



Temptation of Christ - Sadao Watanabe

## The First Sunday in Lent

Eucharist

Sunday, March 9, 2025, 10:00 a.m.



**HĀLAU WA`A**  
**EPISCOPAL**  
HONOULIULI

Diocesan Property, Kapolei  
The Rev. Mark Kekaileonui Haworth

## OLI ALOHA:

Onaona i ka hala me ka lehua  
He hale lehua no ia na ka noe  
O ka`u no ia e`ano`i nei  
E lia`a nei ho`i o ka hiki mai  
A hiki mai no`oe  
Hiki pu no me ke aloha  
Aloha e, aloha e

*Fragrant with the breath of hala and lehua  
This is the sight I long to see  
Of this, my present desire  
Your coming fills me with eagerness  
Now that you have come  
Loves comes with you  
Greetings, greetings*

## OPENING HYMN: Let it be

When I find myself in times of trouble, Mother Mary comes to me  
Speaking words of wisdom, let it be  
And in my hour of darkness she is standing right in front of me  
Speaking words of wisdom, let it be  
Let it be, let it be, let it be, let it be  
Whisper words of wisdom, let it be

And when the broken-hearted people living in the world agree  
There will be an answer, let it be  
For though they may be parted, there is still a chance that they will see  
There will be an answer, let it be

Let it be, let it be, let it be, let it be, Yeah There will be an answer, let it be

Let it be, let it be, let it be, let it be, Whisper words of wisdom, let it be

[Instrumental]

Let it be, let it be, let it be, let it be, Whisper words of wisdom, let it be, be

And when the night is cloudy there is still a light that shines on me  
Shinin' until tomorrow, let it be  
I wake up to the sound of music, Mother Mary comes to me  
Speaking words of wisdom, let it be

Let it be, let it be, let it be, let it be, Yeah There will be an answer, let it be (2X)

Let it be, let it be, let it be, let it be  
Whisper words of wisdom, let it be

## Opening Acclamation

*Celebrant* Bless the Lord who forgives all our sins;

*People* **His mercy endures for ever.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Gloria – Noho pu

Noho pū, noho mai me ia'u, kia'i a pule, kia'i a pule.

Noho pū, noho mai me ia'u, kia'i a pule, kia'i a pule.

Stay with me, remain here with me, watch and pray, watch and pray.

Stay with me, remain here with me, watch and pray, watch and pray.

## The Collect of the Day

*The Celebrant says to the people*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* E pule kākou.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The Lessons

*The people sit. The Reader first saying*

A Reading from the Book of Deuteronomy.

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our

ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house. (*Deuteronomy 26:1-11*)

*Lector*    The Word of the Lord.  
*People*        **Thanks be to God.**

## The Psalm

Let's read Psalm 91 responsively, breaking at the asterisk.

1 He who dwells in the shelter of the Most High, \*  
    abides under the shadow of the Almighty.

2 He shall say to the LORD,  
    "You are my refuge and my stronghold, \*  
    my God in whom I put my trust."

9 Because you have made the LORD your refuge, \*  
    and the Most High your habitation,

10 There shall no evil happen to you, \*  
    neither shall any plague come near your dwelling.

11 For he shall give his angels charge over you, \*  
    to keep you in all your ways.

12 They shall bear you in their hands, \*  
    lest you dash your foot against a stone.

13 You shall tread upon the lion and adder; \*  
    you shall trample the young lion and the serpent under your feet.

- 14 Because he is bound to me in love,  
therefore will I deliver him; \*  
I will protect him, because he knows my Name.
- 15 He shall call upon me, and I will answer him; \*  
I am with him in trouble;  
I will rescue him and bring him to honor.
- 16 With long life will I satisfy him, \*  
and show him my salvation. (Psalm 91:1-2, 9-16)

## The Epistle

A reading from Paul's letter to the Romans.

"The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved." (Romans 10:8b-13)

Lector        The Word of the Lord.  
People        **Thanks be to God.**

## GOSPEL HYMN: What faith can do

Everybody falls sometimes, Gotta find the strength to rise, From the ashes, And  
make a new beginning, Anyone can feel the ache, You think it's more than you  
can take, But you're stronger, Stronger than you know, Don't you give up now,  
The sun will soon be shining, You gotta face the clouds, To find the silver  
lining

## CHORUS

I've seen dreams that move the mountains, Hope that doesn't ever end  
Even when the sky is falling, I've seen miracles just happen, Silent prayers get  
answered, Broken hearts become brand new, That's what faith can do

It doesn't matter what you've heard, Impossible is not a word, It's just a reason,  
For someone not to try, Everybody's scared to death, When they decide to take

that step, Out on the water, It'll be alright, Life is so much more, Than what  
your eyes are seeing, You will find your way, If you keep believing

Overcome the odds, You don't have a chance (That's what faith can do)  
When the world says you can't (It'll tell you that you can!)

CHORUS - Pianissimo

That's what faith can do (That's what faith can do) That's what faith can do.  
Even if you fall sometimes, You will have the strength to rise

## The Gospel

*Then, all standing, the Deacon or Celebrant, first saying*

The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*      **Glory to you, Lord Christ.**

*Celebrant*

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'"

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'"

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time. *(Luke 4:1-13)*

The Gospel of the Lord.

*People*      **Praise to you, Lord Christ.**

## The Nicene Creed

*The Celebrant and People then say the Nicene Creed together, all standing.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate of the Holy Spirit and the Virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. *Amen.*

## The Prayers of the People

In peace, let us pray to the Lord, saying, E ka Haku, e aloha mai (“Lord, have mercy”). For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord. *Here and after every petition the People respond* **E ka Haku, e aloha mai.**

For Sean, our Presiding Bishop, for Robert our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord. *People* **E ka Haku, e aloha mai.**

For all who love God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

*People*

**E ka Haku, e aloha mai.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

*People*

**E ka Haku, e aloha mai.**

For the peace of the world, for the people in all areas of conflict, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

*People*

**E ka Haku, e aloha mai.**

For those in positions of public trust, that they may serve the people they are entrusted with, with justice and peace, and promote dignity and freedom for all, we pray to you, O Lord.

*People*

**E ka Haku, e aloha mai.**

For the poor, the persecuted, the sick \_\_\_\_, and all who suffer; for refugees, prisoners - for King and Todd, for those who are deployed, for those traveling \_\_\_\_, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

*People*

**E ka Haku, e aloha mai.**

For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

*People*

**E ka Haku, e aloha mai.**

For all who have commended themselves to our prayers; for those who are in discernment for ministry - Erik, for those celebrating life events\_\_\_\_\_, for our friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

*People*

**E ka Haku, e aloha mai.**

For all who have died in the communion of your Church \_\_\_\_\_, and their loved ones, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

*People*

**E ka Haku, e aloha mai.**



Rejoicing in the fellowship of the ever-blessed Virgin Mary and St. Joseph, King Kamehameha IV and Queen Emma, Queen Lili'uokalani, Mother Marianne of Moloka'i, and Father Damien, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

*People*

**Ho'omaika'i iā, e ka Haku.** (*Praise to you, O Lord.*)

*The Celebrant adds the following concluding Scripture verse from 1 Tim. 1:17.*

I ke Ali'i mua loa,	<i>To the King of ages,</i>
make 'ole,	<i>immortal,</i>
'ike maka 'ole 'ia,	<i>invisible,</i>
ke Akua akamai o'okahi wale nō,	<i>the only God,</i>
ka mahalo,	<i>be honor and glory,</i>
a me ka ho'onani 'ia,	<i>forever</i>
a mau loa aku.	<i>and ever.</i>
<b>'Āmene.</b>	<b>Amen.</b>

## Prayer for Restoration

*Celebrant*

Recognizing that we all have a part in the hurts done to each other and to the whole creation, we acknowledge our own failings, ask forgiveness, and pray for a new start.

*Together*

Fount of all mercy, we acknowledge that we have strayed from your way. We ask that you restore us when we lose the way of oneness with you and your creation. Be with us as we wander in that lonely wilderness, strengthen as we return, renew us in the awareness of your ever-present love, and return us to your ways of love, compassion, and service.

*Celebrant*

By the power of the one great love, your errors are forgiven. May you be made whole and brought anew into the peace of God. **Amen.**

## The Queen's Prayer

'O kou a-lo-ha nō	<i>Your loving mercy</i>
A'i'a i ka lani	<i>Is as high as Heaven</i>
A 'o Kou 'ola 'i 'o	<i>And your truth</i>
He hemolele ho'i	<i>So perfect</i>

Ko‘u noho mihi ‘ana  
A pa‘a hoa ‘ia  
‘O ‘oe ku ‘u lama  
Kou nani ko‘u ko‘o

*I live in sorrow  
Imprisoned  
You are my light  
Your glory, my support*

Mai nānā ‘ino‘ino  
Nā hewa o kānaka  
Akā e huikala  
A ma‘e ma‘e nō

*Behold not with malevolence  
The sins of man  
But forgive  
And cleanse*

Your loving mercy, Is as high as Heaven, And your truth, So perfect  
I live in sorrow, Imprisoned, You are my light, Your glory, my support  
Behold not with malevolence, The sins of man, But forgive, And cleanse  
And so, o Lord , Protect us beneath your wings, And let peace be our portion,  
Now and forever more

No lai la e ka Haku  
Ma Lalo o kou ‘ēheu  
Kō mākoou maluhia  
A mau loa a-ku nō  
Āmene.

*And so, o Lord  
Protect us beneath your wings  
And let peace be our portion  
Now and forever more  
Amen.*

## The Peace

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People*

**And also with you.**

## Special Prayers and Thanksgivings:

*Little Canoe Time: Special offerings through QR CODE to get to Tithe.ly*  
[https://tithe.ly/give\\_new/www/#/tithe/give-one-time/5778556](https://tithe.ly/give_new/www/#/tithe/give-one-time/5778556).



## OFFERTORY HYMN: Word of God speak

I'm finding myself at a loss for words, and the funny thing, it's okay.  
The last thing I need is to be heard, but to hear, what you would say,

CHORUS: Word of God speak, would you pour down like rain,  
washing my eyes, to see your majesty, to be still and know,  
that you're in this place, please let me stay, and rest,  
in your holiness, Word of God speak

I'm finding myself in the midst of you, beyond the music, beyond the noise,  
all that I need is to be with your, and in the quiet, hear your voice,

CHORUS - 2x

I'm finding myself at a loss for words, And the funny thing is it's okay.

## Ho'onani i ka Makua mau

Ho'onani i ka Makua mau  
Ke Keiki me ka 'Uhane nō  
Ke Akua mau, ho'omaika'i pū  
Ko kēia ao ko kēlā ao.  
Amene.

Praise God from whom all blessings  
flow. Praise Him all creatures here  
below. Praise Him above ye heavenly  
host. Praise Father, Son, and Holy  
Ghost. Amen.

*The Celebrant, faces them and sings or says*

God is with us!

*People* **We are with God!**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Source.**

*Celebrant* Let us give thanks to our Creator God.

*People* **It is right to give God thanks and praise.**

*Then the Celebrant proceeds*

We praise you and we bless you, holy and gracious God, source of life abundant.  
Through Jesus Christ our Lord, who was tempted in every way as we are, yet did  
not sin. By his grace we are able to triumph over every evil, and to live no longer  
for ourselves alone, but for him who died for us and rose again.

*Celebrant and people together:*

From before time you made ready the creation. Your Spirit moved over the  
deep and brought all things into being: sun, moon, and stars; earth, winds,  
and waters; rock, fire, and every living thing. You made us creators in your  
image and taught us to walk in your ways. But we rebelled against you,  
wandered far away, and used your gifts for evil. And yet, as a mother cares for  
her children, you would not forget us. Time and again you called us to live in  
your light and the fullness of your love. So this day we join with all the Earth

and heavens in a chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

*Celebrant and people together:*

**Holy, Holy, Holy God, Source of light and life. Earth and the heavens are filled with your love. Blessed is the one who comes in the name of God. Hosanna in the highest.**

*Then the Celebrant continues*

Holy of Holies, remembering our oneness with all that exists and all that has life, it is a joyful thing to be in your presence with each other, with this land, and with all creation.

*Celebrant and people*

**It is a miracle that we and this whole world are here, made by the Light of all lights, formed from stars that lived, died, and poured forth the elements – hydrogen, oxygen, carbon, iron, gold, and more. Born of the sea and walking on earth, we are miracles, shaped by the forces of life, kin with all beings. This meal of abundance we are about to share is also a miracle – a gift of earth, water, wind, and fire, and of seeds buried in the earth and cracked open. This bread and this wine, with their many meanings, are gifts of life to the living.**

*Celebrant*

For followers of Jesus, these gifts assume particular meaning. Living among us, Jesus went alone upon the mountain to pray. He loved us, broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor.

He yearned to draw all the world into the heart of God – but we have not heeded his call to walk in love. When the time came to complete the offering of his life upon the cross, Jesus was eating supper with his friends. He took bread, gave thanks to you, O God, broke it, offered it to his friends, and said: “Take, eat: This is my Body, offered to heal you and the whole world. Whenever you eat it, remember this.”

As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, offered it to his friends, and said: “Drink this, all of you: This is my Blood of the new covenant – a promise of eternal love poured out for you and for all beings. Whenever you drink it, remember this.”

*Celebrant and people*

Now gathered at your table, remembering that we are one with you and with all creation, we offer to you from your own Earth these gifts of the land, this bread and wine, and our own bodies — our own living sacrifice.

*Celebrant and people*

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Fill us with your Breath, O God, opening our eyes and renewing us in your love. Send your Spirit over this land and over the whole Earth, making everything a new creation. In the fullness of time bring us, with this good Earth and with all your creatures from every people and tribe and faith and language and nation and species, to feast at the banquet prepared from the foundation of the world.

*Celebrant*

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, all light and life and love are yours, now and forever. **Amen.**

Now together let's pray the Lord's Prayer:

Our Father, who art in heaven,  
hallowed be thy Name,  
thy Kingdome come,  
thy will be done, on earth,  
as it is in heaven.

E ko mākou Makua i loko o ka lani,  
E ho'āno 'ia kou inoa. E hiki mai kou  
aupuni; E mālama 'ia kou makemake ma  
ka honua nei, E like me ia i mālama 'ia ma  
ka lani lā.

Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.

E hā'awi mai iā mākou i kēia lā, i 'ai na  
mākou no neia lā. E kala mai ho'i iā  
mākou, i kā mākou lawehala 'ana,  
Me mākou e kala nei i ka po'e i lawehala i  
kā mākou.

And lead us not into temptation,  
but deliver us from evil;  
For thine is the kingdom, and the  
power, and the glory, forever and  
ever. Amen.

Mai ho'oku'u 'oe iā mākou i ka  
ho'owalewale 'ia mai, E ho'opakele nō  
na'e iā mākou i ka 'ino; No ka mea, nou  
ke aupuni, a me ka mana, a me ka  
ho'onani 'ia, a mau loa aku. Amene.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

## COMMUNION HYMN: Ubi Caritas

Ubi caritas et a-mor, Ubi caritas deus i-bi est.

Ubi caritas et a-mor, Ubi caritas deus i-bi est.

Ai-a nō e loa‘a ke a-lo-ha, Ai-a nō e loa‘a ke A-kua nō.

Ai-a nō e loa‘a ke a-lo-ha, Ai-a nō e loa‘a ke A-kua nō.

## Postcommunion Prayer

*After Communion, the Celebrant says*

E pule kākou.

*Celebrant and People*

**God of abundance, you have fed us with the bread of life and the cup of love.**

**You have reunited us with Christ, with the Earth, and with one another.**

**Now, send us forth in the power of your Spirit that we may proclaim your love and continue forever in the risen life of Christ. *Amen.***

*The Priest blesses the people.*

Ka Ho‘opomaika‘i, ana o, Ke Akua Mana Loa, Ka Makua, Ke Keiki,  
a me Ka ‘uhane hemolele, Me ‘oukou, a mau loa aku. ***Amen.***

The blessing of God Almighty, the Father, the Son and the Holy Spirit, be  
upon all of you and remain forever. ***Amen***

## CLOSING HYMN: Build a boat

I've been wandering through the desert. Ain't seen a cloud in forever over me

But I believe Your rain is coming. Yeah, I've been hanging onto high hopes

'Cause You're the one who's making dry bones come to life  
You're the light I put my trust in. Every word You say is gonna come true,  
You will lead me to the promised land. Everything You say is gonna happen  
Even though I haven't seen it yet

CHORUS: I will build a boat in the sand where they say it never rains  
I will stand up in faith, I'll do anything it takes, With Your wind in my sails,  
Your love never fails or fades, I'll build a boat in the desert place, When the  
flood and the water starts to rise, yeah, I'll ride the storm 'cause I got You by my  
side, With Your wind in my sails, Your love never fails or fades, I'll build a boat,  
so let it rain

You're the map, You're my compass, You help me navigate the currents  
underneath. Take the lead, I surrender, Every word You say is gonna come true.  
You will lead me to the promised land, Everything You say is gonna happen  
Even though I haven't seen it yet

CHORUS

I'll build a boat, so let it rain  
(a capella) I'll build a boat, so let it rain

CHORUS

*The Celebrant, dismisses them with these words*

Let us go forth in the name of Christ.

*People*

**Thanks be to God.**



## Hālau Wa'a Episcopal – Honouliuli

A Hui of Spiritual Journeys

[www.halauwaaepiscopal.org](http://www.halauwaaepiscopal.org)

REV. Mark Kekaileonui Haworth,

[revmark808@gmail.com](mailto:revmark808@gmail.com); (808) 620-8866

Nu Oli!!! E komo mai!!!! Greetings!!! Welcome!!!!

### Who we are:

Hālau Wa‘a Episcopal is a mission and the newest church plant in The Episcopal Church in Hawaii. We serve and welcome ALL of God’s people that live in West O‘ahu: Kapolei, ‘Ewa Beach, Makakilo, Ko‘olina, and Kunia.

### Mission:

Hālau Wa‘a Episcopal is a hui of wa‘a (canoes/ministries) empowering individual spiritual journeys. Each wa‘a is focused on creating disciples of Jesus,

to meet and to respond to human need through loving service, to transform unjust structures of society, and to sustain and renew the life of our island home.

### **Outdoor Worship:**

To remind us that our 'āina and moana are sacred, Hālau Wa'a Episcopal worships outdoors (as long as weather permits)!!! Whether on the Kapolei Diocesan Property across the street from Kapolei Elementary, on the beach, at the park, or at our favorite loi in Waialua, the wa'a gather in prayer and Eucharist, lifting our voices together in the Word and song (and dance)!!

If you are hearing a call to reconnect your inner soul, let's work on removing any barriers that are keeping you from deepening your spiritual journey! Contact Fr. Mark Kekaileonui today to schedule a walk or a cup of coffee!

## **WA'A (Small Group Ministries)**

Check [www.halauwaepiscopal.org](http://www.halauwaepiscopal.org) to plan your 2025 spiritual journey!!

What's happening in the Keiki/GODLY PLAY Tent? The Keiki Tent has expanded to have materials that are toddler friendly! In addition, THIS Sunday we start THE FACES OF EASTER!!!

Wa'a Visual Artist Cade Gibson has painted Faces of Easter that reflect our island home. During Lent, the children will hear stories of Jesus' life. On Easter Sunday, after processing into the Na Mea Kuponono tent with flowers, the children will join Aunty Jenny under a keiki tent for THE Easter Story and a special Easter feast. Make sure your keiki experiences the full Godly Play journey to Easter.

**THIS WEEK: CHECK THE WEBSITE ([www.halauwaepiscopal.org](http://www.halauwaepiscopal.org))**

**TUES., March 11, 2025, 5:30-8pm, Ewa Beach, HI**

**WA'A Puamana – Liturgical Hula**, Contact Mele Kauanui for info.

**WED., March 12, 2025, 6:30-8:30pm, Johnny Rockets, KaMakana Ali'i**

**WA'A Youth Group**, contact Nainoa Teruya/Erik Untalan for more info.

**THURS., March 13, 2025, 7:00pm, Ewa Beach Residence**

**WA'A Mele – Band Rehearsal**, Contact Fr. Mark for more information.

**FRI., March 14, 2025, 8:30am, White Plains, 'Ewa Beach, HI**

**WA'A Mele O Ke Kai – Kanikapila**. Contact Peter Maertens for more info.

**SAT., March 15, 2025, 9:00am, TBD**

**WA 'A Prayer Shawl Knitting Circle**, Contact Jill Haworth for more info.