



“Joyful Mystery: Presentation of Jesus at the Temple,” James Janknegt

# The Fourth Sunday after the Epiphany

Eucharist

Sunday, February 2, 2025, 10:00 a.m.



**HĀLAU WAʻA**  
**EPISCOPAL**  
HONOULIULI

Diocesan Property, Kapolei  
The Rev. Mark Kekaileonui Haworth

## OLI ALOHA:

Onaona i ka hala me ka lehua  
He hale lehua no ia na ka noe  
O ka `u no ia e `ano`i nei  
E lia`a nei ho`i o ka hiki mai  
A hiki mai no `oe  
Hiki pu no me ke aloha  
Aloha e, aloha e

*Fragrant with the breath of hala and lehua  
This is the sight I long to see  
Of this, my present desire  
Your coming fills me with eagerness  
Now that you have come  
Loves comes with you  
Greetings, greetings*

## OPENING HYMN: Lean on me

Sometimes in our lives We all have pain We all have sorrow  
But if we are wise We know that there's always tomorrow

CHORUS:      Lean on me When you're not strong And I'll be your friend  
                 I'll help you carry on For it won't be long  
                 Till I'm gonna need somebody to lean on

Please swallow your pride If I have things you need to borrow  
For no one can fill Those of your needs that you won't let show

So just call on me brother When you need a hand We all need somebody to  
lean on I just might have a problem that you'll understand  
We all need somebody to lean on                      CHORUS

So just call on me brother When you need a hand We all need somebody to  
lean on I just might have a problem that you'll understand  
We all need somebody to lean on

If there is a load you have to bear That you can't carry I'm right up the road  
I'll share your load If you just call me (call me)

Call me If you need a friend (call me) Call me (aha call me) If you need a friend  
(call me) If you ever need a friend (call me) Call me (call me) Call me Call me

## Opening Acclamation

*Celebrant*      The glory of the Lord has been revealed.  
*People*            **And all the flesh shall see the salvation of our God.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## **Gloria – Pili pa‘a**

CHORUS: Pili pa‘a, no kaua, mekealoha, a mau loa

We come together, in love and hope. We stand as One.

And in our oneness we are called to be the children of the Lord,  
one in our hopes, one in our faith, one in our Love. CHORUS

And in our walk we are called to be the servants of the Lord,  
to visit the sick, to clothe the poor, to feed the lost. CHORUS

We share this prayer, prayer of thanks to bless the Bread and cup of Wine,  
fruit of the vine, grain of the fields, work of our hands. CHORUS

And as we go forth from this place, we go as signs of a living God. Signs of  
new hope, signs of new life, of a new day. Pili pa‘a, no kaua, mekealoha, a  
mau loa, We come together, in love and hope. We stand as One. (2X)

## **The Collect of the Day**

*The Celebrant says to the people*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* E pule kākou.

Almighty and everliving God, we humbly pray that, as your only-begotten Son  
was this day presented in the temple, so we may be presented to you with pure  
and clean hearts by Jesus Christ our Lord; who lives and reigns with you and  
the Holy Spirit, one God, now and for ever. **Amen.**

## **The Lessons**

*The people sit. The Reader first saying*

A Reading from the Prophet Malachi.

Thus says the Lord, See, I am sending my messenger to prepare the way  
before me, and the Lord whom you seek will suddenly come to his  
temple. The messenger of the covenant in whom you delight- indeed,  
he is coming, says the Lord of hosts. But who can endure the day of his  
coming, and who can stand when he appears?

For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years. *(Malachi 3:1-4)*

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## The Psalm

Let's read Psalm 84 responsively, breaking at the asterisk.

- 1 How dear to me is your dwelling, O Lord of hosts! \*  
My soul has a desire and longing for the courts of the Lord;  
my heart and my flesh rejoice in the living God.
- 2 The sparrow has found her a house  
and the swallow a nest where she may lay her young; \*  
by the side of your altars, O Lord of hosts,  
my King and my God.
- 3 Happy are they who dwell in your house! \*  
they will always be praising you.
- 4 Happy are the people whose strength is in you! \*  
whose hearts are set on the pilgrims' way.
- 5 Those who go through the desolate valley will find it a place of springs, \*  
for the early rains have covered it with pools of water.
- 6 They will climb from height to height, \*  
and the God of gods will reveal himself in Zion.
- 7 Lord God of hosts, hear my prayer; \*  
hearken, O God of Jacob.
- 8 Behold our defender, O God; \*  
and look upon the face of your Anointed.
- 9 For one day in your courts is better than a thousand in my own room, \*  
and to stand at the threshold of the house of my God  
than to dwell in the tents of the wicked.
- 10 For the Lord God is both sun and shield; \*  
he will give grace and glory;
- 11 No good thing will the Lord withhold \*  
from those who walk with integrity.
- 12 O Lord of hosts, \*  
happy are they who put their trust in you!

## The Epistle

A reading from the letter to the Hebrews.

Since God's children share flesh and blood, Jesus himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested. *(Hebrews 2:14-18)*

*Lector*            The Word of the Lord.

*People*            **Thanks be to God.**

## GOSPEL HYMN: Easy to be hard

How can people be so heartless? How can people be so cruel? Easy to be hard. Easy to be cold. How can people have no feeling? How can they ignore their friends? Easy to be proud. Easy to say no.

CHORUS:        Especially people who care about strangers.  
                      Who care about evil and social injustice  
                      Do you only care about the bleeding crowd?  
                      How about a needed friend? I need a friend.

How can people be so heartless? You know I'm hung up on you  
Easy to be proud. Easy to say no.

CHORUS

How can people be so heartless? How can people be so cruel?  
Easy to be proud, Easy to say no, Easy to be cold, Easy to say no

Come on, easy to give in, Easy to say no Easy to be cold, Easy to say no  
Much too easy to say     no

# The Gospel

*Then, all standing, the Deacon or Celebrant, first saying*

The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*

**Glory to you, Lord Christ.**

*Celebrant*

When the time came for their purification according to the law of Moses, the parents of Jesus brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons."

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying, "Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel."

And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, "This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed- and a sword will pierce your own soul too."

There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him. *(Luke 2:22-40)*

*After the Gospel, the Celebrant says*

The Gospel of the Lord.

*People*

**Praise to you, Lord Christ.**

## **The Sermon**

The Rev. Mark Kekaileonui Haworth

## **The Nicene Creed**

*The Celebrant and People then say the Nicene Creed together, all standing.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate of the Holy Spirit and the Virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. *Amen.***

## **The Prayers of the People**

In peace, let us pray to the Lord, saying, E ka Haku, e aloha mai (“*Lord, have mercy*”). For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord. *Here and after every petition the People respond* **E ka Haku, e aloha mai.**

For Sean, our Presiding Bishop, for Robert our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord. *People* **E ka Haku, e aloha mai.**

For all who love God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord. *People* **E ka Haku, e aloha mai.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord. *People* **E ka Haku, e aloha mai.**

For the peace of the world, for the people in all areas of conflict, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord. *People* **E ka Haku, e aloha mai.**

For those in positions of public trust, that they may serve the people they are entrusted with, with justice and peace, and promote dignity and freedom for all, we pray to you, O Lord. *People* **E ka Haku, e aloha mai.**

For the poor, the persecuted, the sick \_\_, and all who suffer; for refugees, prisoners - for King and Todd, for those who are deployed, for those traveling \_\_, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord. *People* **E ka Haku, e aloha mai.**

For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord. *People* **E ka Haku, e aloha mai.**

For all who have commended themselves to our prayers; for those who are in discernment for ministry - Erik, for those celebrating life events\_\_\_\_\_, for our friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord. *People* **E ka Haku, e aloha mai.**



For all who have died in the communion of your Church \_\_\_\_\_,  
and their loved ones, and those whose faith is known to you alone, that,  
with all the saints, they may have rest in that place where there is no pain or  
grief, but life eternal, we pray to you, O Lord.

*People*

**E ka Haku, e aloha mai.**

Rejoicing in the fellowship of the ever-blessed Virgin Mary and St. Joseph, King  
Kamehameha IV and Queen Emma, Queen Lili'uokalani, Mother Marianne of  
Moloka'i, and Father Damien, and all the saints, let us commend ourselves, and  
one another, and all our life to Christ our God.

*People*

**Ho'omaika'i iā, e ka Haku.** (*Praise to you, O Lord.*)

*The Celebrant adds the following concluding Scripture verse from 1 Tim. 1:17.*

I ke Ali'i mua loa,

make 'ole,

'ike maka 'ole 'ia,

ke Akua akamai o'okahi wale nō,

ka mahalo,

a me ka ho'onani 'ia,

a mau loa aku.

**'Āmene.**

*To the King of ages,*

*immortal,*

*invisible,*

*the only God,*

*be honor and glory,*

*forever*

*and ever.*

**Amen.**

## **Prayer for Restoration**

*Celebrant*

Recognizing that we all have a part in the hurts done to each other and to the  
whole creation, we acknowledge our own failings, ask forgiveness, and pray for  
a new start.

*Together*

Fount of all mercy, we acknowledge that we have strayed from your way. We  
ask that you restore us when we lose the way of oneness with you and your  
creation. Be with us as we wander in that lonely wilderness, strengthen as we  
return, renew us in the awareness of your ever-present love, and return us to  
your ways of love, compassion, and service.

*Celebrant*

By the power of the one great love, your errors are forgiven. May you be made  
whole and brought anew into the peace of God. **Amen.**

## The Queen's Prayer

'O kou a-lo-ha nō  
A'i'a i ka lani  
A 'o Kou 'ola 'i 'o  
He hemolele ho'i

*Your loving mercy  
Is as high as Heaven  
And your truth  
So perfect*

Ko'u noho mihi 'ana  
A pa'a hoa 'ia  
'O 'oe ku 'u lama  
Kou nani ko'u ko'o

*I live in sorrow  
Imprisoned  
You are my light  
Your glory, my support*

Mai nānā 'ino'ino  
Nā hewa o kānaka  
Akā e huikala  
A ma'e ma'e nō

*Behold not with malevolence  
The sins of man  
But forgive  
And cleanse*

Your loving mercy, Is as high as Heaven, And your truth, So perfect  
I live in sorrow, Imprisoned, You are my light, Your glory, my support  
Behold not with malevolence, The sins of man, But forgive, And cleanse  
And so, o Lord , Protect us beneath your wings, And let peace be our portion,  
Now and forever more

No lai la e ka Haku  
Ma Lalo o kou 'ēheu  
Kō mākoou maluhia  
A mau loa a-ku nō  
Āmene.

*And so, o Lord  
Protect us beneath your wings  
And let peace be our portion  
Now and forever more  
Amen.*

## The Peace

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People*

**And also with you.**

## Special Prayers and Thanksgivings:

*Little Canoe Time: Special offerings through QR CODE to get to Tithely*  
[https://tithely.give\\_new/www/#/tithely/give-one-time/5778556](https://tithely.give_new/www/#/tithely/give-one-time/5778556).



## OFFERTORY HYMN: **Less like me**

Oh, I have days I lose the fight Try my best but just don't get it right  
Where I talk a talk that I don't walk

And miss the moments right before my eyes Somebody with a hurt that I could  
have helped Somebody with a hand that I could have held

CHORUS:     A little more like mercy, a little more like grace  
                  A little more like kindness, goodness, love, and faith  
                  A little more like patience, a little more like peace  
                  A little more like Jesus, a little less like me

Yeah, there's no denying I have changed 'Cause I've been saved from who I used  
to be But even at my best, I must confess I still need help to see the way You see  
Somebody with a hurt that I could have helped, Somebody with a hand that I  
could have held, When I just can't see past myself, Oh Lord, help me be

CHORUS

Oh, I wanna feed the beggar on the street, Learn to be Your hands and feet  
Freely give what I receive, Lord, help me be, I want put You first above all else  
Love my neighbor as myself, In the moments no one sees, Lord, help me be

(One, two, three)

CHORUS

A little more like mercy, a little more like grace  
A little more like kindness, goodness, love, and faith  
A little more like patience, a little more like peace  
A little more like Jesus, oh, a little less like me  
A little more of living everything I preach  
A little more like Jesus, a little less like me, Oh, a little less like me

## **Ho'onani i ka Makua mau**

Ho'onani i ka Makua mau  
Ke Keiki me ka 'Uhane nō  
Ke Akua mau, ho'omaika'i pū  
Ko kēia ao ko kēlā ao.  
Amene.

Praise God from whom all blessings  
flow. Praise Him all creatures here  
below. Praise Him above ye  
heavenly host. Praise Father, Son,  
and Holy Ghost. Amen.

*The Celebrant, faces them and sings or says*

God is with us!

*People*           **We are with God!**

*Celebrant*       Lift up your hearts.

*People*           **We lift them to the Source.**

*Celebrant*       Let us give thanks to our Creator God.

*People*           **It is right to give God thanks and praise.**

*Then the Celebrant proceeds*

We praise you and we bless you, holy and gracious God, source of life abundant.

*Celebrant and people together:*

From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; rock, fire, and every living thing. You made us creators in your image and taught us to walk in your ways. But we rebelled against you, wandered far away, and used your gifts for evil. And yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in your light and the fullness of your love. So this day we join with all the Earth and heavens in a chorus of praise that rings through eternity, lifting our voices to magnify you as we say: Holy, Holy, Holy God, Source of light and life. Earth and the heavens are filled with your love. Blessed is the one who comes in the name of God. Hosanna in the highest.

*Then the Celebrant continues*

Holy of Holies, remembering our oneness with all that exists and all that has life, it is a joyful thing to be in your presence with each other, with this land, and with all creation.

*Celebrant and people*

It is a miracle that we and this whole world are here, made by the Light of all lights, formed from stars that lived, died, and poured forth the elements – hydrogen, oxygen, carbon, iron, gold, and more. Born of the sea and walking on earth, we are miracles, shaped by the forces of life, kin with all beings. This meal of abundance we are about to share is also a miracle – a gift of earth, water, wind, and fire, and of seeds buried in the earth and cracked open. This bread and this wine, with their many meanings, are gifts of life to the living.

*Celebrant*

For followers of Jesus, these gifts assume particular meaning. Living among us, Jesus went alone upon the mountain to pray. He loved us, broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor.

He yearned to draw all the world into the heart of God – but we have not heeded his call to walk in love. When the time came to complete the offering of his life upon the cross, Jesus was eating supper with his friends. He took bread, gave thanks to you, O God, broke it, offered it to his friends, and said: “Take, eat: This is my Body, offered to heal you and the whole world. Whenever you eat it, remember this.”

As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, offered it to his friends, and said: “Drink this, all of you: This is my Blood of the new covenant – a promise of eternal love poured out for you and for all beings. Whenever you drink it, remember this.”

*Celebrant and people*

**Now gathered at your table, remembering that we are one with you and with all creation, we offer to you from your own Earth these gifts of the land, this bread and wine, and our own bodies – our own living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Fill us with your Breath, O God, opening our eyes and renewing us in your love. Send your Spirit over this land and over the whole Earth, making everything a new creation. In the fullness of time bring us, with this good Earth and with all your creatures from every people and tribe and faith and language and nation and species, to feast at the banquet prepared from the foundation of the world.**

*Celebrant*

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, all light and life and love are yours, now and forever. **Amen.**

Now together let's pray the Lord's Prayer:

Our Father, who art in heaven,  
hallowed be thy Name,  
thy Kingdome come,  
thy will be done, on earth,  
as it is in heaven.

E ko mākou Makua i loko o ka lani,  
E ho'āno 'ia kou inoa. E hiki mai kou  
aupuni; E mālama 'ia kou makemake ma  
ka honua nei, E like me ia i mālama 'ia ma  
ka lani lā.

Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.

E hā'awi mai iā mākou i kēia lā, i 'ai na  
mākou no neia lā. E kala mai ho'i iā  
mākou, i kā mākou lawehala 'ana,  
Me mākou e kala nei i ka po'e i lawehala i  
kā mākou.

And lead us not into temptation,  
but deliver us from evil;  
For thine is the kingdom, and the  
power, and the glory, forever and  
ever. Amen.

Mai ho'oku'u 'oe iā mākou i ka  
ho'owalewale 'ia mai, E ho'opakele nō  
na'e iā mākou i ka 'ino; No ka mea, nou  
ke aupuni, a me ka mana, a me ka  
ho'onani 'ia, a mau loa aku. Amene.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

## COMMUNION HYMN: Kanaka wai wai

Ma ke alahahele 'o Iesū  
I hālāwai aku ai  
Me ke kanaka 'ōpio hanohano  
Kaulana i ka waiwai  
Pane mai e ka 'ōpio  
'E ku'u Haku maika'i  
He aha ho'i ka'u e hana aku ai  
I loa'a e ke ola mau?  
Hui:  
E hā'awi, e hā'awi lilo I kou mau  
waiwai Huli a hahai mai ia'u  
I loa'a e ke ola mau ia 'oe

*Along the road, Jesus*  
*Met*  
*With a distinguished young man Who*  
*was known for his wealth*  
*The young man said,*  
*"My good lord,*  
*What must I do*  
*To gain eternal life?"*  
*Chorus:*  
*"Give, give away all Of your possessions*  
*Then come and follow me In order to*  
*gain eternal life"*

Minamina e ka ‘ōpio  
I kona mau waiwai  
I ke kū‘ai a hā‘awi lilo aku  
I ka po‘e nele a hune  
Huli a‘e ‘o Iesū lā  
Pane aku i ka ‘ōpio  
‘A‘ole a‘e hiki ke kanaka waiwai  
I ke aupuni o ka lani

*The young man grieved  
Over his wealth  
Unwilling to sell and give all  
To the poor and destitute Jesus then  
turned, And answered the man,  
"Rich man, you will not enter  
The Kingdom of Heaven*

## Postcommunion Prayer

*After Communion, the Celebrant says* E pule kākou.

*Celebrant and People*

**God of abundance, you have fed us with the bread of life and the cup of love. You have reunited us with Christ, with the Earth, and with one another. Now, send us forth in the power of your Spirit that we may proclaim your love and continue forever in the risen life of Christ. Amen.**

*The Priest blesses the people.*

Ka Ho‘opomaika‘i, ana o, Ke Akua Mana Loa, Ka Makua, Ke Keiki,  
a me Ka ‘uhane hemolele, Me ‘oukou, a mau loa aku. **Amen.**

The blessing of God Almighty, the Father, the Son and the Holy Spirit, be upon all of you and remain forever. **Amen**

## CLOSING HYMN: I am free

Through You the blind will see, through You the mute will sing  
Through You the dead will rise, through You all hearts will praise  
Through You the darkness flees, through You my heart screams  
I am free, yes I am free

Chorus:

I am free to run (echo), I am free to dance (echo)  
I am free to live for You, I am free to live for you  
I am free (echo) yes, I am free (echo)

Through You the kingdom comes, through You the battle's won  
Through You I'm not afraid, through You the price is paid  
Through You there's victory, because of You my heart signs  
I am free, yes I am free

CHORUS

Who the Son sets free, is free indeed (who the Son sets free) – repeat 3X  
CHORUS (Instrumental) CHORUS 2x

*The Celebrant, dismisses them with these words*

Let us go forth in the name of Christ.

*People*

**Thanks be to God.**



## Hālau Wa'a Episcopal – Honouliuli

A Hui of Spiritual Journeys

[www.halauwaaepiscopal.org](http://www.halauwaaepiscopal.org)

REV. Mark Kekaileonui Haworth,

[revmark808@gmail.com](mailto:revmark808@gmail.com); (808) 620-8866

**REMINDER: NEXT SUNDAY, 2/9/2025, 10am Service**



## HĀLAU WA'Ā EPISCOPAL HONOULIULI'S COMMEMORATION OF QUEEN LILI'UOKALANI

Almighty God, we praise your Name for Queen Lili'uokalani, who, in the midst of great adversity remained steadfast in her commitment to peace, forgiveness and of service to you. Accept, we pray, our gratitude for her perseverance, her gift of song, and her love for her people. All this we ask in the name of your Son Jesus Christ, who lives, and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Special guests from New Episcopal Communities!!

\* Mele \* Hula \* Haupia \*

\* \* \*

**WA'Ā (Small Group Ministries)**

Check-out [www.halauwaaepiscopal.org](http://www.halauwaaepiscopal.org)

**to plan your 2025 spiritual journey!!**