



Sadao Watanabe: "Baptism of Jesus by John the Baptist"

Second Sunday in Advent

Sunday, December 3, 2022
10:00 a.m.

Diocesan Land - West Oahu
91-1122 Kama'aha Loop, Kapolei, Hawai'i

The Rev. Mark Kekaileonui Haworth

OLI ALOHA:

Onaona i ka hala me ka lehua
He hale lehua no ia na ka noe
O ka`u no ia e`ano`i nei
E lia`a nei ho`i o ka hiki mai
A hiki mai no`oe
Hiki pu no me ke aloha
Aloha e, aloha e

*Fragrant with the breath of hala and lehua
This is the sight I long to see
Of this, my present desire
Your coming fills me with eagerness
Now that you have come
Loves comes with you
Greetings, greetings*

OPENING HYMN: People get ready

People get ready, there's a train a'comin'
You don't need no baggage, you just get on board,
All you need is faith to hear the diesels hummin'
Don't need no ticket, you just thank the Lord

People get ready, there's a train to Jordan,
Picking up pass-engers from coast to coast
Faith is the key, open the doors and board them
There's hope for all among those loved the most.

There ain't no room for the hopeless sinner
Who would hurt all mankind just to save his own
Have pity on those whose chances growing thinner
For-there's no hiding place from the kingdom's throne.

I'm getting ready there's a train a'coming,
I'm getting ready, you just get on board,
I'm getting ready to hear the diesels hummin'
I'm getting ready you just thank the Lord.

Advent Prayer

Celebrant

O Jesus Christ, Emmanuel, come and dwell with us. Desire of all Nations;
Gift to every generation, come, make your home with us.

All nations, everybody is waiting for you. **kānaka maoli** and Indigenous Americans are waiting for you. People in Beijing are waiting for you. People in 'Ewa Beach, Kapolei, and Makakilo are waiting for you. Jesus, come to us. *Amen.*

GLORIA: No ho pu (Stay with me)

Instrumental 2X/Sing 4x

Stay with me, remain here with me,	Noho pu, noho mai me ia'u
watch and pray	kia'i a pule
watch and pray.	kia'i a pule.

The Collect of the Day

Celebrant May God be with you.

People **And also with you.**

Celebrant Let us pray.

The Celebrant says the Collect.

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

First Lesson: Isaiah 11:1-10

Reader A reading from the Prophet Isaiah.

A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots.

The spirit of the LORD shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the LORD.

His delight shall be in the fear of the LORD.

He shall not judge by what his eyes see, or decide by what his ears hear; but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked.

Righteousness shall be the belt around his waist, and faithfulness the belt around his loins.

The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them.

The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox.

The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den.

They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the LORD as the waters cover the sea.

On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

After the Reading,

Reader

Hear what the spirit is saying to God's people.

People

Thanks be to God.

The Response: Psalm 72:1-7, 18-19 (*Deus, iudicium*)

- 1 Give the King your justice, O God, *
and your righteousness to the King's Son;
- 2 That he may rule your people righteously *
and the poor with justice;
- 3 That the mountains may bring prosperity to the people, *
and the little hills bring righteousness.
- 4 He shall defend the needy among the people; *
he shall rescue the poor and crush the oppressor.
- 5 He shall live as long as the sun and moon endure, *
from one generation to another.

6 He shall come down like rain upon the mown field, *
like showers that water the earth.

7 In his time shall the righteous flourish; *
there shall be abundance of peace till the moon shall be no
more.

18 Blessed be the Lord GOD, the God of Israel, *
who alone does wondrous deeds!

19 And blessed be his glorious Name for ever! *
and may all the earth be filled with his glory.
Amen. Amen.

Second Lesson: Romans 15:4-13

Reader A reading from Paul's letters to the Romans.

Whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, so that together you may with one voice glorify the God and Father of our Lord Jesus Christ.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the patriarchs, and in order that the Gentiles might glorify God for his mercy. As it is written,

"Therefore I will confess you among the Gentiles, and sing praises to your name"; and again he says, "Rejoice, O Gentiles, with his people"; and again, "Praise the Lord, all you Gentiles, and let all the peoples praise him"; and again Isaiah says, "The root of Jesse shall come, the one who rises to rule the Gentiles; in him the Gentiles shall hope."

May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

After the Reading,

Reader

Hear what the spirit is saying to God's people.

People

Thanks be to God.

Gospel Hymn: The Blessing

The Lord bless you and keep you, Make his face shine upon you
And be gracious to you, The Lord turn his face toward you,
And give you Peace (2X)

A-men, Amen, Amen A-men, Amen, Amen

The Lord bless you and keep you, Make his face shine upon you
And be gracious to you, The Lord turn his face toward you,
And give you Peace

A-men, Amen, Amen A-men, Amen, Amen

May his favor be upon you, And a thousand generations, And your family
and your children, And their children, and their children (2X)

May his presence go before you, And behind you and beside you,
All around you and within you, He is with you, he is with you
In the morning in the evening, In your coming, and your going
In your weeping and rejoicing, He is for you He is for you

He is for you He is for you He is for you He is for you

He is for you He is for you He is for you

A-men, Amen, Amen A-men, Amen, Amen

A-men, Amen, Amen A-men, Amen, Amen

The Gospel: Matthew 3: 1-12

Then, all standing, the Priest reads the Gospel, first saying

The Holy Gospel of our Savior Jesus Christ, according to Matthew.

People **Glory to you, Lord Christ.**

Celebrant

In those days John the Baptist appeared in the wilderness of Judea,

proclaiming, “Repent, for the kingdom of heaven has come near.” This is the one of whom the prophet Isaiah spoke when he said,

“The voice of one crying out in the wilderness: ‘Prepare the way of the Lord, make his paths straight.’”

Now John wore clothing of camel’s hair with a leather belt around his waist, and his food was locusts and wild honey. Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, and they were baptized by him in the river Jordan, confessing their sins.

But when he saw many Pharisees and Sadducees coming for baptism, he said to them, “You brood of vipers! Who warned you to flee from the wrath to come? Bear fruit worthy of repentance. Do not presume to say to yourselves, ‘We have Abraham as our ancestor’; for I tell you, God is able from these stones to raise up children to Abraham. Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.

“I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire.”

After the Gospel,

Celebrant

People

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon

Rev. Mark Kekaileonui Haworth

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

Prayers of the People

Celebrant

Wake us, Lord, prepare us for your coming in glory into the world, help us to see you alive in the world today, that we may cooperate in your work of healing and reconciliation, as we pray: Let your Spirit awaken us; let us walk in the light of Christ.

Leader

Gracious and loving God, bless your Church with the gift of peace, so that we, as joy-filled people, may enter into the house of God.

People

Let your Spirit awaken us; that we may walk in the light of Christ.

Leader

Almighty One, judge of all the nations, hasten the day when our swords

become plow-shares and our spears become pruning hooks, when nation shall not lift up sword against nation, nor shall we learn war any more.

People

Let your Spirit awaken us; that we may walk in the light of Christ.

Leader

Compassionate One, give us the gift of your grace, that all may lay aside the works of darkness and put on the armor of light.

People

Let your Spirit awaken us; that we may walk in the light of Christ.

Leader

Loving One, inspire us to respond to the needs of our community and grant us your patient goodness toward all who are in need.

People

Let your Spirit awaken us; that we may walk in the light of Christ.

Leader

Healing God, shower your light on the sick, the suffering and those who live with trouble or anxiety, especially _____.

We thank you for the blessings of birthdays and anniversaries, remembering especially _____.

Please welcome into the fullness of your light those who have died, especially _____.

People

Let your Spirit awaken us; that we may walk in the light of Christ.

The Celebrant adds the following

Come O Holy One, wake us up to your purpose, that we may be instruments of your peace, ready to meet you at an unexpected hour, in the power of your Spirit, through Jesus Christ our Lord. *Amen.*

Prayer for Restoration

Celebrant

Recognizing that we all have a part in the hurts done to each other and to the whole creation, we acknowledge our own failings, ask forgiveness, and pray for a new start.

Together

Fount of all mercy, we acknowledge that we have strayed from your way. We ask that you restore us when we lose the way of oneness with you and your creation. Be with us as we wander in that lonely wilderness, strengthen us as we return, renew us in the awareness of your ever-present love, and return us to your ways of love, compassion, and service.

Celebrant

By the power of the one great love, your errors are forgiven. May you be made whole and brought anew into the peace of God. † Amen.

The Queen's Prayer

‘O kou a-lo-ha nō
A ‘i‘a i ka lani
A ‘o Kou ‘ola ‘i ‘o
He hemolele ho‘i

*Your loving mercy
Is as high as Heaven
And your truth
So perfect*

Ko‘u noho mihi ‘ana
A pa‘a hoa ‘ia
‘O ‘oe ku ‘u lama
Kou nani ko‘u ko‘o

*I live in sorrow
Imprisoned
You are my light
Your glory, my support*

Mai nānā ‘ino‘ino
Nā hewa o kākāka
Akā e huikala
A ma‘e ma‘e nō

*Behold not with malevolence
The sins of man
But forgive
And cleanse*

Your loving mercy, Is as high as Heaven, And your truth, So perfect
I live in sorrow, Imprisoned, You are my light, Your glory, my support
Behold not with malevolence, The sins of man, But forgive, And
cleanse, And so, o Lord, Protect us beneath your wings
And let peace be our portion, Now and forever more

No lai la e ka Haku

And so, o Lord

Ma Lalo o kou ‘ēheu
Kō mākoou maluhia
A mau loa a-ku nō
Āmene.

*Protect us beneath your wings
And let peace be our portion
Now and forever more
Amen.*

The Peace:

Celebrant says to the people

The peace of God be always with you.

People And also with you.

Special Prayers and Thanksgivings:

Little Canoe Time: Special offerings through QR CODE to get to Tithe.ly
https://tithe.ly/give_new/www/#/tithe.ly/give-one-time/5778556.



Offertory Hymn: Prepare the way of Zion

Prepare the way, O Zion, you Christ is drawing near!

Let every hill and valley a level way appear.

Greet One who comes in glory, foretold in sacred story.

O, blest is Christ that came in God's most holy name.

He brings God's rule, O Zion; he comes from heaven above.

His rule is peace and freedom, and justice, truth and love.

Lift high your praise resounding, for grace and joy abounding.

O, blest is Christ that came in God's most holy name.

Fling wide your gates, O Zion; your Savior's rule embrace.

His tidings of salvation proclaim in every place.

All lands will bow before him, their voices will adore him.

O, blest is Christ that came in God's most holy name.

Doxology: Ho‘onani i ka ma kua mau

Ho‘onani i ka Makua mau
Ke Keiki me ka ‘Uhane nō
Ke Akua mau, ho‘omaika‘i pū
Ko kēia ao ko kēlā ao.

Amene.

Praise God from whom all blessings flow.
Praise Him all creatures here below.
Praise Him above ye heavenly host.
Praise Father, Son, and Holy Ghost.
Amen.

The Holy Eucharist

The Celebrant, faces them and sings or says

God is with us!

People **We are with God!**
Celebrant Lift up your hearts.
People **We lift them to the Source.**
Celebrant Let us give thanks to our Creator God.
People **It is right to give God thanks and praise.**

Then the Celebrant proceeds

We praise you and we bless you, holy and gracious God, source of life abundant.

Celebrant and people together:

From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; rock, fire, and every living thing. You made us creators in your image and taught us to walk in your ways. But we rebelled against you, wandered far away, and used your gifts for evil. And yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in your light and the fullness of your love. So this day we join with all the Earth and heavens in a chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

Celebrant and People

Holy, Holy, Holy God, Source of light and life. Earth and the heavens are filled with your love. Blessed is the one who comes in the name of God. Hosanna in the highest.

Then the Celebrant continues

Holy of Holies, remembering our oneness with all that exists and all that has life, it is a joyful thing to be in your presence with each other, with this land, and with all creation.

Celebrant and people

It is a miracle that we and this whole world are here, made by the Light of all lights, formed from stars that lived, died, and poured forth the elements – hydrogen, oxygen, carbon, iron, gold, and more. Born of the sea and walking on earth, we are miracles, shaped by the forces of life, kin with all beings. This meal of abundance we are about to share is also a miracle – a gift of earth, water, wind, and fire, and of seeds buried in the earth and cracked open. This bread and this wine, with their many meanings, are gifts of life to the living.

Celebrant

For followers of Jesus, these gifts assume particular meaning. Living among us, Jesus went alone upon the mountain to pray. He loved us, broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world into the heart of God – but we have not heeded his call to walk in love. When the time came to complete the offering of his life upon the cross, Jesus was eating supper with his friends. He took bread, gave thanks to you, O God, broke it, offered it to his friends, and said: “Take, eat: This is my Body, offered to heal you and the whole world. Whenever you eat it, remember this.”

As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, offered it to his friends, and said: “Drink this, all of you: This is my Blood of the new covenant – a promise of eternal love poured out for you and for all beings. Whenever you drink it, remember this.”

Celebrant and people

Now gathered at your table, remembering that we are one with you and with all creation, we offer to you from your own Earth these gifts of the land, this bread and wine, and our own bodies – our own living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Fill us with your Breath, O God, opening our eyes and renewing us in your love. Send your Spirit over this land and over the whole Earth, making everything a new creation. In the fullness of time bring us, with this good Earth and with all your creatures from every people and tribe and faith and language and nation and species, to feast at the banquet prepared from the foundation of the world.

Celebrant

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, all light and life and love are yours, now and forever. **Amen.**

Now together we pray:

Eternal Spirit, Earth-maker, Life-giver, Pain-bearer, Source of all that is and ever shall be, Your name be sung with joy! Your peace, your justice, your mercy come on earth. With the food we need for today, feed us. For the hurt we cause, forgive us. As we lose the way, restore us. When we are enslaved by evil, transform us, For you are the way, and the truth, and the life, now and for ever. Amen.

The Breaking of the Bread

Christ is sacrificed for us all! These are gifts of God for all the creatures of God. Remember that Christ came to renew us and the whole world. Feed on him in your hearts and bodies and minds that you may be made new and sent forth in love to heal the world.

The minister receive the Sacrament in both kinds, and then immediately deliver it to the people.

COMMUNION HYMN: Here I am Lord

I, the Lord of sea and sky, I have heard my people cry.
All who dwell in dark and sin, My hand will save.
I, who made the stars of night, I will make their darkness bright.
Who will bear my light to them? Whom shall I send?

CHORUS: Here I am, Lord. It is I, Lord?
 I have heard you calling in the night.
 I will go, Lord, if you lead me.
 I will hold your people in my heart.

I, the Lord of snow and rain, I have borne my people's pain.
I have wept for love of them. They turn away.
I will break their hearts of stone, Give them hearts for love alone.
I will speak my words to them. Whom shall I send? CHORUS

I, the Lord of wind and flame, I will tend the poor and lame.
I will set a feast for them. My hand will save.

Finest bread I will provide, 'Til their hearts be satisfied.
I will give my life to them. Whom shall I send?

Here I am, Lord. It is I, Lord? I have heard you calling in the night.
I will go, Lord, if you lead me. I will hold your people in my heart.

After Communion, the Celebrant says Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and the cup of love. You have reunited us with Christ, with the Earth, and with one another. Now, send us forth in the power of your Spirit that we may proclaim your love and continue forever in the risen life of Christ. Amen.

Celebrant

May God bless us with **discomfort** at easy answers, half-truths, and superficial relationships, so that we may live deep within our hearts.
May God bless us with **anger** at injustice, oppression, and exploitation of people, so that we may work for justice, freedom, and peace. May God bless us with **tears** to shed for those who suffer from pain, rejection, hunger, and war, so that we may reach out our hands to comfort them and turn their pain into joy. May God bless us with enough **foolishness** to believe that we can make a difference in this world, so that we can do what others claim cannot be done, to bring justice and kindness to all our children and the poor...

Sending Hymn: This is amazing grace

Who breaks the power of sin and darkness,
Who's love is mighty and so much stronger
The King of Glory, the King above all Kings.

Who shakes the whole earth with holy thunder
And leaves us breathless in awe and wonder
The King of Glory, the King above all Kings.

CHORUS: This is amazing grace, this is unfailing love,
 that You would take my place,
 that You would bear my cross,
 You laid down Your life, that I would be set free
 Whoa... Jesus, I sing for all that You've done for me.

Who brings our chaos back into order
Who makes the orphan a son and daughter
The King of Glory, the King of Glory

Who rules the nations with truth and justice
Shines like the sun in all of its brilliance
The King of Glory, the King above all Kings.

CHORUS

Worthy is the Lamb who was slain,
Worthy is the King who conquered the grave, (2X)

Worthy is the Lamb that was slain, Worthy, worthy, worthy CHORUS

All that You've done for me.

The Celebrant dismisses them with these words

Let us go forth in the name of Christ.

People Thanks be to God!



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Someone's knocking at the door. Open the email, let'em in! Journey the Way of Love, one day-at-a-time during Advent!!!!

As Advent begins this week, we invite you to orient yourself to the coming of Jesus at Christmas through the practices of *Journeying the Way of Love*. This journey begins by saying "yes" to God's call to birth new life into the world—a call that is both powerful and gentle, a call that will, if fully embraced, grow beyond our imaginations, spilling out of ourselves and into our family, friends, community, and the whole world. Over the course of this holy season, we will send you daily emails and invite you to respond to that call using these practices, and encourage you to offer them to your friends, family, and neighbors. Below is a sample of this week's Advent Practices for next week:

Sunday, December 4: Ho'omana (Worship)

Read Luke 3:1-6. How does the story of John the Baptist fill your heart with hope?

Monday, December 5: Hele Aku (Go)

Read or watch your local news. Ask God to open your heart and eyes to ways you can promote reconciliation and healing in your community.

Check your email for daily Advent inspirations and blessings or go to: www.halauwaaepiscopal.org and click on Advent Way of Love Calendar!



What does your 2022 spiritual journey look like?

Join in, create a waʻa, or let's talk about creating one that fills your sails with the Holy Spirit and rings true to your heart.

Waʻa LITURGICAL HULA: Sun., Dec. 4, 2022, following 10am service.
E Huli Makou!!!! Join us in learning the hula basics!!!

Waʻa MELE O KE KAI: Friday, December 9, 2022, 8:30 a.m. –
Kanikapila at White Plains Beach, ʻEwa Beach. Join in on this growing music ministry!!!

Waʻa NA HO ʻOKELE PAIPALA: Saturday, December 10, 2022, 10:30 – 11:30 a.m. – Bible Study, Ka Makana Alii Food Court, Kapolei. Contact S. Kala Holden for more info: kala3@hawaii.rr.com.

Waʻa LITURGICAL HULA: Sun., Dec. 11, 2022, following 10am service. E Huli Makou!!!! Join us in learning the hula basics!!!

Waʻa Bishop's Committee Meeting - Tuesday, December 13, 6pm.
Hu ʻelani Recreation Center, ʻEwa Beach.

Waʻa MELE O KE KAI: Friday, December 16, 2022, 8:30 a.m. –
Kanikapila at White Plains Beach, ʻEwa Beach. Join in on this growing music ministry!!!

Waʻa NA HO ʻOKELE PAIPALA: Saturday, December 17, 2022, 10:30 – 11:30 a.m. – Bible Study, Ka Makana Alii Food Court, Kapolei. Contact S. Kala Holden for more info: kala3@hawaii.rr.com.

Wa‘a LITURGICAL HULA: Sun., Dec. 18, 2022, following 10am service. E Huli Makou!!!! Join us in learning the hula basics!!!

Wa‘a MELE O KE KAI: Friday, December 23, 2022, 8:30 a.m. –
Kanikapila at White Plains Beach, ‘Ewa Beach. Join in on this growing music ministry!!!

CHRISTMAS EVE CAROLS AND LESSONS – Saturday, December 24, 2022, 7 pm. Join us in traditional lessons and carols service with hot apple cider!!!! West ‘Ōahu Diocesan Land, 91-1122 Kama‘aha Loop, across the street from Kapolei Elementary School.

Please pray for wa‘a in discernment:

Wa‘a Walking Prayer

Wa‘a Ipu

Wa‘a Godly Play

got wa'a?

Mailing Address: Hālau Wa‘a Episcopal - Hono‘uli‘uli, PO Box 700501, Kapolei, 96709



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