

*People* Lord, hear our prayer.

*The Celebrant says*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. *Amen.*

## **Thanksgiving over the Water**

*The Celebrant blesses the water, first saying*

The Lord be with you.

*People* And also with you.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Celebrant*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. Amen.

## **The Baptism**

*Each candidate is presented by name to the Celebrant, or to an assisting priest or deacon, who then immerses, or pours water upon, the candidate, saying*

*Malissa*

*Hans Jr.*

*Remy*

*Zalayah Kaya*

... I baptize you in the Name of the Father,  
and of the Son,  
and of the Holy Spirit. Amen.

*When this action has been completed for all candidates, the Priest, at a place in full sight of the congregation, prays over them, saying*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon *these* your servants the forgiveness of sin, and have raised *them* to the new life of grace. Sustain *them*, O Lord, in your Holy Spirit. Give *them* an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

*Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross using Chrism, and saying to each one*

<i>Malissa</i>	... you are sealed by the
<i>Hans Jr.</i>	Holy Spirit in Baptism and
<i>Remy</i>	marked as Christ's own for
<i>Zalayah Kaya</i>	ever. Amen.

*Or this action may be done immediately after the administration of the water and before the preceding prayer. When all have been baptized, the Celebrant says*

Let us welcome the newly baptized.

*Celebrant and People*

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

## **Blessings for those who wish to enter the water**

*The Celebrant says to the congregation*

Let us now pray for *these persons* who wish to be blessed by this Holiest of waters. Truly the water of new life.

*Then the celebrant says this blessing,*

May Christ, who by his Incarnation gathered into one, things earthly and heavenly, fill you with his joy and peace; and the blessing of God Almighty, the Father, Son and Holy Spirit be with you this day and forever more.

## The Peace

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People:* And also with you



## Special Prayers and Thanksgivings:

*Little Canoe Time: Special offerings through QR CODE to get to Tithe.ly.*

[https://tithe.ly/give\\_new/www/#/tithely/give-one-time/5778556](https://tithe.ly/give_new/www/#/tithely/give-one-time/5778556).

## Offertory Hymn: Amazing Grace (My Chains are Gone)

Amazing grace how sweet the sound, That saved a wretch like me I once  
was lost, but now I'm found, Was blind, but now I see. 'Twas grace that  
taught my heart to fear, And grace my fears relieved How precious did that  
grace appear, The hour I first believed

CHORUS: My chains are gone, I've been set free, My God,  
my Savior has ransomed me, And like a flood  
His mercy reigns, Unending love, Amazing grace

The Lord has promised good to me, His word my hope secures  
He will my shield and portion be, As long as life endures CHORUS 2x

The earth shall soon dissolve like snow, The sun forbear to shine But God,  
who called me here below, Will be forever mine, will be forever mine,  
You are forever mine

## Doxology:

Ho'onani i ka Makua mau  
Ke Keiki me ka 'Uhane nō  
Ke Akua mau, ho'omaika'i pū  
Ko kēia ao ko kēlā ao.  
Amene.

Praise God from whom all blessings  
flow. Praise Him all creatures here  
below. Praise Him above ye  
heavenly host. Praise Father, Son,  
and Holy Ghost. Amen.

# The Great Thanksgiving

*The service then continues with the Offertory of the Eucharist. The Celebrant says*

God is with us!

*People*                   **We are with God!**

*Celebrant*               Lift up your hearts.

*People*                   **We lift them to the Source.**

*Celebrant*               Let us give thanks to our Creator God.

*People*                   **It is right to give God thanks and praise.**

*Celebrant and people together:*

From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; rock, fire, and every living thing. You made us creators in your image and taught us to walk in your ways. But we rebelled against you, wandered far away, and used your gifts for evil. And yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in your light and the fullness of your love. So this day we join with all the Earth and heavens in a chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

*Celebrant and people together:*

**Holy, Holy, Holy God, Source of light and life. Earth and the heavens are filled with your love. Blessed is the one who comes in the name of God. Hosanna in the highest.**

*Then the Celebrant continues*

Holy of Holies, remembering our oneness with all that exists and all that has life, it is a joyful thing to be in your presence with each other, with this land, and with all creation.

*Celebrant and people*

It is a miracle that we and this whole world are here, made by the Light of all lights, formed from stars that lived, died, and poured forth the elements – hydrogen, oxygen, carbon, iron, gold, and more. Born of the sea and walking on earth, we are miracles, shaped by the forces of life, kin with all beings. This meal of abundance we are about to share is also a miracle – a gift of earth, water, wind, and fire, and of seeds buried in the earth and cracked open. This bread and this wine, with their many meanings, are gifts of life to the living.

*Celebrant*

For followers of Jesus, these gifts assume particular meaning. Living among us, Jesus went alone upon the mountain to pray. He loved us, broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world into the heart of God – but we have not heeded his call to walk in love.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

*Celebrant*

When the time came to complete the offering of his life upon the cross, Jesus was eating supper with his friends. He took bread, gave thanks to you, O God, broke it, offered it to his friends, and said: “Take, eat: This is my Body, offered to heal you and the whole world. Whenever you eat it, remember this.” As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, offered it to his friends, and said: “Drink this, all of you: This is my Blood of the new covenant – a promise of eternal love poured out for you and for all beings. Whenever you drink it, remember this.”

*Celebrant and people*

**Now gathered at your table, remembering that we are one with you and with all creation, we offer to you from your own Earth these gifts of the land, this bread and wine, and our own bodies – our own living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Fill us with your Breath, O God, opening our eyes and renewing us in your love. Send your Spirit over this land and over the whole Earth, making everything a new creation.**

**In the fullness of time bring us, with this good Earth and with all your creatures from every people and tribe and faith and language and nation and species, to feast at the banquet prepared from the foundation of the world.**

*Celebrant*

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, all light and life and love are yours, now and forever. ***Amen.***

Now together we pray:

*Celebrant and people*

**Eternal Spirit, Earth-maker, Life-giver, Pain-bearer, Source of all that is and ever shall be, Your name be sung with joy! Your peace, your justice, your mercy come on earth. With the food we need for today, feed us. For the hurt we cause, forgive us. As we lose the way, restore us. When we are enslaved by evil, transform us, For you are the way, and the truth, and the life, now and for ever. Amen.**

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

Christ our Passover is sacrificed for us;

*People*      **Therefore let us keep the feast.**

*Facing the people, the Celebrant says the following Invitation*

These are gifts of God for all the creatures of God. Remember that Christ came to renew us and the whole world. Feed on him in your hearts and bodies and minds that you may be made new and sent forth in love to heal the world.

## **COMMUNION HYMN: ‘O ‘oe ‘io**

‘O ‘Oe ‘Io, e makua lani

*You are ‘Io, heavenly father You are*

‘O ‘Oe ‘Io, ka waiola

*‘Io, the Living Water You are ‘Io, the*

‘O ‘Oe ‘Io, e kumu ola

*Source of Life*

Ka mea hana i no mea a pau

*The One who has made all things*

E ku‘u haku

*My Lord*

Ka mauna ki‘eki‘e

*Who is the Highest Mountain*

‘O ‘Oe ‘Io

*You are ‘Io.*

Ko koe Io, matua te kore

*You are the Lord, everlasting father*

Ko koe Io, te waiora

*You are ‘Io, the Living Water You are*

Ko koe Io, te pukenga

*‘Io, the Source of Life*

Te kaihangā o nga meakatoa

*The One who has made all things*

Ko koe te toka,

*My Lord*

Te maunga teitei

*Who is the Highest Mountain Prince*

Ko koe Io

*of Peace*



‘O ‘Oe ‘Io, e makua lani  
‘O ‘Oe ‘Io, ka waiola  
‘O ‘Oe ‘Io, e kumu ola  
Ka mea hana i no mea a pau  
E ku‘u haku  
Ka mauna ki‘eki‘e  
‘O ‘Oe ‘Io

*You are ‘Io, heavenly father You are  
‘Io, the Living Water You are ‘Io, the  
Source of Life  
The One who has made all things  
My Lord  
Who is the Highest Mountain  
You are ‘Io.*

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**God of abundance, you have fed us with the bread of life and the cup of love. You have reunited us with Christ, with the Earth, and with one another. Now, send us forth in the power of your Spirit that we may proclaim your love and continue forever in the risen life of Christ. Amen.**

*Celebrant*

Ka Ho‘opomaika‘i, ana o, Ke Akua Mana Loa, Ka Makua, Ke Keiki,  
a me Ka ‘uhane hemolele, Me ‘oukou, a mau loa aku.

God’s Blessing be with you, Christ’s peace be upon you, The Spirit’s  
outpouring be within you and amongst you, This day and always. **Amen.**

## **Closing Hymn: He Nani No**

O Lord my god, When I’m in awesome wonder, consider all the Worlds Thy  
hand hath made. I see the stars, I hear the rolling thunder. Thy pow’r  
throughout the universe displayed.

**Chorus:** E mele au i ka Hō ‘ōla ē, He nani nō, he nani nō,  
E mele au i ka Hō ‘ōla ē, He nani nō, he nani nō.

E ke Akua nani kamaha‘o, Nā nō I hana ka honua nei,  
Me nā hōkū, ka uila, ka hekili Hō‘ike ana i Kou mana ē. **Chorus**

Ua hana ‘Oe i ka waonahale, A me nā manu o ka lewa pū;  
Nā kahawai, nā mauna ki‘eki‘e, Hō‘ike ana i Kou nani ē. **Chorus**

Then sings my soul, my Savior God, to Thee, How great Thou art! How  
great Thou art! Then signs my soul, my Savior God, to Thee. How great  
Thou art! How great Thou art! He nani nō, he nani nō.



## Hālau Wa'a Episcopal – Honouliuli

A Hui of Spiritual Journeys

[www.halauwaaepiscopal.org](http://www.halauwaaepiscopal.org)

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Jr. Warden:	Ian Scott Ross
Treasurer:	Douglas Brown
Clerk:	SueAnn Melenani Kauanui
Bishop's Committee:	Kamuela Abe, Shauna Jones, Mike Nii, and Melissa Shimomura
Keeper of all things:	Tucker Haworth
Youth Group Leaders:	Nainoa Teruya & Erik Untalan
Godly Play Coordinator:	Jenny Wallace
Godly Play Storytellers:	Juliann Aquinde, Jill Haworth, Mele Kauanui, Erik Untalan, Jenny Wallace
Godly Play Doorperson:	Juliann Aquinde
Worship Team:	Peter Maertens, Lead Guitar; Reed Burton, Keyboards; Kelly Connell, Guitar; Tanner Haworth, Bass; Tucker Haworth, Guitar; Mike Ni'i, Guitar, Erik Untalan, Percussionist
Reader Coordinator:	Barbara Red-Horse
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## Hālau Wa'a Episcopal – Honouliuli

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[www.halauwaaepiscopal.org](http://www.halauwaaepiscopal.org)

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**Nu Oli!!! E komo mai!!!! Greetings!!! Welcome!!!!**

### **Who we are:**

Hālau Wa‘a Episcopal – Honouliuli is an Episcopal mission and the newest church plant in The Episcopal Church in Hawaii. We serve and welcome ALL of God’s people that live in West O‘ahu: Kapolei, ‘Ewa Beach, Makakilo, Ko‘olina, and Kunia.

### **Mission:**

Hālau Wa‘a Episcopal - Honouliuli is a hui of wa‘a (canoes/ministries) empowering individual spiritual journeys. Each wa‘a is focused on creating disciples of Jesus, to meet and to respond to human need through loving service, to transform unjust structures of society, and to sustain and renew the life of our island home.

### **Outdoor Worship:**

To remind us that our ‘āina and moana are sacred, Hālau Wa‘a Episcopal worships outdoors (as long as weather permits)!!! Whether on the Kapolei Diocesan Property across the street from Kapolei Elementary, on the beach, at the park, or at our favorite loi in Waialua, the wa‘a gather in prayer and Eucharist, lifting our voices together in the Word and song (and dance)!!

If you are hearing a call to reconnect your inner soul,  
let’s work on removing any barriers  
that are keeping you from deepening your spiritual journey!

Contact Fr. Mark Kekaeleoni today  
to schedule a walk or a cup of coffee!

## **THIS WEEK:**

CHECK THE WEBSITE ([www.halauwaaepiscopal.org](http://www.halauwaaepiscopal.org))

TUESDAY, November 5, 2024, 5:30-8:00pm, Ocean Pointe

**WA 'A Puamana – Liturgical Hula**, Contact Mele Kauanui for info.

WEDNESDAY, November 6, 2024, 6:30-8pm, Johnny Rockets.

**WA'A Na 'Opio – Youth Group**, Contact Nainoa Teruya for more information.

THURSDAY, November 7, 2024, 7pm, Ocean Pointe, Ewa Beach, HI

**WORSHIP TEAM BAND PRACTICE.** Contact Fr. Mark for more info.

FRIDAY, November 8, 2024, 8:30am, White Plains, 'Ewa Beach, HI

**WA'A Mele O Ke Kai – Kanikapila at the Beach.** Contact Peter Maertens for more info.

SATURDAY, November 9, 2024, 9am, KaMakana Alii, Kapolei, HI

**WA'A Na Ho'okele Paipala – Bible Study**, Contact Dayana Marriot for more info.

SATURDAY, November 9, 2024, 2pm, Wahiawa Botanical Gardens

**WA'A Visual Arts**, Contact Cade Gibson or Jill Haworth for more info.



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to download app

Hālau Wa'a Episcopal has an APP! Download HWEH's APP to keep you up-to-date on ministries, events, Sunday service bulletins, or an easy way to get to live streaming of our Sunday Service!