



“A Child is Born”, He Qi

# First Sunday after Christmas

## Holy Eucharist

Sunday, December 29, 2024, 10:00 a.m.



Diocesan Property, Kapolei  
The Rev. Mark Kekaileonui Haworth

# The Word of God

## Opening Hymn: O come all ye faithful

O come, all ye faithful, joyful and triumphant! O come ye, O come ye, to Bethlehem. Come and behold Him, Born the King of Angels

CHORUS: O come, let us adore Him, O come, let us adore Him  
O come, let us adore Him, Christ the Lord!

Sing choirs of angels, Sing in exultation. O sing all ye bright hosts of heav'n above. Glory to God, All glory in the highest. CHORUS

Yea Lord we greet Thee, Born this happy morning, Jesus to Thee be all glory giv'n, Word of the Father, Now in flesh appearing. CHORUS

## Opening Acclamation

*Celebrant* The glory of the Lord has been revealed.  
*People* **And all the flesh shall see the salvation of our God.**

*The Celebrant will then say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Gloria – ‘Ekolu mea nui

‘Ekolu mea nui ma ka honua	<i>Three important things in the world</i>
‘O ka mana‘o‘i‘o, ka mana‘olana	<i>Faith, hope,</i>
A me ke aloha ke aloha ka i ‘oi a‘e	<i>And love, love is the best</i>
Pōmaika‘i nā mea a pau	<i>And everything is blessed</i>
Pōmaika‘i nā mea a pau	<i>And everything is blessed</i>

E nā mākua nā keiki	<i>Oh parents, children</i>
Nā mamō a Iuda me ‘Epeleima	<i>Descendants of Judah and Ephraim</i>
E pa‘a ka mana‘o i ka pono i ‘oi a‘e	<i>Think always that righteousness is best</i>
Pōmaika‘i nā mea a pau	<i>And everything is blessed</i>
Pōmaika‘i nā mea a pau	<i>And everything is blessed</i>

# The Collect of the Day

*The Celebrant says to the people*

*Celebrant*      The Lord be with you.

*People*          **And also with you.**

*Celebrant*      E pule kākou.

*The Celebrant says the Collect*

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

## The Lessons

*The people sit. Two Lessons, as appointed, are read, the Reader first saying*

### A Reading from the Prophet Isaiah.

I will greatly rejoice in the LORD, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels.

For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord GOD will cause righteousness and praise to spring up before all the nations.

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch.

The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give.

You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God.

*(Isaiah 61:10 - 62:3)*

*After the Readings, the Lector says*

Lector           The Word of the Lord.

People           **Thanks be to God.**

**Psalm 147**    *Laudate Dominum*

*The Lector says*

Let us read Psalm 147 responsively, breaking at the asterisk.

- 13 Worship the LORD, O Jerusalem; \*  
    praise your God, O Zion;
- 14 For he has strengthened the bars of your gates; \*  
    he has blessed your children within you.
- 15 He has established peace on your borders; \*  
    he satisfies you with the finest wheat.
- 16 He sends out his command to the earth, \*  
    and his word runs very swiftly.
- 17 He gives snow like wool; \*  
    he scatters hoarfrost like ashes.
- 18 He scatters his hail like bread crumbs; \*  
    who can stand against his cold?
- 19 He sends forth his word and melts them; \*  
    he blows with his wind, and the waters flow.
- 20 He declares his word to Jacob, \*  
    his statutes and his judgments to Israel.
- 21 He has not done so to any other nation; \*  
    to them he has not revealed his judgments. Hallelujah!

*(Psalm 147:13-21)*

*The Reader first saying*

**A Reading from Paul's letter to the Galatians.**

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian.

But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

(Galatians 3:23 – 25; 4:4-7)

*After the Readings, the Lector says*

*Lector*        The Word of the Lord.

*People*        **Thanks be to God.**

### ***Gospel Hymn: Light of the World***

The world waits for a miracle, The heart longs for a little bit of hope  
Oh, come, oh, come, Emmanuel

A child prays for peace on Earth, Then she's calling out from a sea of hurt  
Oh, come, oh, come, Emmanuel. And can you hear, The angels singing?

CHORUS:        Glory... To the light of the world  
                    Glory... The light of the world... is here.

The drought breaks with the tears of a mother, The baby's cry is the sound  
of love, Come down, come down, Emmanuel  
He is the song for the suffering, He is Messiah, the Prince of Peace  
Has come, He has come, Emmanuel        CHORUS ... is He.

For all who hunger, For all who've prayed, For all who wonder  
Behold your King, Behold Messiah, Emmanuel, Emmanuel

Glory... To the light of the world, Glory... To the light of the world  
Glory... To the light of the world, Glory... The light of the world is He.

### **The Gospel**

*Then, all standing, the Deacon or Priest, first saying*

The Holy Gospel of our Lord Jesus Christ according to John.

*People*        **Glory to you, Lord Christ.**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

*(John: 1:1-18)*

*After the Gospel, the Celebrant says*

The Gospel of the Lord.

*People*

**Praise to you, Lord Christ.**

**The Sermon**

**The Rev. Mark Kekaileonui Haworth**

# Nicene Creed

*The Celebrant and People then say the Nicene Creed together, all standing.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

# The Prayers of the People

*Celebrant*

Wake us, Lord, prepare us for your coming in glory into the world, help us to see you alive in the world today, that we may cooperate in your work of healing and reconciliation, as we pray: Let your spirit awaken us; let us walk in the light of Christ.

*Leader*

Gracious and loving God, bless your Church with the gift of peace, so that we, as joy-filled people, may enter into the house of God.

*People*

**Let your Spirit awaken us; that we may walk in the light of Christ.**

*Leader*

Almighty One, judge of all the nations, hasten the day when our swords become plow-shares and our spears become pruning hooks, when nation shall not lift up sword against nation, nor shall we learn war any more.

*People*

**Let your Spirit awaken us; that we may walk in the light of Christ.**

*Leader*

Compassionate One, give us the gift of your grace, that all may lay aside the works of darkness and put on the armor of light.

*People*

**Let your Spirit awaken us; that we may walk in the light of Christ.**

*Leader*

Loving One, inspire us to respond to the needs of our community and grant us your patient goodness toward all who are in need.

*People*

**Let your Spirit awaken us; that we may walk in the light of Christ.**

*Leader*

Healing God, shower your light on the sick, the suffering and those who live with trouble or anxiety, especially \_\_\_\_\_.

We thank you for the blessings of birthdays and anniversaries, remembering especially \_\_\_\_\_.



Please welcome into the fullness of your light those who have died,  
especially \_\_\_\_\_.

*People*

**Let your Spirit awaken us; that we may walk in the light of Christ.**

*The Celebrant adds the following*

Come O Holy One, wake us up to your purpose, that we may be  
instruments of your peace, ready to meet you at an unexpected hour, in  
the power of your Spirit, through Jesus Christ our Lord. *Amen.*

## **The Peace**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People*

**And also with you.**

## **Special Prayers and Thanksgivings:**

*Little Canoe Time: Special offerings through QR CODE to get to Tithely*  
[https://tithely.give\\_new/www/#/tithely/give-onetime/5778556](https://tithely.give_new/www/#/tithely/give-onetime/5778556).



## **The Holy Communion**

### ***Offertory Hymn: Away in the manger***

Away in a manger, No crib for His bed  
The little Lord Jesus, Laid down His sweet head.  
The stars in the bright sky, Looked down where He lay  
The little Lord Jesus, Asleep on the hay

The cattle are lowing, The Baby awakes  
But little Lord Jesus, No crying He makes  
I love Thee, Lord Jesus, Look down from the sky  
And stay by my cradle, 'Til morning is nigh.

Be near me, Lord Jesus, I ask Thee to stay  
Close by me forever, And love me I pray  
Bless all the dear children, In Thy tender care  
And take us to heaven, To live with Thee there

## *Ho'onani i ka Makua mau*

Ho'onani i ka Makua mau  
Ke Keiki me ka 'Uhane nō  
Ke Akua mau, ho'omaika'i pū  
Ko kēia ao ko kēlā ao.  
Amen.

Praise God from whom all  
blessings flow. Praise Him all  
creatures here below. Praise  
Him above ye heavenly host.  
Praise Father, Son, and Holy  
Ghost. Amen.

## **The Holy Eucharist**

*The Celebrant, faces them and sings or says*

God is with us!

*People*

**We are with God!**

*Celebrant*

Lift up your hearts.

*People*

**We lift them to the Source.**

*Celebrant*

Let us give thanks to our Creator God.

*People*

It is right to give God thanks and praise.

*Then the Celebrant proceeds*

We praise you and we bless you, holy and gracious God, source of life abundant.

*Celebrant and people together:*

From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being; sun, moon, and stars; earth, winds, and waters; rock, fire, and every living thing. You made us creators in your image and taught us to walk in your ways. But we rebelled against you, wandered far away, and used your gifts for evil. And yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in your light and the fullness of your love. So this day we join with all the Earth and heavens in a chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

Holy, Holy, Holy God, Source of light and life. Earth and the heavens are filled with your love. Blessed is the one who comes in the name of God. Hosanna in the highest.

*Then the Celebrant continues*

Holy of Holies, remembering our oneness with all that exists and all that has life, it is a joyful thing to be in your presence with each other, with this land, and with all creation.

*Celebrant and people*

**It is a miracle that we and this whole world are here, made by the Light of all lights, formed from stars that lived, died, and poured forth the elements – hydrogen, oxygen, carbon, iron, gold, and more. Born of the sea and walking on earth, we are miracles, shaped by the forces of life, kin with all beings. This meal of abundance we are about to share is also a miracle – a gift of earth, water, wind, and fire, and of seeds buried in the earth and cracked open. This bread and this wine, with their many meanings, are gifts of life to the living.**

*Celebrant*

For followers of Jesus, these gifts assume particular meaning. Living among us, Jesus went alone upon the mountain to pray. He loved us, broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world into the heart of God – but we have not heeded his call to walk in love.

When the time came to complete the offering of his life upon the cross, Jesus was eating supper with his friends. He took bread, gave thanks to you, O God, broke it, offered it to his friends, and said: “Take, eat: This is my Body, offered to heal you and the whole world. Whenever you eat it, remember this.”

As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, offered it to his friends, and said: “Drink this, all of you: This is my Blood of the new covenant – a promise of eternal love poured out for you and for all beings. Whenever you drink it, remember this.”

*Celebrant and people*

Now gathered at your table, remembering that we are one with you and with all creation, we offer to you from your own Earth these gifts of the land, this bread and wine, and our own bodies — our own living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Fill us with your Breath, O God, opening our eyes and renewing us in your love. Send your Spirit over this land and over the whole Earth, making everything a new creation. In the fullness of time bring us, with this good Earth and with all your creatures from every people and tribe and faith and language and nation and species, to feast at the banquet prepared from the foundation of the world.

*Celebrant*

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, all light and life and love are yours, now and forever. **Amen.**

Now together let's pray the Lord's Prayer:

Our Father, who art in heaven,  
hallowed be thy Name, thy  
Kingdom come, thy will be done,  
on earth, as it is in heaven.

E ko mākou Makua i loko o ka lani,  
E ho'āno 'ia kou inoa.  
E hiki mai kou aupuni;  
E mālama 'ia kou makemake ma ka honua nei,  
E like me ia i mālama 'ia ma ka lani lā.

Give us this day our daily bread. And  
forgive us our trespasses, as we  
forgive those who trespass against us.

E hā'awi mai iā mākou i kēia lā,  
i 'ai na mākou no neia lā.  
E kala mai ho'i iā mākou,  
i kā mākou lawehala 'ana,  
Me mākou e kala nei i ka po'e i lawehala i  
kā mākou.

And lead us not into temptation, but  
deliver us from evil; For thine is the  
kingdom, and the power, and the  
glory, forever and ever. Amen.

Mai ho'oku'u 'oe iā mākou i ka  
ho'owalewale 'ia mai,  
E ho'opakele nō na'e iā mākou i ka 'ino;  
No ka mea, nou ke aupuni,  
a me ka mana, a me ka ho'onani 'ia,  
a mau loa aku. Amene.

## The Breaking of the Bread

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

### *Communion Hymn: O Oe Io*

‘O ‘Oe ‘Io, e makua lani ‘O  
‘Oe ‘Io, ka waiola  
‘O ‘Oe ‘Io, e kumu ola  
Ka mea hana i no mea a pau  
E ku‘u haku  
Ka mauna ki‘eki‘e ‘O ‘Oe ‘Io

*You are ‘Io, heavenly father You  
are ‘Io, the Living Water You  
are ‘Io, the Source of Life  
The One who has made all things  
My Lord Who is the Highest  
Mountain, You are ‘Io.*

Ko koe Io, matua te kore Ko  
koe Io, te waiora  
Ko koe Io, te pukenga  
Te kaihanganga o nga meakatoa Ko  
koe te toka,  
Te maunga teitei Ko koe Io

*You are the Lord, everlasting father  
You are ‘Io, the Living Water  
You are ‘Io, the Source of Life  
The One who has made all things  
My Lord, Who is the Highest,  
Mountain Prince of Peace*

‘O ‘Oe ‘Io, e makua lani ‘O  
‘Oe ‘Io, ka waiola  
‘O ‘Oe ‘Io, e kumu ola  
Ka mea hana i no mea a pau  
E ku‘u haku  
Ka mauna ki‘eki‘e ‘O ‘Oe ‘Io

*You are ‘Io, heavenly father You  
are ‘Io, the Living Water You  
are ‘Io, the Source of Life  
The One who has made all things  
My Lord, Who is the Highest  
Mountain, You are ‘Io.*

## Postcommunion Prayer

*After Communion, the Celebrant says* E pule kākou.

*Celebrant and People*

**God of abundance, you have fed us with the bread of life and the cup of love. You have reunited us with Christ, with the Earth, and with one another. Now, send us forth in the power of your Spirit that we may proclaim your love and continue forever in the risen life of Christ.**

***Amen.***

*The Priest blesses the people.*

Ka Ho'opomaika'i, ana o, Ke Akua Mana Loa, Ka Makua, Ke Keiki,  
a me Ka 'uhane hemolele, Me 'oukou, a mau loa aku. Amene.

The blessing of God Almighty, the Father, the Son and the Holy Spirit, be  
upon all of you and remain forever. Amen

### **Closing Hymn: Nu Oli**

Nū 'oli! Nū 'oli!  
He nū kamaha'o!  
He nū no ke ola mai luna mai nō  
No kānaka nui, no kamali'i nei  
A 'oi ka nani i ke gula a'ia'i

*Glad tidings! Glad tidings!  
What wonderful news! Such news of  
salvation from above For great men and for  
little children, too More glorious than  
brilliant and shining gold*

#### **Hui:**

Nū 'oli! Nū 'oli!  
Nū kamaha'o, kamaha'o, kamaha'o ē  
Nū 'oli! nū 'oli!  
He nū no ke ola e hau'oli ē!  
Nū 'oli! Nū 'oli!  
Ua pili ia nū  
I ka po'e 'ilihune, ka po'e lu'ulu'u  
Ne'e mai a paulele hahai iā Iesū  
A pau nō ka hune a maha 'oukou

#### **Chorus:**

*Glad tidings! Glad tidings! News so  
wonderful, astonishing, remarkable too  
Glad tidings! Glad tidings! Such news of  
salvation, 'tis happiness and joy!  
Glad tidings! Glad tidings! Clinging to the  
news Are the poor and the sorrowful in  
burdensome straits Push ahead in faith and  
follow Jesus All you who are poor and  
burdened too*

#### **Hui (2x)**

Nū 'oli! Nū 'oli!  
Hau'oli 'oukou  
Ka po'e akahai a ha'aha'a ka na'au  
Na Iesū e kala a ho'ohānau hou  
A ka'i mai nei a'e i ka nani ma 'ō

#### **Chorus (2x)**

*Glad tidings! Glad tidings! Happy are  
you Those who are meek and humble  
too 'Tis Jesus who frees us and gives us new  
life And on to the glory by Him we are led*

#### **Hui (2x)**

#### **Chorus (2x)**

*The Celebrant, dismisses them with these words*

Let us go forth in the name of Christ.

*People*

**Thanks be to God.**



## Hālau Wa'a Episcopal – Honouliuli

A Hui of Spiritual Journeys

[www.halauwaaepiscopal.org](http://www.halauwaaepiscopal.org)

REV. Mark Kekaileonui Haworth,

[revmark808@gmail.com](mailto:revmark808@gmail.com); (808) 620-8866

**Nu Oli!!! E komo mai!!!! Greetings!!! Welcome!!!!!!**

### **Who we are:**

Hālau Wa‘a Episcopal – Honouliuli is an Episcopal mission and the newest church plant in The Episcopal Church in Hawaii. We serve and welcome ALL of God’s people that live in West O‘ahu: Kapolei, ‘Ewa Beach, Makakilo, Ko‘olina, and Kunia.

### **Mission:**

Hālau Wa‘a Episcopal - Honouliuli is a hui of wa‘a (canoes/ministries) empowering individual spiritual journeys. Each wa‘a is focused on creating disciples of Jesus, to meet and to respond to human need through loving service, to transform unjust structures of society, and to sustain and renew the life of our island home.

### **Outdoor Worship:**

To remind us that our ‘āina and moana are sacred, Hālau Wa‘a Episcopal worships outdoors (as long as weather permits)!!! Whether on the Kapolei Diocesan Property across the street from Kapolei Elementary, on the beach, at the park, or at our favorite loi in Waialua, the wa‘a gather in prayer and Eucharist, lifting our voices together in the Word and song (and dance)!!

If you are hearing a call to reconnect your inner soul, let’s work on removing any barriers that are keeping you from deepening your spiritual journey! Contact Fr. Mark Kekaileonui today to schedule a walk or a cup of coffee!

## Hālau Wa‘a Episcopal – Honouliuli: LEADERSHIP TEAM - 2024

Sr. Warden:	Tonya Lowery St. John
Jr. Warden:	Ian Scott Ross
Treasurer:	Douglas Brown
Clerk:	SueAnn Melenani Kauanui
Bishop’s Committee:	Kamuela Abe, Shauna Jones, Mike Nii, and Melissa Shimomura
Keeper of all Things:	Tucker Haworth
Youth Group Leaders:	Nainoa Teruya & Erik Untalan
Godly Play Coordinator:	Jenny Wallace
Godly Play Storytellers:	Juliann Aquinde, Jill Haworth, Mele Kauanui, Erik Untalan, Jenny Wallace
Godly Play Doorperson:	Juliann Aquinde
Worship Team:	Peter Maertens, Lead Guitar; Kelly Connell, Guitar; Tanner Haworth, Bass; Tucker Haworth, Guitar; Mike Ni’i, Guitar, Erik Untalan, Percussionist
Reader Coordinator:	Barbara Red-Horse
Counters:	Douglas Brown, Maria Untalan
Acolyte:	Philip Moyle

### **WA‘A (Small Group Ministries)**

Check-out [www.halauwaepiscopal.org](http://www.halauwaepiscopal.org) to plan your 2025 spiritual journey!!  
... join us in finding God in all that we do!

**PRAYER FOR 2025 STEWARDSHIP:** Abundant God, you breathed in us a spirit of generosity that is both gift and response. Move us, we pray, to give as we have received—abundantly, generously, and joyfully that our common ministry may ever bear witness to your unfailing grace. *Amen.*

**Help the Bishop’s Committee plan for 2025 – It’s not too late to pledge!** AND every member named on a 2025 pledge card will receive license plate covers. Ask Doug and Tonya for more information!!!!

**EVE OF EPIPHANY PAGEANT – Sunday, January 5, 2025, 10am service:** NEEDED: A wild/crazy star that shows us the way!