



“The Rich Man and Lazarus”  
Sadao Watanabe

## Sixteenth Sunday after Pentecost

Sunday, September 25, 2022

**10:00 a.m. Eucharist**

Nimitz Cove Pavilions,  
ʻEwa Beach, HI

Celebrant: The Rev. Mark Kekaileonui Haworth  
Mailing Address: P.O. Box 700501, Kapolei, HI 96709

# Oli Aloha

Onaona i ka hala me ka      *Fragrant with the breath of hala*  
lehua                                      *and lehua*  
He hale lehua no ia na ka      *This is the sight I long to see*  
noe

O ka`u no ia e `ano`i nei      *Of this, my present desire*  
E lia`a nei ho`i o ka hiki      *Your coming fills me with*  
mai                                      *eagerness*

A hiki mai no `oe                      *Now that you have come*  
Hiki pu no me ke aloha          *Loves comes with you*

Aloha e, aloha e                      *Greetings, greetings*

## Opening Hymn: Turn, turn, turn

*Chorus*

To everything (turn, turn, turn), there is a season (turn, turn, turn)  
and a time to every purpose, under heaven.

A time to be born, a time to die. A time to plant, a time to reap.  
A time to kill, a time to heal. A time to laugh, a time to weep.

*Chorus*

A time to build up, a time to break down. A time to dance, a time to mourn.  
A time to cast away stones. A time to gather stones together.

*Chorus*

A time to love, a time to hate. A time of war, a time of peace.  
A time you may embrace. A time to refrain from bracing.

*Instrumental*

*Chorus*

A time to gain, a time to lose. A time to mend, a time to sew.  
A time for love, a time to hate. A time for peace, I swear it's not too late.

*Instrumental*

*The people standing, the Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## **Gloria: Ekolu mea nui**

‘Ekolu mea nui ma ka honua  
‘O mana‘o‘i‘o, ka mana‘olana  
A me ke aloha ke aloha ka i ‘oi a‘e  
Pōmaika‘i nā mea a pau  
Pōmaika‘i nā mea a pau

*Three important things in the world  
Faith, hope  
And love, love is the best  
And everything is blessed  
And everything is blessed*

E nā mākua nā keiki  
Nā mamo a Iuda me ‘Epelaima  
E pa‘a ka mana‘o i ka pono i ‘oi a‘e  
Pōmaika‘i nā mea a pau  
Pōmaika‘i nā mea a pau

*Oh parents, children  
Descendants of Judah and Ephraim  
Think always that righteousness is best  
And everything is blessed  
And everything is blessed*

## **The Collect of the Day**

*Celebrant*      May God be with you.

*People*          **And also with you.**

*Celebrant*      Let us pray.

*The Celebrant says the Collect.*

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## First Lesson: Jeremiah 32:1-3a, 6-15

*Reader* A reading from the Prophet Jeremiah.

The word that came to Jeremiah from the LORD in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadrezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him.

Jeremiah said, The word of the LORD came to me: Hanamel son of your uncle Shallum is going to come to you and say, "Buy my field that is at Anathoth, for the right of redemption by purchase is yours." Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the LORD, and said to me, "Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself." Then I knew that this was the word of the LORD.

And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the LORD of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the LORD of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

*After the Reading,*

*Reader* Hear what the spirit is saying to God's people.

*People* **Thanks be to God.**

## The Response: Psalm 91:1-6, 14-16

- 1 He who dwells in the shelter of the Most High, \*  
abides under the shadow of the Almighty.
- 2 He shall say to the LORD,  
"You are my refuge and my stronghold, \*  
my God in whom I put my trust."
- 3 He shall deliver you from the snare of the hunter \*  
and from the deadly pestilence.
- 4 He shall cover you with his pinions,  
and you shall find refuge under his wings; \*  
his faithfulness shall be a shield and buckler.
- 5 You shall not be afraid of any terror by night, \*  
nor of the arrow that flies by day;
- 6 Of the plague that stalks in the darkness, \*  
nor of the sickness that lays waste at mid-day.
- 14 Because he is bound to me in love,  
therefore will I deliver him; \*  
I will protect him, because he knows my Name.
- 15 He shall call upon me, and I will answer him; \*  
I am with him in trouble;  
I will rescue him and bring him to honor.
- 16 With long life will I satisfy him, \*  
and show him my salvation.

## The Epistle: 1 Timothy 6:6-19

*Reader* A reading from the first letter to Timothy.

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these.

But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time~ he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

*After the Reading,*

*Reader* Hear what the Spirit is saying to God's people.

*People* ***Thanks be to God.***

# Gospel Hymn: Easy to be hard

Cmaj7 A7 Cmaj7 A7

Cmaj7 A7 Cmaj7 A7  
How can people be so heartless How can people be so cruel  
D Dmaj7 Em A7 D Dmaj7 D7  
Easy to be hard, easy to be cold

Cmaj7 A7 Cmaj7 A7  
How can people have no feelings How can they ignore their friends  
D Dmaj7 Em A7 D Dmaj7 D7  
Easy to be proud, easy to say no

G Dm7 G Dm7  
Especially people who care about strangers  
G Dm7 G Dm7  
Who care about evil and social injustice  
Em A7 Em A7  
Do you only care about the bleeding crowd  
Em A7 D Dmaj7 Cmaj7 Cmaj7  
How about a needing friend, I need a friend

Cmaj7 A7 Cmaj7 A7  
How can people be so heartless You know I'm hung up on you  
D Dmaj7 Em A D Dmaj7 D7  
Easy to be proud, easy to say no

G Dm7 G Dm7  
Especially people who care about strangers  
G Dm7 G Dm7  
Who care about evil and social injustice  
Em A7 Em A7  
Do you only care about the bleeding crowd  
Em A7 D Dmaj7 Cmaj7 Cmaj7  
How about a needing friend, I need a friend

Cmaj7 A7 Cmaj7 A7  
How can people be so heartless How can people be so cruel  
D Dmaj7 Em A D Dmaj7 Em  
Easy to be proud, easy to say no  
A D Dmaj7 Em A D Dmaj7 Em  
Easy to be cold, easy to say no  
A D Dmaj7 Em A D Dmaj7 Em  
Come, on, easy to give in, easy to say no  
A D Dmaj7 Em A D Dmaj7 Em  
Easy to be cold, easy to say no  
A Bm  
Much too easy to say no

## **The Gospel: Luke 16:19-31**

*Then, all standing, the Priest reads the Gospel, first saying*

The Holy Gospel of our Savior Jesus Christ, according to Luke.

*People*

**Glory to you, Lord Christ.**

*Celebrant*

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house- for I have five brothers- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

*After the Gospel, the Celebrant says*

The Gospel of the Lord.

*People*

**Praise to you, Lord Christ.**

## **The Sermon**

The Rev. Mark Kekaileonui Haworth

## The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

## Prayers of the People

*Deacon or other leader*

In peace, let us pray to the Lord, saying, E ka Haku, e aloha mai (“Lord, have mercy”).

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

*Here and after every petition the People respond*

**E ka Haku, e aloha mai.**

For Michael our Presiding Bishop, for Robert our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

*People*      **E ka Haku, e aloha mai.**

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

*People*      **E ka Haku, e aloha mai.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord

*People*      **E ka Haku, e aloha mai.**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

*People*      **E ka Haku, e aloha mai.**

For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

*People*      **E ka Haku, e aloha mai.**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

*People*      **E ka Haku, e aloha mai.**

For this congregation for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

*People*      **E ka Haku, e aloha mai.**

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

*People*      **E ka Haku, e aloha mai.**

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

*People*      **E ka Haku, e aloha mai.**

Rejoicing in the fellowship of the ever-blessed Virgin Mary and St. Joseph, King Kamehameha IV and Queen Emma, Queen Lili'uokalani, Mother Marianne of Molokai, and Father Damien, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

*People*      **Ho'omaika'i iā, e ka Haku.**

*(Praise to you, O Lord.)*

*Silence*

*The Celebrant adds the following concluding Scripture verse from 1 Tim. 1:17.*

I ke Ali'i mua loa,  
make 'ole,  
'ike maka 'ole 'ia,  
ke Akua akamai o'okahi wale nō,  
ka mahalo,  
a me ka ho'onani 'ia,  
a mau loa aku.  
**'Āmene.**

*To the King of ages,  
immortal,  
invisible,  
the only God,  
be honor and glory,  
forever  
and ever.  
Amen.*

## **Prayer for Restoration**

*Celebrant*

Recognizing that we all have a part in the hurts done to each other and to the whole creation, we acknowledge our own failings, ask forgiveness, and pray for a new start.

*Together*

**Fount of all mercy, we acknowledge that we have strayed from your way. We ask that you restore us when we lose the way of oneness with you and your creation. Be with us as we wander in that lonely wilderness, strengthen us as we return, renew us in the awareness of your ever-present love, and return us to your ways of love, compassion, and service.**

*Celebrant*

By the power of the one great love, your errors are forgiven. May you be made whole and brought anew into the peace of God. † **Amen.**

# The Queen's Prayer

C C4 C C2 C

C2 C C4 C C2 C G/B

ʻO kou a-lo-ha nō

Am Am/G G G4 G

A'i'a i ka lani

C/G F Fmaj7

A ʻo Kou ʻoia ʻiʻo

C G4 G C

He hemolele hoʻi

Your loving mercy

Is as high as Heaven

And your truth

So perfect

C2 C C4 C C2 C G/B

Koʻu noho mihi ʻana

Am Am/G G G4 G

A paʻa hao ʻia

C/G F Fmaj7

ʻO ʻoe kuʻu lama

C G4 G C

Kou nani koʻu koʻo

I live in sorrow

Imprisoned

You are my light

Your glory, my support

C2 C C4 C C2 C G/B

Mai nānā ʻinoʻino

Am Am/G G G4 G

Nā hewa o kākāka

C/G F Fmaj7

Akā e huikala

C G4 G C

A maʻe maʻe nō

Behold not with malevolence

The sins of man

But forgive

And cleanse

C2 C C4 C C2 C G/B

No lai la e ka Haku

Am Am/G G G4 G

Ma lalo o kou ʻēheu

C/G F Fmaj7

Kō mākou maluhia

C G4 G C

A mau loa a-ku nō

F C C

Āmene

Amen

And so, o Lord

Protect us beneath your wings

And let peace be our portion

Now and forever more

## The Peace:

*Celebrant says to the people*

The peace of God be always with you.

*People*

And also with you.

*Then the People may exchange the peace in a manner they are most comfortable – hugs, fist bumps, shakas, waves, peace signs, or blow kisses!*

## Special Prayers and Thanksgivings:

*Little Canoe Time: Special offerings QR CODE to get to Tithe.ly*

[https://tithe.ly/give\\_new/www/#/tithely/give-one-time/5778556](https://tithe.ly/give_new/www/#/tithely/give-one-time/5778556).



# Offertory Hymn: He nani no

## HE NANI NO - CAPO 2

G Gsus G Gsus

O Lord my <sup>G</sup> God, When I in <sup>C</sup> awesome wonder,  
consider <sup>G</sup> all the <sup>D</sup> Worlds Thy <sup>D7</sup> hand hath <sup>G</sup> made.  
I see the <sup>G</sup> stars, I hear the <sup>C</sup> rolling thunder  
Thy <sup>G</sup> pow'r throughout the <sup>D</sup> universe <sup>D7</sup> displayed

E me le au i ka Ho'ōla ē, He nani nō, he nani nō <sup>G</sup> <sup>D7</sup>  
E me le au i ka Ho'ōla ē He nani nō, he nani nō. <sup>G</sup> <sup>D7</sup> <sup>G4</sup> <sup>G4</sup>

E ke Akua nani kamaha'o, Nāu nō i hana ka honua nei, <sup>G</sup> <sup>D</sup> <sup>D7</sup> <sup>G</sup> <sup>D7</sup>  
Me nā hōkū, ka uila, ka hekili Hō'ike ana i Kou mana ē. <sup>G</sup> <sup>D</sup> <sup>D7</sup> <sup>G</sup>

E me le au i ka Ho'ōla ē, He nani nō, he nani nō <sup>G</sup> <sup>D7</sup>  
E me le au i ka Ho'ōla ē He nani nō, he nani nō. <sup>G</sup> <sup>D7</sup> <sup>G4</sup> <sup>G4</sup>

Ua hana 'Oe i ka waonahale, A me nā manu o ka lewa pū; <sup>G</sup> <sup>D</sup> <sup>D7</sup> <sup>G</sup> <sup>D7</sup>  
Nā kahawai, nā mauna ki'eki'e, Hō'ike ana i Kou nani ē <sup>G</sup> <sup>D</sup> <sup>D7</sup> <sup>G</sup>

E me le au i ka Ho'ōla ē, He nani nō, he nani nō <sup>G</sup> <sup>D7</sup>  
E me le au i ka Ho'ōla ē He nani nō, he nani nō. <sup>G</sup> <sup>D7</sup> <sup>E7</sup>

Then sings my <sup>A</sup> soul, my <sup>D</sup> Savior God, to <sup>A</sup> Thee  
How great Thou art! How great Thou art! <sup>E</sup> <sup>E7</sup> <sup>A</sup> <sup>E7</sup>  
Then sings my <sup>A</sup> soul, my <sup>D</sup> Savior God, to <sup>A</sup> Thee  
How great Thou art! How great Thou art! <sup>Bm7</sup> <sup>E</sup> <sup>E7</sup> <sup>A</sup> <sup>D</sup>  
How great Thou art! How great Thou art! <sup>Bm7</sup> <sup>E</sup> <sup>E7</sup> <sup>A</sup>

(A) A4 A A4 A A4/D /C# /B A

## Doxology: Ho‘onani i ka ma kua mau

Ho‘onani i ka Makua mau  
Ke Keiki me ka ‘Uhane nō  
Ke Akua mau, ho‘omaika‘i pū  
Ko kēia ao ko kēlā ao.  
Amene.

Praise God from whom all  
blessings flow. Praise Him all  
creatures here below. Praise  
Him above ye heavenly host.  
Praise Father, Son, and Holy  
Ghost. Amen.

## The Holy Communion

*The Celebrant, faces them and sings or says*

God is with us!

*People*

**We are with God!**

*Celebrant*

Lift up your hearts.

*People*

**We lift them to the Source.**

*Celebrant*

Let us give thanks to our Creator God.

*People*

**It is right to give God thanks and praise.**

*Then the Celebrant proceeds*

We praise you and we bless you, holy and gracious God, source of life abundant.

*Celebrant and people together:*

From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; rock, fire, and every living thing. You made us creators in your image and taught us to walk in your ways. But we rebelled against you, wandered far away, and used your gifts for evil. And yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in your light and the fullness of your love. So this day we join with all the Earth and heavens in a chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

*Celebrant and People*

**Holy, Holy, Holy God, Source of light and life. Earth and the heavens are filled with your love. Blessed is the one who comes in the name of God. Hosanna in the highest.**

*Then the Celebrant continues*

Holy of Holies, remembering our oneness with all that exists and all that has life, it is a joyful thing to be in your presence with each other, with this land, and with all creation.

*Celebrant and people*

**It is a miracle that we and this whole world are here, made by the Light of all lights, formed from stars that lived, died, and poured forth the elements – hydrogen, oxygen, carbon, iron, gold, and more. Born of the sea and walking on earth, we are miracles, shaped by the forces of life, kin with all beings. This meal of abundance we are about to share is also a miracle – a gift of earth, water, wind, and fire, and of seeds buried in the earth and cracked open. This bread and this wine, with their many meanings, are gifts of life to the living.**

*Celebrant*

For followers of Jesus, these gifts assume particular meaning. Living among us, Jesus went alone upon the mountain to pray. He loved us, broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world into the heart of God – but we have not heeded his call to walk in love.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

When the time came to complete the offering of his life upon the cross, Jesus was eating supper with his friends. He took bread, gave thanks to you, O God, broke it, offered it to his friends, and said: “Take, eat: This is my Body, offered to heal you and the whole world. Whenever you eat it, remember this.”

As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, offered it to his friends, and said: “Drink this, all of you: This is my Blood of the new covenant – a promise of eternal love poured out for you and for all beings. Whenever you drink it, remember this.”

*Celebrant and people*

**Now gathered at your table, remembering that we are one with you and with all creation, we offer to you from your own Earth these gifts of the land, this bread and wine, and our own bodies – our own living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Fill us with your Breath, O God, opening our eyes and renewing us in your love. Send your Spirit over this land and over the whole Earth, making everything a new creation. In the fullness of time bring us, with this good Earth and with all your creatures from every people and tribe and faith and language and nation and species, to feast at the banquet prepared from the foundation of the world.**

*Celebrant*

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, all light and life and love are yours, now and forever. ***Amen.***

*Now together we pray:*

**Eternal Spirit, Earth-maker, Life-giver, Pain-bearer,  
source of all that is and ever shall be,**

**your name be sung with joy!**

**Your peace, your justice, your mercy come on earth.**

**With the food we need for today, feed us.**

**For the hurt we cause, forgive us.**

**As we lose the way, restore us.**

**When we are enslaved by evil, transform us,**

**For you are the way, and the truth, and the life, now and forever. *Amen.***

## **The Breaking of the Bread**

*The priest breaks the bread saying*

Christ is sacrificed for us all! These are gifts of God for all the creatures of God. Remember that Christ came to renew us and the whole world. Feed on him in your hearts and bodies and minds that you may be made new and sent forth in love to heal the world.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

# COMMUNION HYMN: K a n a k a w a i w a i

Ma ke alahahele 'o Iesū  
I hālāwai aku ai  
Me ke kanaka 'ōpio hanohano  
Kaulana i ka waiwai  
Pane mai e ka 'ōpio  
'E ku'ū Haku maika'i  
He aha ho'i ka'ū e hana aku ai  
I loa'a e ke ola mau?

Hui (2X):  
E hā'awi, e hā'awi lilo  
I kou mau waiwai  
Huli a hahai mai ia'ū  
I loa'a e ke ola mau ia 'oe

Minamina e ka 'ōpio  
I kona mau waiwai  
I ke kū'ai a hā'awi lilo aku  
I ka po'e nele a hune  
Huli a'e 'o Iesū lā  
Pane aku i ka 'ōpio  
'A'ole a'e hiki ke kanaka waiwai  
I ke aupuni o ka lani

*Along the road, Jesus  
Met  
With a distinguished young man  
Who was known for his wealth  
The young man said,  
"My good lord,  
What must I do  
To gain eternal life?"*

*Chorus (2X):  
"Give, give away all  
Of your possessions  
Then come and follow me  
In order to gain eternal life"*

*The young man grieved  
Over his wealth  
Unwilling to sell and give all  
To the poor and destitute  
Jesus then turned  
And answered the man,  
"Rich man, you will not enter  
The Kingdom of Heaven*

*Let me walk through Paradise with you Lord,  
Take my hand and lead me there  
All my earthly treasures, I will gladly give  
Teach me how to love and to share  
Greed and lust and vanity were mine, Lord  
Then I found your love divine  
Now on my knees I pray that I can find the way  
Let me walk through Paradise with you, ia 'oe Hui (3X)*

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**God of abundance, you have fed us with the bread of life and the cup of love. You have reunited us with Christ, with the Earth, and with one another. Now, send us forth in the power of your Spirit that we may proclaim your love and continue forever in the risen life of Christ.**

***Amen.***

*Celebrant*

God's Blessing be with you,  
Christ's peace be upon you,  
The Spirit's outpouring be within you and amongst you,  
This day and always. **Amen.**

## **CLOSING HYMN: We Believe**

*Instrumental Intro*

In this time of desperation,      when all we know is doubt and fear.  
There is only One Salvation.      We believe. We believe.  
In this broken generation,      when all is dark, you help us see.  
There is only One Foundation.      We believe. We believe.

We believe in God, the Father.      We believe in Jesus Christ.  
We believe in the Holy Spirit.      And He's given us new life.  
We believe in the crucifixion.      We believe that He conquered death.  
We believe in the resurrection.      And He's comin' back again.  
We believe.

So, let our faith be more than anthems,  
greater than the songs we sing.  
And in our weakness and temptations,  
we believe. We believe!

We believe in God, the Father.  
We believe in the Holy Spirit,  
We believe in the crucifixion.  
We believe in the resurrection.

We believe in Jesus Christ.  
And He's given us new life.  
We believe that He conquered death.  
And He's comin' back again.

Let the lost be found  
In the here and now,  
Let the church live loud,

and the dead be raised!  
let love invade!  
our God will say, we believe.

We believe!

And the gates of hell will not prevail!  
For the power of God, has torn the veil!  
Now we know your love will never fail!

We believe, we believe!

We believe in God, the Father.  
We believe in the Holy Spirit,  
We believe in the crucifixion.  
We believe in the resurrection.

We believe in Jesus Christ.  
And He's given us new life.  
We believe that He conquered death.  
And He's comin' back

He's comin' back again! He's coming back again! We believe!

We believe.

*The Deacon, or the Celebrant, dismisses them with these words:*

May the peace of God which passes all understanding keep your hearts  
and bodies and minds in the knowledge and love of God & all the Earth!

*People*

**Thanks be to God.**



## Hālau Wa'a Episcopal - Hono'uli'uli

A Hui of Spiritual Journeys

[www.halauwaaepiscopal.org](http://www.halauwaaepiscopal.org)

Rev. Mark Kekaeleoni Haworth,

[revmark@halauwaaepiscopal.org](mailto:revmark@halauwaaepiscopal.org);

(808) 620-8866

### **What does your 2022 spiritual journey look like?**

Join in, create a wa'a, or let's talk about creating one that fills your sails with the Holy Spirit and rings true to your heart.

**Wa'a MELE O KE KAI:** Friday, September 30, 2022, 8:30 a.m. – Kanikapila at White Plains Beach, 'Ewa Beach. Join in on this growing music ministry!!!

**Wa'a DUNGEONS & DRAGONS (YOUTH GROUP II)** – Friday, September 30, 2022, 6:30pm - West Oahu Youth gather on-line for the D&D game, THIS Friday!!!

**Wa'a LITURGICAL HULA:** Sun., October 7, 2022, following 10am service. **E Huli Makou!!!!** Join us in learning the hula basics!!!

**Wa'a NA HO 'OKELE PAIPALA:** Sat. October 8, 2022, 10:30 – 11:30 a.m. – Bible Study, Ka Makana Alii Food Court, Kapolei. Contact S. Kala Holden for more info: [kala3@hawaii.rr.com](mailto:kala3@hawaii.rr.com).

**Wa'a COMMUNITY SERVICE** – Let's DIG IN!!!! UH West O'ahu Student Organic Garden – Community Workday, October 1, 2022, 8-11am. Join Wa'a Community Service and UH West Oahu Student Garden māla crew for a hands-on workday. Bring water bottle, sun protection, and close-toed shoes.

**Wa'a PRAYER SHAWL KNITTING CIRCLE II:-** Fri., October 7, 2022, 12:00pm. Change the world with every stitch. In-Person, Island Brew, Hawaii Kai Shopping Center. Contact [jill@mattochkirley.com](mailto:jill@mattochkirley.com) for info!

**BISHOP'S VISITATION/INSTALLATION OF VICAR/ADULT CONFIRMATION** - **October 9, 10am:** Nimitz Cove, Kapolei. More information re: potluck reception to follow Eucharist.

**Wa'a Bishop's Committee Meeting** - **Tuesday, October 11, 6pm.** Hue'lani Recreation Center, 'Ewa Beach.

**Wa'a DOK: Book Discussion: Inspired: Slaying Giants, Walking on Water, and Loving the Bible Again** – **Wed., October 12, 6:30- 8p.m.** You don't need to be a DOK to join in!! Contact Shauna Jones: [Celtic1Wife@gmail.com](mailto:Celtic1Wife@gmail.com) for info about our Daughters of the King Chapter.

**Wa'a COMMUNITY SERVICE** – Let's DIG IN!!!! Pride Parade – marching from Magic Island to Kapiolani Park, **Sat., October 15, 2022**, time and meeting location TBA. Join Wa'a Community Service in showing our church's support of O'ahu's LGBTQ family and friends!!! Bring water bottle, sun protection, and close-toed shoes.

**DIOCESE OF HAWAII – ANNUAL MEETING, Saturday, October 22, 2022;** – Join in on the announcement of Hālau Wa 'a Episcopal – Honol'uli'uli to the Convention, 'Iolani School, Honolulu, HI. Contact Fr. Mark for more info!!!

**CAMP MOKULEIA – STAYCATION w/Halloween Theme** – October 28-30th, 2022.

Please pray for our Wa'a in discernment: **Sunset Golf, Youth Group Pop-Up Pizza, Bucket List Pilgrimages, Centered Study... and MORE!**



... got wa'a?

Mailing Address: P.O. Box 700501, Kapolei, HI 96709