



*Jesus in the Temple*  
*He Qi*

# The 18<sup>th</sup> Sunday after Pentecost

## EUCCHARIST

Sunday, October 1, 2023, 10 a.m.

**Hālau Wa ‘a Episcopal – Honouliuli**  
West O’ahu Diocesan Land  
Kapolei, Hawai’i

**Celebrant: The Rev. Amdrew Arakawa**

## Oli Aloha

Onaona i ka hala me ka lehua	<i>Fragrant with the breath of hala and lehua</i>
He hale lehua no ia na ka noe	<i>This is the sight I long to see</i>
O ka`u no ia e`ano`i nei	<i>Of this, my present desire</i>
E lia`a nei ho`i o ka hiki mai	<i>Your coming fills me with eagerness</i>
A hiki mai no`oe	<i>Now that you have come</i>
Hiki pu no me ke aloha	<i>Loves comes with you</i>
Aloha e, aloha e	<i>Greetings, greetings</i>

## Opening Hymn: Who you say I am

Who am I that the highest King would welcome me? I was lost, but He brought me in, Oh His love for me, Oh His love for me

CHORUS:      Who the Son sets free, Oh, is free indeed,  
                  I'm a child of God, yes, I am  
                  In my Father's house, There's a place for me  
                  I'm a child of God, yes, I am

Free at last, He has ransomed me, His grace runs deep. While I was a slave to sin, Jesus died for me, Yes, He died for me.                    CHORUS

I am chosen, not forsaken, I am who You say I am, You are for me, not against me, I am who You say I am (repeat)

I am who You say I am CHORUS

In my Father's house, There's a place for me. I'm a child of God, yes, I am

I am chosen, not forsaken, I am who You say I am. You are for me, not against me, I am who You say I am (repeat)

I am who You say I am (repeat 2x) CHORUS

*The people standing, the Celebrant says*

Blessed be God: father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and forever. Amen.***

*The people standing, the Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## **Gloria: Ekolu**

Ekolu me nui maka honua,	<i>Three important things in the world,</i>
O kamana'oi'o, kamana'olana,	<i>Faith, hope, and aloha,</i>
a me kealoha. Kealoha kai oi a'e,	<i>Aloha is the best,</i>
Pomaika'i na mea apau,	<i>And everything is blessed,</i>
Pomaika'i na mea apau.	<i>And everything is blessed.</i>

(2X)

E na makua, na keiki,	<i>O parents, children,</i>
Na mamoa luna me Epelaima.	<i>Descendants of Judah and Ephraim,</i>
E pa'a kamana'o i ka pono i oi ae	<i>Think always that righteousness is best,</i>
Pomaika'i na mea apau,	<i>And everything is blessed,</i>
Pomaika'i na mea apau,	<i>And everything is blessed.</i>

(2X)

*Celebrant*      The Lord be with you.

*People*          **And also with you.**

*Celebrant*      E pule kā kou. (*Let us pray.*)

## **The Collect of the Day**

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## **The First Lesson: (Ezekiel 18:1-4, 25-32)**

*The people sit. The Reader first saying:*

A Reading from the Prophet **Ezekiel.**

The word of the Lord came to me: What do you mean by repeating this proverb concerning the land of Israel, “The parents have eaten sour grapes, and the children’s teeth are set on edge”? As I live, says the Lord God, this proverb shall no more be used by you in Israel. Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die.

Yet you say, “The way of the Lord is unfair.” Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die. Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. Yet the house of Israel says, “The way of the Lord is unfair.” O house of Israel, are my ways unfair? Is it not your ways that are unfair?

Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord God. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? For I have no pleasure in the death of anyone, says the Lord God. Turn, then, and live.

The Word of the Lord.            *People*            **Thanks be to God.**

## **The Psalm** (Psalm 25:1-8; *Ad te, Domine, levavi*)

*The Reader first saying*

Let us read Psalm 25 responsively, breaking at the asterisk.

- 1 To you, O Lord, I lift up my soul;  
my God, I put my trust in you; \*  
let me not be humiliated,  
nor let my enemies triumph over me.
- 2 Let none who look to you be put to shame; \*  
let the treacherous be disappointed in their schemes.
- 3 Show me your ways, O Lord, \*  
and teach me your paths.

- 4 Lead me in your truth and teach me, \*  
for you are the God of my salvation;  
in you have I trusted all the day long.
- 5 Remember, O Lord, your compassion and love, \*  
for they are from everlasting.
- 6 Remember not the sins of my youth and my transgressions; \*  
remember me according to your love  
and for the sake of your goodness, O Lord.
- 7 Gracious and upright is the Lord; \*  
therefore he teaches sinners in his way.
- 8 He guides the humble in doing right \*  
and teaches his way to the lowly.

## **The Epistle** (Philippians 2:1-13)

*The Reader first saying*

A Reading from Paul's Letter to the Philippians.

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness.

And being found in human form, he humbled himself and became obedient to the point of death— even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

The Word of the Lord.      *People* Thanks be to God.

## Gospel Hymn: You say

I keep fighting voices in my mind that say I'm not enough  
Every single lie that tells me I will never measure up  
Am I more than just the sum of every high and every low  
Remind me once again just who I am because I need to know, Ooh-oh

CHORUS:        You say I am loved when I can't feel a thing  
                      You say I am strong when I think I am weak  
                      You say I am held when I am falling short  
                      And when I don't belong, oh You say I am Yours  
                      And I believe Oh, I believe.  
                      What You say of me I believe

The only thing that matters now is everything You think of me  
In You I find my worth, in You I find my identity, Ooh-oh    CHORUS

Taking all I have, and now I'm laying it at Your feet  
You have every failure, God, You have every victory, Ooh-oh    CHORUS

Oh, I believe, Yes, I believe. What You say of me, I believe.

## The Gospel: Matthew 21:23-32

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*                **Glory to you, Lord Christ.**

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things.

“What do you think? A man had two sons; he went to the first and said, ‘Son, go and work in the vineyard today.’ He answered, ‘I will not’; but later he changed his mind and went. The father went to the second and said the same; and he answered, ‘I go, sir’; but he did not go. Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

The Rev. Andrew Arakawa

## The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

# Prayers of the People

In peace, let us pray to the Lord, saying, E ka Haku, e aloha mai (“Lord, have mercy”). For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

*Here and after every petition the*                      *People respond* **E ka Haku, e aloha mai.**

For Michael our Presiding Bishop, for Robert our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

*People*    **E ka Haku, e aloha mai.**

For all who love God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

*People*    **E ka Haku, e aloha mai.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord. *People* **E ka Haku, e aloha mai.**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

*People* **E ka Haku, e aloha mai.**

For those in positions of public trust, that they may serve the people they are entrusted with, with justice and peace, and promote the dignity and freedom for all, we pray to you, O Lord.

*People* **E ka Haku, e aloha mai.**

For the poor, the persecuted, the sick \_\_\_\_\_, and all who suffer; for refugees, prisoners, for those who are deployed, for those traveling \_\_\_\_\_ and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

*People* **E ka Haku, e aloha mai.**

For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

*People* **E ka Haku, e aloha mai.**



For all who have commended themselves to our prayers; for those who are in discernment for ministry –Erik, for those celebrating life events \_\_\_\_, for our friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord. *People* **E ka Haku, e aloha mai.**

For all who have died in the communion of your Church \_\_\_\_\_ and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord. *People* **E ka Haku, e aloha mai.**

Rejoicing in the fellowship of the ever-blessed Virgin Mary and St. Joseph, King Kamehameha IV and Queen Emma, Queen Lili‘uokalani, Mother Marianne of Moloka‘i, and Father Damien, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

*People* **Ho‘omaika‘i iā, e ka Haku.** (*Praise to you, O Lord.*)

*The Celebrant adds the following concluding Scripture verse from 1 Tim. 1:17.*

I ke Ali‘i mua loa, make‘ole,	<i>To the King of ages, immortal,</i>
'ike maka 'ole 'ia,	<i>invisible,</i>
ke Akua akamai o'okahi wale nō,	<i>the only God,</i>
ka mahalo, a me ka ho'onani 'ia,	<i>be honor and glory, forever</i>
a mau loa aku.	<i>and ever.</i>
<b>'Āmene.</b>	<b>Amen.</b>

## **Prayer for Restoration**

*Celebrant* : Recognizing that we all have a part in the hurts done to each other and to the whole creation, we acknowledge our own failings, ask forgiveness, and pray for a new start.

*Together*

**Fount of all mercy, we acknowledge that we have strayed from your way. We ask that you restore us when we lose the way of oneness with you and your creation. Be with us as we wander in that lonely wilderness, strengthen as we return, renew us in the awareness of your ever-present love, and return us to your ways of love, compassion, and service.**

*Celebrant*

By the power of the one great love, your errors are forgiven. May you be made whole and brought anew into the peace of God. ***Amen.***

## The Queen's Prayer

'O kou a-lo-ha nō	<i>Your loving mercy</i>
A'i'a i ka lani	<i>Is as high as Heaven</i>
A 'o Kou 'ola 'i 'o	<i>And your truth</i>
He hemolele ho'i	<i>So perfect</i>
Ko'u noho mihi 'ana	<i>I live in sorrow</i>
A pa'a hoa 'ia	<i>Imprisoned</i>
'O 'oe ku 'u lama	<i>You are my light</i>
Kou nani ko'u ko'o	<i>Your glory, my support</i>
Mai nānā 'ino'ino	<i>Behold not with malevolence</i>
Nā hewa o kānaka	<i>The sins of man</i>
Akā e huikala	<i>But forgive</i>
A ma'e ma'e nō	<i>And cleanse</i>

Your loving mercy, Is as high as Heaven, And your truth, So perfect  
I live in sorrow, Imprisoned, You are my light, Your glory, my support  
Behold not with malevolence, The sins of man, But forgive, And cleanse  
And so, o Lord , Protect us beneath your wings, And let peace be our portion,  
Now and forever more

No lai la e ka Haku	<i>And so, o Lord</i>
Ma Lalo o kou 'ēheu	<i>Protect us beneath your wings</i>
Kō mākoou maluhia	<i>And let peace be our portion</i>
A mau loa a-ku nō	<i>Now and forever more</i>
Āmene.	<i>Amen.</i>

# The Peace

*Celebrant* : The peace of God be always with you.

*People*      **And also with you.**



## Special Prayers and Thanksgivings

*Little Canoe Time: Special offerings QR CODE to get to Tithe.ly*  
[https://tithe.ly/give\\_new/www/#/tithely/give-onetime/5778556.](https://tithe.ly/give_new/www/#/tithely/give-onetime/5778556)

### Offertory Hymn: He nani no

O Lord my god, When I'm in awesome wonder,  
consider all the Worlds Thy hand hath made.  
I see the stars, I hear the rolling thunder  
Thy pow'r throughout the universe displayed.

*Chorus:* E mele au i ka Hō 'ōla ē, He nani nō, he nani nō,  
E mele au i ka Hō 'ōla ē, He nani nō, he nani nō.

E ke Akua nani kamaha'o, Nā nō I hana ka honua nei,  
Me nā hōkū, ka uila, ka hekili Hō'ike ana i Kou mana ē. *Chorus*

Ua hana 'Oe i ka waonahale, A me nā manu o ka lewa pū;  
Nā kahawai, nā mauna ki'eki'e, Hō'ike ana i Kou nani ē. *Chorus*

Then sings my soul, my Savior God, to Thee  
How great Thou art! How great Thou art!  
Then signs my soul, my Savior God, to Thee  
How great Thou art! How great Thou art!  
He nani nō, he nani nō.

### Doxology: Ho'o nani i ka ma kua mau

Ho'onani i ka Makua Mau,  
Ke Keiki me ka 'Uhane nō,  
Ke Akua Mau ho'omaika'i pū,  
Kō kēia ao, kō kēlā ao.      Āmene.

# The Eucharist

*The Celebrant, faces them and sings or says*

God is with us!

*People*

**We are with God!**

*Celebrant*

Lift up your hearts.

*People*

**We lift them to the Source.**

*Celebrant*

Let us give thanks to our Creator God.

*People*

**It is right to give God thanks and praise.**

*Then the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

*Celebrant and people together:*

From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; rock, fire, and every living thing. You made us creators in your image and taught us to walk in your ways. But we rebelled against you, wandered far away, and used your gifts for evil. And yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in your light and the fullness of your love. So this day we join with all the Earth and heavens in a chorus of praise that rings through eternity, lifting our voices to magnify you as we say: Holy, Holy, Holy God, Source of light and life. Earth and the heavens are filled with your love. Blessed is the one who comes in the name of God. Hosanna in the highest.

*Then the Celebrant continues*

Holy of Holies, remembering our oneness with all that exists and all that has life, it is a joyful thing to be in your presence with each other, with this land, and with all creation.

*Celebrant and people*

It is a miracle that we and this whole world are here, made by the Light of all lights, formed from stars that lived, died, and poured forth the elements – hydrogen, oxygen, carbon, iron, gold, and more. Born of the sea and walking on earth, we are miracles, shaped by the forces of life, kin with all beings. This meal of abundance we are about to share is also a miracle – a gift of earth,

water, wind, and fire, and of seeds buried in the earth and cracked open. This bread and this wine, with their many meanings, are gifts of life to the living.

*Celebrant*

For followers of Jesus, these gifts assume particular meaning. Living among us, Jesus went alone upon the mountain to pray. He loved us, broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world into the heart of God – but we have not heeded his call to walk in love. When the time came to complete the offering of his life upon the cross, Jesus was eating supper with his friends. He took bread, gave thanks to you, O God, broke it, offered it to his friends, and said: “Take, eat: This is my Body, offered to heal you and the whole world. Whenever you eat it, remember this.” As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, offered it to his friends, and said: “Drink this, all of you: This is my Blood of the new covenant – a promise of eternal love poured out for you and for all beings. Whenever you drink it, remember this.”

*Celebrant and people*

**Now gathered at your table, remembering that we are one with you and with all creation, we offer to you from your own Earth these gifts of the land, this bread and wine, and our own bodies – our own living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.**

**Fill us with your Breath, O God, opening our eyes and renewing us in your love. Send your Spirit over this land and over the whole Earth, making everything a new creation.**

**In the fullness of time bring us, with this good Earth and with all your creatures from every people and tribe and faith and language and nation and species, to feast at the banquet prepared from the foundation of the world.**

*Celebrant*

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, all light and life and love are yours, now and forever. *Amen.*

Now together let us pray The Lord’s Prayer:

*People:*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy Kingdom come,  
thy will be done, on earth,  
as it is in heaven.

Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil;  
For thine is the kingdom, and the  
power, and the glory,  
forever and ever.

*Amen.*

*Mele Kauanui:*

E ko mākou Makua i loko o ka lani,  
E ho'āno 'ia kou inoa. E hiki mai  
kou aupuni; E mālama 'ia kou  
makemake ma ka honua nei, E like  
me ia i mālama 'ia ma ka lani lā.

E hā'awi mai iā mākou i kēia lā, i 'ai  
na mākou no neia lā. E kala mai  
ho'i iā mākou, i kā mākou lawehala  
'ana, Me mākou e kala nei i ka po'e i  
lawehala i kā mākou.

Mai ho'oku'u 'oe iā mākou i ka  
ho'owalewale 'ia mai, E ho'opakele  
nō na'e iā mākou i ka 'ino; No ka  
mea, no uke aupuni, a me ka mana,  
a me ka ho'onani 'ia, a mau loa aku.

*Amene.*

## **The Breaking of the Bread** *(The priest breaks the bread saying)*

Christ is sacrificed for us all! These are gifts of God for all the creatures of God. Remember that Christ came to renew us and the whole world. Feed on him in your hearts and bodies and minds that you may be made new and sent forth in love to heal the world.

## **Communion Hymn: Kanaka wai wai**

Ma ke alahēle 'o Iesū  
I hālāwai aku ai  
Me ke kanaka 'ōpio hanohano  
Kaulana i ka waiwai  
Pane mai e ka 'ōpio  
'E ku'u Haku maika'i  
He aha ho'i ka'u e hana aku ai  
I loa'a e ke ola mau?  
Hui:  
E hā'awi, e hā'awi lilo  
I kou mau waiwai

Along the road, Jesus  
Met  
With a distinguished young man  
Who was known for his wealth  
The young man said,  
"My good lord,  
What must I do  
To gain eternal life?"  
Chorus:  
"Give, give away all  
Of your possessions

Huli a hahai mai ia 'u  
I loa 'a e ke ola mau ia 'oe

Then come and follow me  
In order to gain eternal life"

Minamina e ka 'ōpio  
I kona mau waiwai  
I ke kū'ai a hā'awi lilo aku  
I ka po'e nele a hune  
Huli a'e 'o Iesū lā  
Pane aku i ka 'ōpio  
'A'ole a'e hiki ke kanaka waiwai  
I ke aupuni o ka lani

The young man grieved  
Over his wealth  
Unwilling to sell and give all  
To the poor and destitute  
Jesus then turned  
And answered the man,  
"Rich man, you will not enter  
The Kingdom of Heaven

*After Communion, the Celebrant says*

E pule kā kou. (*Let us pray.*)

*Celebrant and People*

**God of abundance, you have fed us with the bread of life and the cup of love. You have reunited us with Christ, with the Earth, and with one another. Now, send us forth in the power of your Spirit that we may proclaim your love and continue forever in the risen life of Christ. Amen.**

*Celebrant:*

Ka Ho'opomaika'i, ana o, Ke Akua Mana Loa, Ka Makua, Ke Keiki, a me Ka'uhane hemolele, Me'oukou, a mau loa aku. The blessing of God Almighty, the Father, the Son and the Holy Spirit, be upon all of you and remain forever. **Amen.**

## **Closing Hymn: Surely God is with us**

Well, who's that man? Says He's a prophet. Well, I wonder if He's got somethin' up His sleeve. Where's He from? Who is His daddy? There's rumors He even thinks Himself a king. Of a kingdom of paupers, simpletons and rogues. The girls all seem to love Him And the drunks propose a toast. And they say,

CHORUS        Surely God is with us, Surely God is with us. They say,  
                  Surely God is with us, today.

Who's that man? Says He's a preacher. He must be - He's disturbin' all our peace. Where does He get off? What is He hiding? Well, every word He says Those fools believe. But who could move a mountain? Who would love their

enemy? Who could rejoice in pain and turn the other cheek? And still say,

CHORUS

Blessed are the poor in spirit. Heaven belongs to them

Blessed are those who make peace. They are God's children

I AM the Bread of Life. I AM the Way. You hear that Man, believe what He says, Tell me,

Who's that Man? They made Him a prisoner. Tortured Him and nailed Him to a tree. Was He so bad? Who did He threaten? Did He deserve to die

between two thieves? See the scars and touch His wounds, His risen flesh and bone. Now, sinners have become the saints. And the lost have all come home

And they say, CHORUS (2x)

Today!

Celebrant:

Go in peace to love and serve the Lord. *People:* **Thanks be to God!**



## Hālau Wa'a Episcopal – Honouliuli

A Hui of Spiritual Journeys

[www.halauwaaepiscopal.org](http://www.halauwaaepiscopal.org)

REV. Mark Kekaileonui Haworth,

[revmark808@gmail.com](mailto:revmark808@gmail.com); (808) 620-8866

### What would does your 2023 spiritual journey look like?

**COFFEE HOUR TREATS:** As part of DOK Loving Service, coffee and water are provided *every* Sunday. Please sign-up to bring a goodie to share!! **website:** [halauwaaepiscopal.org](http://halauwaaepiscopal.org).

**CHURCH SET-UP:** Consider having your morning coffee and exercise with our Set-Up Team - go to [halauwaaepiscopal.org](http://halauwaaepiscopal.org) and click on: sign-up!

### **WA'A – SMALL GROUP MINISTRIES:**

For more info about your individual spiritual journey, check out our website and Fr. Mark for contact info.