



“Connectedness,” Valarie Kaur

The Third Sunday after the Epiphany

Eucharist and Annual Meeting

Sunday, January 26, 2025, 10:00 a.m.



HĀLAU WAʻA
EPISCOPAL
HONOULIULI

Diocesan Property, Kapolei
The Rev. Mark Kekaileonui Haworth

OLI ALOHA:

Onaona i ka hala me ka lehua
He hale lehua no ia na ka noe
O ka `u no ia e `ano`i nei
E lia`a nei ho`i o ka hiki mai
A hiki mai no `oe
Hiki pu no me ke aloha
Aloha e, aloha e

*Fragrant with the breath of hala and lehua
This is the sight I long to see
Of this, my present desire
Your coming fills me with eagerness
Now that you have come
Loves comes with you
Greetings, greetings*

OPENING HYMN: Brother

Ramblers in the wilderness, we can't find what we need
Get a little restless from the searching, Get a little worn down in between
Like a bull chasing the matador is man left to his own schemes
Everybody needs someone beside them, Shining like a lighthouse from the sea

CHORUS:

Brother, let me be your shelter, I'll never leave you all alone
I can be the one you call. When you're low oo ooo
Brother, let me be your fortress, When the night winds are driving on
Be the one to light the way, Bring you ho-o-ome

Face down in the desert, now there's a cage locked around my heart
I found a way to drop the keys where my failures were,
now my hands can't reach that far, I ain't made for rivalry,
I could never take the world alone, I know that in my weakness I am strong
But it's your love that brings me home CHORUS

And when you call and need me near, Saying where'd you go? Brother, I'm
right here, and on those days when the sky begins to fall
You're the blood of my blood, we can get through it all CHORUS 2x
Be the one to light the way, Bring you home

Opening Acclamation

Celebrant The glory of the Lord has been revealed.

People **And all the flesh shall see the salvation of our God.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria – Ekolu mea nui

‘Ekolu mea nui ma ka honua
‘O ka mana‘o ‘i‘o ka mana‘o lana
A me ke aloha ke aloha ka i ‘oi a ‘e
Pōmaika‘i nā mea āpau
Pōmaika‘i nā mea āpau

*Three important things in the world
Faith, hope
and love, love is the best
And everything is blessed
And everything is blessed*

‘Ekolu mea nui ma ka honua
‘O ka mana‘o ‘i‘o ka mana‘o lana
A me ke aloha ke aloha ka i ‘oi a ‘e
Pōmaika‘i nā mea āpau
Pōmaika‘i nā mea āpau

*Three important things in the world
Faith, hope
and love, love is the best
And everything is blessed
And everything is blessed*

E nā mākuā nā keiki
Nā mamo a luda me ‘Epelaima
E pa‘a ka mana‘o i ka pono i ‘oi a ‘e
Pōmaika‘i nā mea āpau
Pōmaika‘i nā mea āpau

*Oh parents, children
Descendants of Judah and Ephraim
Think always that righteousness is best
And everything is blessed
And everything is blessed*

E nā mākuā nā keiki
Nā mamo a luda me ‘Epelaima
E pa‘a ka mana‘o i ka pono i ‘oi a ‘e
Pōmaika‘i nā mea āpau
Pōmaika‘i nā mea āpau

*Oh parents, children
Descendants of Judah and Ephraim
Think always that righteousness is best
And everything is blessed
And everything is blessed*

The Collect of the Day

The Celebrant says to the people

Celebrant The Lord be with you.

People **And also with you.**

Celebrant E pule kākou.

The Celebrant says the collect

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The people sit. The Reader first saying

A Reading from the Prophet Nehemiah.

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength." (*Nehemiah 8:1-3,5-6,8-10*)

Lector The Word of the Lord.

People **Thanks be to God.**

The Psalm

Let's read Psalm 19 responsively, breaking at the asterisk.

- 1 The heavens declare the glory of God, *
and the firmament shows his handiwork.
- 2 One day tells its tale to another, *
and one night imparts knowledge to another.
- 3 Although they have no words or language, *
and their voices are not heard,

- 4 Their sound has gone out into all lands, *
and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; * it comes forth like a
bridegroom out of his chamber; it rejoices like a champion to run
its course.
- 6 It goes forth from the uttermost edge of the heavens and runs about
to the end of it again; *nothing is hidden from its burning heat.
- 7 The law of the LORD is perfect and revives the soul; *the testimony of
the LORD is sure and gives wisdom to the innocent.
- 8 The statutes of the LORD are just and rejoice the heart; * the
commandment of the LORD is clear and gives light to the eyes.
- 9 The fear of the LORD is clean and endures for ever; * the judgments
of the LORD are true and righteous altogether.
- 10 More to be desired are they than gold, more than much fine gold, *
sweeter far than honey, than honey in the comb.
- 11 By them also is your servant enlightened, *
and in keeping them there is great reward.
- 12 Who can tell how often he offends? *
cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins; let them not
get dominion over me; *then shall I be whole and sound,
and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my heart be
acceptable in your sight, * O LORD, my strength and my
redeemer.

The Epistle

A Reading from Paul's first letter to the Corinthians.

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make

it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts. *(1 Corinthians 12:12-31a)*

Lector The Word of the Lord.

People **Thanks be to God.**

GOSPEL HYMN: Get Together

Love is but a song we sing, and fear's the way we die,
You can make the mountains ring, Or make the angels cry,
Though the bird is on the wing,
And you may not know why

CHORUS: Come on, people now Smile on your brother
 Everybody get together, Try to love one another right now

Some may come and some may go, We shall surely pass,
When the one that left us here, Returns for us at last,
We are but a moment's sunlight,
Fading in the grass CHORUS - 2x [Instrumental] CHORUS

If you hear the song I sing, You will understand, listen, You hold the key to
love and fear, All in your trembling hand, Just one key unlocks them both
It's there at your command CHORUS - 2x

I said, come on, people now, Smile on your brother, Everybody get together
Try to love one another right now, Right now, Right now!

The Gospel

Then, all standing, the Deacon or Celebrant, first saying

The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Celebrant

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor."

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing." *(Luke 4:14-21)*

After the Gospel, the Celebrant says

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Mark KekaiLeonui Haworth

The Nicene Creed

The Celebrant and People then say the Nicene Creed together, all standing.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate of the Holy Spirit and the Virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People

In peace, let us pray to the Lord, saying, E ka Haku, e aloha mai (“*Lord, have mercy*”). For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord. *Here and after every petition the People respond* **E ka Haku, e aloha mai.**

For Sean, our Presiding Bishop, for Robert our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord. *People* **E ka Haku, e aloha mai.**

For all who love God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord. *People* **E ka Haku, e aloha mai.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

People **E ka Haku, e aloha mai.**

For the peace of the world, for the people in all areas of conflict, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

People **E ka Haku, e aloha mai.**

For those in positions of public trust, that they may serve the people they are entrusted with, with justice and peace, and promote dignity and freedom for all, we pray to you, O Lord.

People **E ka Haku, e aloha mai.**

For the poor, the persecuted, the sick __, and all who suffer; for refugees, prisoners - for King and Todd, for those who are deployed, for those traveling __, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

People **E ka Haku, e aloha mai.**

For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

People **E ka Haku, e aloha mai.**

For all who have commended themselves to our prayers; for those who are in discernment for ministry - Erik, for those celebrating life events_____, for our friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

People **E ka Haku, e aloha mai.**

For all who have died in the communion of your Church _____, and their loved ones, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People **E ka Haku, e aloha mai.**

Rejoicing in the fellowship of the ever-blessed Virgin Mary and St. Joseph, King Kamehameha IV and Queen Emma, Queen Lili'uokalani, Mother Marianne of Moloka'i, and Father Damien, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People **Ho'omaika'i iā, e ka Haku. (Praise to you, O Lord.)**

The Celebrant adds the following concluding Scripture verse from 1 Tim. 1:17.

I ke Ali'i mua loa,	<i>To the King of ages,</i>
make 'ole,	<i>immortal,</i>
'ike maka 'ole 'ia,	<i>invisible,</i>
ke Akua akamai o'okahi wale nō,	<i>the only God,</i>
ka mahalo,	<i>be honor and glory,</i>
a me ka ho'onani 'ia,	<i>forever</i>
a mau loa aku.	<i>and ever.</i>
'Āmene.	Amen.

Prayer for Restoration

Celebrant

Recognizing that we all have a part in the hurts done to each other and to the whole creation, we acknowledge our own failings, ask forgiveness, and pray for a new start.

Together

Fount of all mercy, we acknowledge that we have strayed from your way. We ask that you restore us when we lose the way of oneness with you and your creation. Be with us as we wander in that lonely wilderness, strengthen as we return, renew us in the awareness of your ever-present love, and return us to your ways of love, compassion, and service.

Celebrant

By the power of the one great love, your errors are forgiven. May you be made whole and brought anew into the peace of God. **Amen.**

The Queen's Prayer

'O kou a-lo-ha nō	<i>Your loving mercy</i>
A'i'a i ka lani	<i>Is as high as Heaven</i>
A 'o Kou 'ola 'i 'o	<i>And your truth</i>
He hemolele ho'i	<i>So perfect</i>
Ko'u noho mihi 'ana	<i>I live in sorrow</i>
A pa'a hoa 'ia	<i>Imprisoned</i>
'O 'oe ku 'u lama	<i>You are my light</i>
Kou nani ko'u ko'o	<i>Your glory, my support</i>

Mai nānā 'ino'ino
Nā hewa o kākāka
Akā e huikala
A ma'e ma'e nō

*Behold not with malevolence
The sins of man
But forgive
And cleanse*

Your loving mercy, Is as high as Heaven, And your truth, So perfect
I live in sorrow, Imprisoned, You are my light, Your glory, my support
Behold not with malevolence, The sins of man, But forgive, And cleanse
And so, o Lord , Protect us beneath your wings, And let peace be our portion,
Now and forever more

No lai la e ka Haku
Ma Lalo o kou 'ēheu
Kō mākoou maluhia
A mau loa a-ku nō
Āmene.

*And so, o Lord
Protect us beneath your wings
And let peace be our portion
Now and forever more
Amen.*

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People

And also with you.

Special Prayers and Thanksgivings:

Little Canoe Time: Special offerings through QR CODE to get to Tithely
https://tithely.give_new/www/#/tithely/give-one-time/5778556.



OFFERTORY HYMN: How great thou art/He nani no

O Lord my god, When I'm in awesome wonder,
consider all the Worlds Thy hand hath made.
I see the stars, I hear the rolling thunder
Thy pow'r throughout the universe displayed.

Chorus: E mele au i ka Hō 'ōla ē, He nani nō, he nani nō,
E mele au i ka Hō 'ōla ē, He nani nō, he nani nō.

E ke Akua nani kamaha'o, Nā nō I hana ka honua nei,
Me nā hōkū, ka uila, ka hekili Hō'ike ana i Kou mana ē. **Chorus**

Ua hana ‘Oe i ka waonahale, A me nā manu o ka lewa pū;
Nā kahawai, nā mauna ki‘eki‘e, Hō‘ike ana i Kou nani ē. *Chorus*

Then sings my soul, my Savior God, to Thee. How great Thou art! How great
Thou art! Then signs my soul, my Savior God, to Thee. How great Thou art!
How great Thou art! He nani nō, he nani nō.

Ho‘onani i ka Makua mau

Ho‘onani i ka Makua mau
Ke Keiki me ka ‘Uhane nō
Ke Akua mau, ho‘omaika‘i pū
Ko kēia ao ko kēlā ao.
Amene.

Praise God from whom all blessings
flow. Praise Him all creatures here
below. Praise Him above ye
heavenly host. Praise Father, Son,
and Holy Ghost. Amen.

The Holy Eucharist

The Celebrant, faces them and sings or says

God is with us!

People **We are with God!**

Celebrant Lift up your hearts.

People **We lift them to the Source.**

Celebrant Let us give thanks to our Creator God.

People **It is right to give God thanks and praise.**

Then the Celebrant proceeds

We praise you and we bless you, holy and gracious God, source of life abundant.

Celebrant and people together:

From before time you made ready the creation. Your Spirit moved over the
deep and brought all things into being: sun, moon, and stars; earth, winds,
and waters; rock, fire, and every living thing. You made us creators in your
image and taught us to walk in your ways. But we rebelled against you,
wandered far away, and used your gifts for evil. And yet, as a mother cares for
her children, you would not forget us. Time and again you called us to live in
your light and the fullness of your love. So this day we join with all the Earth
and heavens in a chorus of praise that rings through eternity, lifting our
voices to magnify you as we say: Holy, Holy, Holy God, Source of light and

life. Earth and the heavens are filled with your love. Blessed is the one who comes in the name of God. Hosanna in the highest.

Then the Celebrant continues

Holy of Holies, remembering our oneness with all that exists and all that has life, it is a joyful thing to be in your presence with each other, with this land, and with all creation.

Celebrant and people

It is a miracle that we and this whole world are here, made by the Light of all lights, formed from stars that lived, died, and poured forth the elements – hydrogen, oxygen, carbon, iron, gold, and more. Born of the sea and walking on earth, we are miracles, shaped by the forces of life, kin with all beings. This meal of abundance we are about to share is also a miracle – a gift of earth, water, wind, and fire, and of seeds buried in the earth and cracked open. This bread and this wine, with their many meanings, are gifts of life to the living.

Celebrant

For followers of Jesus, these gifts assume particular meaning. Living among us, Jesus went alone upon the mountain to pray. He loved us, broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor.

He yearned to draw all the world into the heart of God – but we have not heeded his call to walk in love. When the time came to complete the offering of his life upon the cross, Jesus was eating supper with his friends. He took bread, gave thanks to you, O God, broke it, offered it to his friends, and said: “Take, eat: This is my Body, offered to heal you and the whole world. Whenever you eat it, remember this.”

As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, offered it to his friends, and said: “Drink this, all of you: This is my Blood of the new covenant – a promise of eternal love poured out for you and for all beings. Whenever you drink it, remember this.”

Celebrant and people

Now gathered at your table, remembering that we are one with you and with all creation, we offer to you from your own Earth these gifts of the land, this bread and wine, and our own bodies – our own living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Fill us with your Breath, O God, opening our eyes and renewing us in your

love. Send your Spirit over this land and over the whole Earth, making everything a new creation. In the fullness of time bring us, with this good Earth and with all your creatures from every people and tribe and faith and language and nation and species, to feast at the banquet prepared from the foundation of the world.

Celebrant

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, all light and life and love are yours, now and forever. **Amen.**

Now together let's pray the Lord's Prayer:

Our Father, who art in heaven,
hallowed be thy Name,
thy Kingdome come,
thy will be done, on earth,
as it is in heaven.

E ko mākou Makua i loko o ka lani,
E ho'āno 'ia kou inoa. E hiki mai kou
aupuni; E mālama 'ia kou makemake ma
ka honua nei, E like me ia i mālama 'ia ma
ka lani lā.

Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.

E hā'awi mai iā mākou i kēia lā, i 'ai na
mākou no neia lā. E kala mai ho'i iā
mākou, i kā mākou lawehala 'ana,
Me mākou e kala nei i ka po'e i lawehala i
kā mākou.

And lead us not into temptation,
but deliver us from evil;
For thine is the kingdom, and the
power, and the glory, forever and
ever. Amen.

Mai ho'oku'u 'oe iā mākou i ka
ho'owalewale 'ia mai, E ho'opakele nō
na'e iā mākou i ka 'ino; No ka mea, nou
ke aupuni, a me ka mana, a me ka
ho'onani 'ia, a mau loa aku. Amene.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

COMMUNION HYMN: One bread, one body

CHORUS:

One bread, one body, one Lord of all,
one cup of blessing which we bless.
And we, though many, throughout the earth,
We are one body in this one Lord.

Gentile or Jew, servant or free,
Woman or man, no more. CHORUS

Many the gifts, many the works,
One in the Lord of all. CHORUS

Grain for the fields, scattered and grown,
Gathered to one for all. CHORUS

Postcommunion Prayer

After Communion, the Celebrant says E pule kākou.

Celebrant and People

**God of abundance, you have fed us with the bread of life and the cup of love.
You have reunited us with Christ, with the Earth, and with one another.
Now, send us forth in the power of your Spirit that we may proclaim your
love and continue forever in the risen life of Christ. *Amen.***

The Priest blesses the people.

Ka Ho'opomaika'i, ana o, Ke Akua Mana Loa, Ka Makua, Ke Keiki,
a me Ka 'uhane hemolele, Me 'oukou, a mau loa aku. ***Amene.***

The blessing of God Almighty, the Father, the Son and the Holy Spirit, be
upon all of you and remain forever. ***Amen***

CLOSING HYMN: Build a boat

I've been wandering through the desert. Ain't seen a cloud in forever over me
But I believe Your rain is coming. Yeah, I've been hanging onto high hopes
'Cause You're the one who's making dry bones come to life
You're the light I put my trust in. Every word You say is gonna come true,
You will lead me to the promised land. Everything You say is gonna happen
Even though I haven't seen it yet

CHORUS: I will build a boat in the sand where they say it never rains
I will stand up in faith, I'll do anything it takes
With Your wind in my sails, Your love never fails or fades
I'll build a boat in the desert place
When the flood and the water starts to rise, yeah
I'll ride the storm 'cause I got You by my side
With Your wind in my sails, Your love never fails or fades
I'll build a boat, so let it rain

You're the map, You're my compass
You help me navigate the currents underneath. Take the lead, I surrender
Every word You say is gonna come true.
You will lead me to the promised land
Everything You say is gonna happen
Even though I haven't seen it yet CHORUS
I'll build a boat, so let it rain CHORUS
(a capella) I'll build a boat, so let it rain

The Celebrant, dismisses them with these words
Let us go forth in the name of Christ.
People **Thanks be to God.**

POSTLUDE: Pua Hone



Hālau Wa'a Episcopal – Honouliuli

A Hui of Spiritual Journeys

www.halauwaaepiscopal.org

REV. Mark Kekaileonui Haworth,

revmark808@gmail.com; (808) 620-8866

WA'A (Small Group Ministries)

Check-out www.halauwaaepiscopal.org
to plan your 2025 spiritual journey!!