



Parable of the Talents
Sadao Watanabe

25th Sunday after Pentecost

EUCCHARIST

Sunday, November 19, 2023, 10 a.m.

Hālau Wa 'a Episcopal – Honouliuli
West O'ahu Diocesan Land
Kapolei, Hawai'i

Celebrant: The Rev. Mark Kekaileonui Haworth

Oli Aloha

Onaona i ka hala me ka lehua	<i>Fragrant with the breath of hala and lehua</i>
He hale lehua no ia na ka noe	<i>This is the sight I long to see</i>
O ka`u no ia e `ano`i nei	<i>Of this, my present desire</i>
E lia`a nei ho`i o ka hiki mai	<i>Your coming fills me with eagerness</i>
A hiki mai no `oe	<i>Now that you have come</i>
Hiki pu no me ke aloha	<i>Loves comes with you</i>
Aloha e, aloha e	<i>Greetings, greetings</i>

Opening Hymn: Fear is a liar

When he told you you're not good enough, When he told you you're not right
When he told you you're not strong enough, To put up a good fight
When he told you you're not worthy, When he told you you're not loved
When he told you you're not beautiful, You'll never be enough

CHORUS:

Fear, he is a liar. He will take your breath; stop you in your steps.
Fear, he is a liar. He will rob your rest; steal your happiness.
Cast your fear in the fire. 'Cause fear, he is a liar.

When he told you were troubled, You'll forever be alone.
When he told you you should run away, You'll never find a home.
When he told you you were dirty, And you should be ashamed.
When he told you you could be the one,
That grace could never change. Oh... CHORUS

Let your fire fall and cast out all my fears, Let your fire fall, your love is all I feel
Let your fire fall and cast out all my fears, Let your fire fall, your love is all I feel
Let your fire fall and cast out all my fears, Let your fire fall, your love is all I feel
Oh, let your fire fall and cast out all my fears
Let your fire fall, your love is all I feel. Oh... CHORUS
'Cause fear, he is a liar.

The people standing, the Celebrant says

Blessed be God: father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and forever. Amen.***

The people standing, the Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria: Ekolu

Ekolu me nui maka honua,
O kamana'oi'o, kamana'olana,
a me kealoha. Kealoha kai oi a'e,
Pomaika'i na mea apau,
Pomaika'i na mea apau. (2X)

*Three important things in the world,
Faith, hope, and aloha,
Aloha is the best,
And everything is blessed,
And everything is blessed.*

E na makua, na keiki,
Na mamoa luna me Epelaima.
E pa'a kamana'o i ka pono i oi ae

*O parents, children,
Descendants of Judah and Ephraim,
Think always that righteousness is
best,*

Pomaika'i na mea apau,
Pomaika'i na mea apau. (2X)

*And everything is blessed,
And everything is blessed.*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant E pule kā kou. (*Let us pray.*)

The Collect of the Day

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **People. Amen.**

The First Lesson: (Zephaniah 1:7, 12-18)

The people sit. The Reader first saying:

A Reading from the Prophet Zephaniah.

Be silent before the Lord God! For the day of the Lord is at hand; the Lord has prepared a sacrifice, he has consecrated his guests. At that time I will search Jerusalem with lamps, and I will punish the people who rest complacently on their dregs, those who say in their hearts, "The Lord will not do good, nor will

he do harm.” Their wealth shall be plundered, and their houses laid waste. Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them.

The great day of the Lord is near, near and hastening fast; the sound of the day of the Lord is bitter, the warrior cries aloud there. That day will be a day of wrath, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness, a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements.

I will bring such distress upon people that they shall walk like the blind; because they have sinned against the Lord, their blood shall be poured out like dust, and their flesh like dung. Neither their silver nor their gold will be able to save them on the day of the Lord's wrath; in the fire of his passion the whole earth shall be consumed; for a full, a terrible end he will make of all the inhabitants of the earth. The Word of the Lord.

People **Thanks be to God.**

The Psalm (Psalm 90:1-8, (9-11), 12, *Domine, refugium*)

The Reader first saying

Let us read Psalm 90 responsively, breaking at the asterisk.

- 1 Lord, you have been our refuge *
from one generation to another.
- 2 Before the mountains were brought forth,
or the land and the earth were born, *
from age to age you are God.
- 3 You turn us back to the dust and say, *
"Go back, O child of earth."
- 4 For a thousand years in your sight are like yesterday
when it is past *
and like a watch in the night.
- 5 You sweep us away like a dream; *
we fade away suddenly like the grass.
- 6 In the morning it is green and flourishes; *
in the evening it is dried up and withered.
- 7 For we consume away in your displeasure; *
we are afraid because of your wrathful indignation.

- 8 Our iniquities you have set before you, *
and our secret sins in the light of your countenance.
- 9 [When you are angry, all our days are gone; *
we bring our years to an end like a sigh.
- 10 The span of our life is seventy years,
perhaps in strength even eighty; *
yet the sum of them is but labor and sorrow,
for they pass away quickly and we are gone.
- 11 Who regards the power of your wrath? *
who rightly fears your indignation?]
- 12 So teach us to number our days *
that we may apply our hearts to wisdom.

The Epistle (1 Thessalonians: 5:1-11)

The Reader first saying

A Reading from Paul's first letter to the Thessalonians.

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

The Word of the Lord. *People* **Thanks be to God.**

Gospel Hymn: Turn, turn, turn

CHORUS

To everything (turn, turn, turn) there is a season; (turn, turn, turn)
and a time to every purpose, under heaven.

A time to be born, a time to die. A time to plant, a time to reap
A time to kill, a time to heal. A time to laugh, a time to weep.

CHORUS

A time to build up, a time to break down.
A time to dance, a time to mourn,
A time to cast away stones, a time to gather stones together.

CHORUS

A time of love, a time of hate. A time of war, a time of peace
A time you may embrace, a time to refrain from embracing.

INSTRUMENTAL

CHORUS

A time to gain, a time to lose A time to rend, a time to sew
A time for love, a time to hate A time for peace, I swear its not too late.

The Gospel: Matthew 25:14-30

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you

did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.’ But his master replied, ‘You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.’”

The Gospel of the Lord. *People* Praise to you, Lord Christ.

The Sermon

The Rev. Mark KekaiLeonui Haworth

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

Prayers of the People

In peace, let us pray to the Lord, saying, E ka Haku, e aloha mai (“Lord, have mercy”).

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Here and after every petition the *People respond* **E ka Haku, e aloha mai.**

For Michael our Presiding Bishop, for Robert our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

People **E ka Haku, e aloha mai.**

For all who love God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

People **E ka Haku, e aloha mai.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord. *People* **E ka Haku, e aloha mai.**

For the peace of the world, for all peoples of Israel, Palestine, and the Ukraine, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

People **E ka Haku, e aloha mai.**

For those in positions of public trust, that they may serve the people they are entrusted with, with justice and peace, and promote the dignity and freedom for all, we pray to you, O Lord.

People **E ka Haku, e aloha mai.**

For the poor, the persecuted, the sick _____, and all who suffer; for refugees, prisoners, for those who are deployed, for those traveling _____ and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

People **E ka Haku, e aloha mai.**

For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

People **E ka Haku, e aloha mai.**

For all who have commended themselves to our prayers; for those who are in discernment for ministry –Erik, for those celebrating life events ____, for our friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord. *People* **E ka Haku, e aloha mai.**

For all who have died in the communion of your Church _____ and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.
People **E ka Haku, e aloha mai.**

Rejoicing in the fellowship of the ever-blessed Virgin Mary and St. Joseph, King Kamehameha IV and Queen Emma, Queen Lili'uokalani, Mother Marianne of Moloka'i, and Father Damien, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People **Ho'omaika'i iā, e ka Haku.** (*Praise to you, O Lord.*)

The Celebrant adds the following concluding Scripture verse from 1 Tim. 1:17.

I ke Ali'i mua loa, make'ole,	<i>To the King of ages, immortal,</i>
'ike maka 'ole 'ia,	<i>invisible,</i>
ke Akua akamai o'okahi wale nō,	<i>the only God,</i>
ka mahalo, a me ka ho'onani 'ia,	<i>be honor and glory, forever</i>
a mau loa aku.	<i>and ever.</i>
'Āmene.	Amen.

Prayer for Restoration

Celebrant : Recognizing that we all have a part in the hurts done to each other and to the whole creation, we acknowledge our own failings, ask forgiveness, and pray for a new start.

Together

Fount of all mercy, we acknowledge that we have strayed from your way. We ask that you restore us when we lose the way of oneness with you and your creation. Be with us as we wander in that lonely wilderness, strengthen as we return, renew us in the awareness of your ever-present love, and return us to your ways of love, compassion, and service.

Celebrant

By the power of the one great love, your errors are forgiven. May you be made whole and brought anew into the peace of God. **Amen.**

The Queen's Prayer

'O kou a-lo-ha nō	<i>Your loving mercy</i>
A'i'a i ka lani	<i>Is as high as Heaven</i>
A 'o Kou 'ola 'i 'o	<i>And your truth</i>
He hemolele ho'i	<i>So perfect</i>

Ko‘u noho mihi ‘ana
A pa‘a hoa ‘ia
‘O ‘oe ku ‘u lama
Kou nani ko‘u ko‘o

*I live in sorrow
Imprisoned
You are my light
Your glory, my support*

Mai nānā ‘ino‘ino
Nā hewa o kānaka
Akā e huikala
A ma‘e ma‘e nō

*Behold not with malevolence
The sins of man
But forgive
And cleanse*

Your loving mercy, Is as high as Heaven, And your truth, So perfect
I live in sorrow, Imprisoned, You are my light, Your glory, my support
Behold not with malevolence, The sins of man, But forgive, And cleanse
And so, o Lord , Protect us beneath your wings, And let peace be our portion,
Now and forever more

No lai la e ka Haku
Ma Lalo o kou ‘ēheu
Kō mākoou maluhia
A mau loa a-ku nō
Āmene.

*And so, o Lord
Protect us beneath your wings
And let peace be our portion
Now and forever more
Amen.*

The Peace

Celebrant: The peace of God be always with you.

People: And also with you.



Special Prayers and Thanksgivings

Little Canoe Time: Special offerings QR CODE to get to Tithe.ly
[https://tithe.ly/give_new/www/#/tithe.ly/give-one-time/5778556.](https://tithe.ly/give_new/www/#/tithe.ly/give-one-time/5778556)

The Offertory: We Believe

In this time of desperation When all we know is doubt and fear
There is only One Salvation We believe, We believe
In this broken generation When all is dark, You help us see
There is only One Foundation We believe, We believe.

CHORUS

We believe in God the Father, We believe in Jesus Christ
We believe in the Holy Spirit, And He's given us new life
We believe in the crucifixion, We believe that He conquered death
We believe in the resurrection, And He's comin' back again, We believe.

So let our faith be more than anthems Greater than the songs we sing
And in our weakness and temptations We believe, We believe! **CHORUS**

We believe in God the Father, We believe in Jesus Christ
We believe in the Holy Spirit, And He's given us new life
We believe in the crucifixion, We believe that He conquered death
We believe in the resurrection, And He's comin' back again. We believe.

Let the lost be found and the dead be raised! In the here and now, let love invade!
Let the church live loud, our God will say, We believe, We believe!
And the gates of hell will not prevail! For the power of God, has torn the veil!
Now we know Your love will never fail! We believe, We believe! **CHORUS**
He's comin' back again! He's comin' back again! We believe! We believe!

Doxology: Ho'o nani i ka ma kua mau

Ho'onani i ka Makua Mau, Ke Keiki me ka 'Uhane nō,
Ke Akua Mau ho'omaika'i pū, Kō kēia ao, kō kēlā ao.

Āmene.

The Eucharist

The Celebrant, faces them and sings or says

God is with us!

People

We are with God!

Celebrant

Lift up your hearts.

People

We lift them to the Source.

Celebrant

Let us give thanks to our Creator God.

People

It is right to give God thanks and praise.

Then the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Celebrant and people together:

From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; rock, fire, and every living thing. You made us creators in your image and taught us to walk in your ways. But we rebelled against you, wandered far away, and used your gifts for evil. And yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in your light and the fullness of your love. So this day we join with all the Earth and heavens in a chorus of praise that rings through eternity, lifting our voices to magnify you as we say: Holy, Holy, Holy God, Source of light and life. Earth and the heavens are filled with your love. Blessed is the one who comes in the name of God. Hosanna in the highest.

Then the Celebrant continues

Holy of Holies, remembering our oneness with all that exists and all that has life, it is a joyful thing to be in your presence with each other, with this land, and with all creation.

Celebrant and people

It is a miracle that we and this whole world are here, made by the Light of all lights, formed from stars that lived, died, and poured forth the elements – hydrogen, oxygen, carbon, iron, gold, and more. Born of the sea and walking on earth, we are miracles, shaped by the forces of life, kin with all beings. This meal of abundance we are about to share is also a miracle – a gift of earth, water, wind, and fire, and of seeds buried in the earth and cracked open. This bread and this wine, with their many meanings, are gifts of life to the living.

Celebrant

For followers of Jesus, these gifts assume particular meaning. Living among us, Jesus went alone upon the mountain to pray. He loved us, broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world into the heart of God – but we have not heeded his call to walk in love.

When the time came to complete the offering of his life upon the cross, Jesus was eating supper with his friends. He took bread, gave thanks to you, O God, broke it, offered it to his friends, and said: “Take, eat: This is my Body, offered to heal you and the whole world. Whenever you eat it, remember this.”

Celebrant

As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, offered it to his friends, and said: “Drink this, all of you: This is my Blood of the new covenant – a promise of eternal love poured out for you and for all beings. Whenever you drink it, remember this.”

Celebrant and people

Now gathered at your table, remembering that we are one with you and with all creation, we offer to you from your own Earth these gifts of the land, this bread and wine, and our own bodies – our own living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

Fill us with your Breath, O God, opening our eyes and renewing us in your love. Send your Spirit over this land and over the whole Earth, making everything a new creation. In the fullness of time bring us, with this good Earth and with all your creatures from every people and tribe and faith and language and nation and species, to feast at the banquet prepared from the foundation of the world.

Celebrant

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, all light and life and love are yours, now and forever. *Amen.*

People:

Our Father, who art in heaven,
hallowed be thy Name,
thy Kingdom come,
thy will be done, on earth,
as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.

Mele Kauanui:

E ko mākou Makua i loko o ka lani, E
ho‘āno ‘ia kou inoa.
E hiki mai kou aupuni;
E mālama ‘ia kou makemake ma ka
honua nei,
E like me ia i mālama ‘ia ma ka lani lā.

E hā‘awi mai iā mākou i kēia lā,
i ‘ai na mākou no neia lā.
E kala mai ho‘i iā mākou,
i kā mākou lawehala ‘ana,
Me mākou e kala nei i ka po‘e i lawehala
i kā mākou.

And lead us not into temptation,
but deliver us from evil;
For thine is the kingdom, and the
power, and the glory,
forever and ever.

Amen.

Mai ho'oku'u 'oe iā mākou i ka
ho'owalewale 'ia mai,
E ho'opakele nō na'e iā mākou i ka 'ino;
No ka mea, nou ke aupuni,
a me ka mana,
a me ka ho'onani 'ia,
a mau loa aku.

Amene.

The Breaking of the Bread *(The priest breaks the bread saying)*

Christ is sacrificed for us all! These are gifts of God for all the creatures of God. Remember that Christ came to renew us and the whole world. Feed on him in your hearts and bodies and minds that you may be made new and sent forth in love to heal the world.

Communion Hymn: One bread, one body

CHORUS:

One bread, one body, one Lord of all,
one cup of blessing which we bless.
And we, though many, throughout the earth,
We are one body in this one Lord.

Gentile or Jew, servant or free,
Woman or man, no more.

CHORUS

Many the gifts, many the works,
One in the Lord of all.

CHORUS

Grain for the fields, scattered and grown,
Gathered to one for all.

CHORUS

After Communion, the Celebrant says

E pule kā kou. *(Let us pray.)*

Celebrant and People

God of abundance, you have fed us with the bread of life and the cup of love. You have reunited us with Christ, with the Earth, and with one another. Now, send us forth in the power of your Spirit that we may proclaim your love and continue forever in the risen life of Christ. *Amen.*

Celebrant:

Ka Ho'opomaika'i, ana o, Ke Akua Mana Loa, Ka Makua, Ke Keiki, a me Ka'uhane hemolele, Me'oukou, a mau loa aku. The blessing of God Almighty, the Father, the Son and the Holy Spirit, be upon all of you and remain forever.

Amen.

Closing Hymn: Do something

I woke up this morning, Saw a world full of trouble now,
Thought, how'd we ever get so far down, How's it ever gonna turn around
So I turned my eyes to Heaven, I thought, "God, why don't You do something?"

Well, I just couldn't bear the thought of, People living in poverty
Children sold into slavery, The thought disgusted me,
So, I shook my fist at Heaven, Said, "God, why don't You do something?"
He said, "I did, I created you"

CHORUS

If not us, then who, If not me and you,
Right now, it's time for us to do something
If not now, then when, Will we see an end, To all this pain
It's not enough to do nothing, It's time for us to do something
I'm so tired of talking, About how we are God's hands and feet
But it's easier to say than to be, Live like angels of apathy who tell ourselves
It's alright, "Somebody else will do something"

Well, I don't know about you, But I'm sick and tired of life with no desire
I don't want a flame, I want a fire
I wanna be the one who stands up and says, "I'm gonna do something" **CHORUS**

We are the salt of the earth, We are a city on a hill (shine, shine shine shine)
But we're never gonna change the world, By standing still, No we won't stand still

CHORUS

It's time for us to do something!

Celebrant: GO IN PEACE TO LOVE AND SERVE THE LORD.

People: Thanks be to God!



Hālau Wa'a Episcopal – Honouliuli

A Hui of Spiritual Journeys

www.halauwaaepiscopal.org

REV. Mark Kekaileonui Haworth,

revmark808@gmail.com (808) 620-8866

PRAYER FOR 2024 STEWARDSHIP: Abundant God, you breathed in us a spirit of generosity that is both gift and response. Move us, we pray, to give as we have received—abundantly, generously, and joyfully that our common ministry may ever bear witness to your unfailing grace. *Amen.*

Help the Bishop's Committee plan for 2024 – Fill out a Pledge Card!

Every member named on a 2024 pledge card will receive a NEW, bright green Hālau Wa'a "Fill Your Pe'a" T-SHIRT!

ANNOUNCING GODLY PLAY AT HĀLAU WA'A!!! Come check out our Godly Play Tent Ministry!!! Godly Play utilizes Montessori spiritual guidance to support, challenge, nourish, and guide children (ages 3-6yos) in their spiritual quest. For more info, contact: jennywallace02@gmail.com.

KUMUHONUA – Food Pantry Ministry - UPDATE!!! We're moving to accepting donations 1ST Sundays of the month, ONLY!! Van storage is at its peak! Bring your pantry items for blessing and delivery to Kumuhonua on 12/3!!!

WALKING PRAYER Next Walking Prayer will be Saturday, December 2nd, 8:00 a.m. Meet at Kapapapuhi Point Park, 'Ewa Beach. Brief prayers. Walk a gentle, winding path in silence. Connect with each other!!! Amen!

DOK HI CHRISTMAS BRUNCH & Gift Exchange Game – Saturday, December 2, 1p.m. Zippy's Vineyard, 59 N. Vineyard, Deadline to register is Wed., 11/22/23. Contact Shauna to RSVP and to preorder your food at: celtic1wife@gmail.com.



FEELING THE CALL OF "INVESTED FAITH"??

After attending a recent conference with De'Amon Harges, the "Roving Listener," Fr. Mark is inspired to ask all Wa'a Leaders and ALL congregation members, are you interested in walking the walk while talking the talk w/Fr. Mark? *Email Fr. Mark!!!*