



*Fishers of (Wo)Men
He Qi*

The 3rd Sunday after the EPIPHANY

Sunday, January 22, 2023

10:00 a.m. Eucharist & Annual Meeting

West Oahu Diocesan Land

91-1122 Kamaʻaha Loop, Kapolei, Hawaiʻi

Celebrant: The Rev. Mark Kekaileonui Haworth

Mailing Address: P.O. Box 700501, Kapolei, HI 96709

Oli Aloha

Onaona i ka hala me ka lehua
He hale lehua no ia na ka noe
O ka`u no ia e `ano`i nei
E lia`a nei ho`i o ka hiki mai
A hiki mai no `oe
Hiki pu no me ke aloha
Aloha e, aloha e

*Fragrant with the breath of hala and lehua
This is the sight I long to see
Of this, my present desire
Your coming fills me with eagerness
Now that you have come
Loves comes with you
Greetings, greetings*

Opening Hymn: Spirit in the Sky

When I die and they lay me to rest, I'm gonna go to the place that's the best
When they lay me down to die, Goin' up to the spirit in the sky

CHORUS: Goin' up to the spirit in the sky (**spirit in the sky**)
That's where I'm gonna go when I die (**when I die**)
When I die and they lay me to rest
I'm gonna Go to the place that's the best

Prepare yourself, you know it's a must, **Gotta have a friend in Jesus**
So you know that when you die, He's gonna recommend you to the spirit in
the sky (**spirit in the sky**)

Gonna recommend you to the spirit in the sky That's where you're gonna go
when you die (**when you die**) When you die and they lay you to rest you're
gonna Go to the place that's the best.

You know I've been a sinner, I don't wanna sin (**I got a friend in Jesus**) So
you know that when I die He's Gonna set me up with the spirit in the sky.

Oh set me up with the spirit in the sky (**spirit in the sky**)
That's where I'm gonna go when I die (**when I die**) When I die and they
lay me to rest I'm gonna Go to the place that's the best. Go to the place
that's the best!

The people standing, the Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria: Ekolu mea nui

‘Ekolu mea nui ma ka honua
‘O ka mana‘o‘i‘o, ka mana‘olana
A me ke aloha ke aloha ka i ‘oi a‘e
Pōmaika‘i nā mea a pau
Pōmaika‘i nā mea a pau (2X)

E nā mākua nā keiki
Nā mamō a Iuda me ‘Epeleima
E pa‘a ka mana‘o i ka pono i ‘oi a‘e
Pōmaika‘i nā mea a pau
Pōmaika‘i nā mea a pau (2X)

*Three important things in the world
Faith, hope
And love, love is the best
And everything is blessed
And everything is blessed*

*Oh parents, children
Descendants of Judah and Ephraim
Think always that righteousness is best
And everything is blessed
And everything is blessed*

The Collect of the Day

Celebrant May God be with you.

People **And also with you.**

Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Lesson: Isaiah 9:1-4

Reader A reading from the Prophet Isaiah.

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness have seen a great light;
those who lived in a land of deep darkness—on them light has shined.
You have multiplied the nation, you have increased its joy;
they rejoice before you as with joy at the harvest, as people exult
when dividing plunder.

For the yoke of their burden, and the bar across their shoulders,
the rod of their oppressor, you have broken as on the day of
Midian.

After the Reading,

Reader Hear what the spirit is saying to God's people.

People **Thanks be to God.**

The Response: Psalm 27:1, 5-13 (*Dominus illuminatio*)

- 1 The LORD is my light and my salvation; whom then shall I fear?
* the LORD is the strength of my life; of whom then shall I
be afraid?
- 5 One thing have I asked of the LORD; one thing I seek; *
that I may dwell in the house of the LORD all the days
of my life;
- 6 To behold the fair beauty of the LORD *
and to seek him in his temple.
- 7 For in the day of trouble he shall keep me safe in his shelter; *
he shall hide me in the secrecy of his dwelling
and set me high upon a rock.
- 8 Even now he lifts up my head * above my enemies round
about me.

- 9 Therefore I will offer in his dwelling an oblation with sounds of great gladness; * I will sing and make music to the LORD.
- 10 Hearken to my voice, O LORD, when I call; * have mercy on me and answer me.
- 11 You speak in my heart and say, "Seek my face." * Your face, LORD, will I seek.
- 12 Hide not your face from me, * nor turn away your servant in displeasure.
- 13 You have been my helper; cast me not away; * do not forsake me, O God of my salvation.

The Epistle: 1 Corinthians 1:10-18

Reader A reading from Paul's first letter to the Corinthians.

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

After the Reading,

Reader Hear what the Spirit is saying to God's people.

People ***Thanks be to God.***

Gospel Hymn: Drift Away

Day after day I'm more confused, So I look for the light in the pouring rain. You know that's a game that I hate to lose, I'm feelin' the strain, ain't it a shame

CHORUS: Oh, give me the beat, boys, and free my soul, I wanna get lost in your rock 'n' roll and drift away, Oh, give me the beat, boys, and free my soul, I wanna get lost in your rock 'n' roll and drift away

Beginnin' to think that I'm wastin' time, I don't understand the things I do
The world outside looks so unkind, I'm countin' on you to carry me
through CHORUS

And when my mind is free, You know a melody can move me, And when I'm feelin' blue, The guitar's comin' through to soothe me, Thanks for the joy that you've given me, I want you to know I believe in your song,
Rhythm and rhyme and harmony, You help me along, makin' me strong
CHORUS

The Gospel: Matthew 4:12-23

Then, all standing, the Priest reads the Gospel, first saying

The Holy Gospel of our Savior Jesus Christ, according to Matthew.

People

Glory to you, Lord Christ.

Celebrant

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali, on the road by the sea,
across the Jordan, Galilee of the Gentiles—
the people who sat in darkness have seen a great light,

and for those who sat in the region and shadow of death light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

After the Gospel, the Celebrant says

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Mark Kekaileonui Haworth

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

Prayers of the People

Deacon or other leader

In peace, let us pray to the Lord, saying, E ka Haku, e aloha mai (“*Lord, have mercy*”). For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Here and after every petition the People respond

E ka Haku, e aloha mai.

For Michael our Presiding Bishop, for Robert our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

People **E ka Haku, e aloha mai.**

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

People **E ka Haku, e aloha mai.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

People **E ka Haku, e aloha mai.**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

People **E ka Haku, e aloha mai.**

For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

People **E ka Haku, e aloha mai.**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

People **E ka Haku, e aloha mai.**

For this congregation for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

People **E ka Haku, e aloha mai.**

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

People

E ka Haku, e aloha mai.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People

E ka Haku, e aloha mai.

Rejoicing in the fellowship of the ever-blessed Virgin Mary and St. Joseph, King Kamehameha IV and Queen Emma, Queen Lili'uokalani, Mother Marianne of Molokai, and Father Damien, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People

Ho'omaika'i iā, e ka Haku.

(Praise to you, O Lord.)

The Celebrant adds the following concluding Scripture verse from 1 Tim. 1:17.

I ke Ali'i mua loa,

make 'ole,

'ike maka 'ole 'ia,

ke Akua akamai o'okahi wale nō,

ka mahalo,

a me ka ho'onani 'ia,

a mau loa aku.

'Āmene.

To the King of ages,

immortal,

invisible,

the only God,

be honor and glory,

forever

and ever.

Amen.

Prayer for Restoration

Celebrant

Recognizing that we all have a part in the hurts done to each other and to the whole creation, we acknowledge our own failings, ask forgiveness, and pray for a new start.

Together

Fount of all mercy, we acknowledge that we have strayed from your way. We ask that you restore us when we lose the way of oneness with you and your creation. Be with us as we wander in that lonely wilderness, strengthen us as we return, renew us in the awareness of your ever-present love, and return us to your ways of love, compassion, and service.

Celebrant

By the power of the one great love, your errors are forgiven. May you be made whole and brought anew into the peace of God. † **Amen.**

The Queen's Prayer

‘O kou a-lo-ha nō
A i‘a i ka lani
A ‘o Kou ‘ola ‘i ‘o
He hemolele ho‘i

*Your loving mercy
Is as high as Heaven
And your truth
So perfect*

Ko‘u noho mihi ‘ana
A pa‘a hoa ‘ia
‘O ‘oe ku ‘u lama
Kou nani ko‘u ko‘o

*I live in sorrow
Imprisoned
You are my light
Your glory, my support*

Mai nānā ‘ino‘ino
Nā hewa o kānaka
Akā e huikala
A ma‘e ma‘e nō

*Behold not with malevolence
The sins of man
But forgive
And cleanse*

Your loving mercy, Is as high as Heaven
And your truth, So perfect
I live in sorrow, Imprisoned
You are my light, Your glory, my support
Behold not with malevolence, The sins of man
But forgive, And cleanse
And so, o Lord , Protect us beneath your wings
And let peace be our portion, Now and forever more

No lai la e ka Haku
Ma Lalo o kou ‘ēheu
Kō mākoou maluhia
A mau loa a-ku nō
Āmene.

*And so, o Lord
Protect us beneath your wings
And let peace be our portion
Now and forever more
Amen.*

The Peace

Celebrant says to the people

The peace of God be always with you.

People

And also with you.

Then the People may exchange the peace in a manner they are most comfortable – hugs, fist bumps, shakas, waves, peace signs, or blow kisses!

Special Prayers and Thanksgivings

Little Canoe Time: Special offerings QR CODE to get to Tithe.ly
https://tithe.ly/give_new/www/#/tithe.ly/give-onetime/5778556.



Offertory Hymn: He Nani No, Ke Akua Mana E

O Lord my god, When I'm in awesome wonder,
consider all the Worlds Thy hand hath made.
I see the stars, I hear the rolling thunder
Thy pow'r throughout the universe displayed.

Chorus: E mele au i ka Hō ‘ōla ē, He nani nō, he nani nō,
E mele au i ka Hō ‘ōla ē, He nani nō, he nani nō.

E ke Akua nani kamaha‘o, Nā nō I hana ka honua nei,
Me nā hōkū, ka uila, ka hekili Hō‘ike ana i Kou mana ē. **Chorus**

Ua hana ‘Oe i ka waonahale, A me nā manu o ka lewa pū;
Nā kahawai, nā mauna ki‘eki‘e, Hō‘ike ana i Kou nani ē. **Chorus**

Then sings my soul, my Savior God, to Thee
How great Thou art! How great Thou art!
Then signs my soul, my Savior God, to Thee
How great Thou art! How great Thou art!
He nani nō, he nani nō.

Doxology: Ho‘onani i ka ma kua mau

Ho‘onani i ka Makua mau
Ke Keiki me ka ‘Uhane nō
Ke Akua mau, ho‘omaika‘i pū
Ko kēia ao ko kēlā ao.
Amene.

Praise God from whom all
blessings flow. Praise Him all
creatures here below. Praise
Him above ye heavenly host.
Praise Father, Son, and Holy
Ghost. Amen.

The Holy Communion

The Celebrant, faces them and sings or says

God is with us!

People

We are with God!

Celebrant

Lift up your hearts.

People

We lift them to the Source.

Celebrant

Let us give thanks to our Creator God.

People

It is right to give God thanks and praise.

Then the Celebrant proceeds

We praise you and we bless you, holy and gracious God, source of life abundant. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Celebrant and people together:

From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; rock, fire, and every living thing. You made us creators in your image and taught us to walk in your ways. But we rebelled against you, wandered far away, and used your gifts for evil.

And yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in your light and the fullness of your love. So this day we join with all the Earth and heavens in a chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

Celebrant and People

Holy, Holy, Holy God, Source of light and life. Earth and the heavens are filled with your love. Blessed is the one who comes in the name of God. Hosanna in the highest.

Then the Celebrant continues

Holy of Holies, remembering our oneness with all that exists and all that has life, it is a joyful thing to be in your presence with each other, with this land, and with all creation.

Celebrant and people

It is a miracle that we and this whole world are here, made by the Light of all lights, formed from stars that lived, died, and poured forth the elements – hydrogen, oxygen, carbon, iron, gold, and more. Born of the sea and walking on earth, we are miracles, shaped by the forces of life, kin with all beings. This meal of abundance we are about to share is also a miracle – a gift of earth, water, wind, and fire, and of seeds buried in the earth and cracked open. This bread and this wine, with their many meanings, are gifts of life to the living.

Celebrant

For followers of Jesus, these gifts assume particular meaning. Living among us, Jesus went alone upon the mountain to pray. He loved us, broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world into the heart of God – but we have not heeded his call to walk in love.

When the time came to complete the offering of his life upon the cross, Jesus was eating supper with his friends. He took bread, gave thanks to you, O God, broke it, offered it to his friends, and said: “Take, eat: This is my Body, offered to heal you and the whole world. Whenever you eat it, remember this.”

As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, offered it to his friends, and said: “Drink this, all of you: This is my Blood of the new covenant – a promise of eternal love poured out for you and for all beings. Whenever you drink it, remember this.”

Celebrant and people

Now gathered at your table, remembering that we are one with you and with all creation, we offer to you from your own Earth these gifts of the land, this bread and wine, and our own bodies – our own living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Fill us with your Breath, O God, opening our eyes and renewing us in your love. Send your Spirit over this land and over the whole Earth, making everything a new creation. In the fullness of time bring us, with this good Earth and with all your creatures from every people and tribe and faith and language and nation and species, to feast at the banquet prepared from the foundation of the world.

Celebrant

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, all light and life and love are yours, now and forever. *Amen.*

Now together we pray:

Eternal Spirit, Earth-maker, Life-giver, Pain-bearer, source of all that is and ever shall be, your name be sung with joy! Your peace, your justice, your mercy come on earth. With the food we need for today, feed us. For the hurt we cause, forgive us. As we lose the way, restore us. When we are enslaved by evil, transform us. For you are the way, and the truth, and the life, now and forever. *Amen.*

The Breaking of the Bread

The priest breaks the bread saying

Alleluia! Christ is sacrificed for us all! These are gifts of God for all the creatures of God. Remember that Christ came to renew us and the whole world. Feed on him in your hearts and bodies and minds that you may be made new and sent forth in love to heal the world.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

COMMUNION HYMN: One bread, one body

CHORUS:

One bread, one body, one Lord of all,
one cup of blessing which we bless.
And we, though many, throughout the earth,
We are one body in this one Lord.

Gentile or Jew, servant or free,
Woman or man, no more.

CHORUS

Many the gifts, many the works,

One in the Lord of all.

CHORUS

Grain for the fields, scattered and grown,
Gathered to one for all.

CHORUS

After Communion, the Celebrant says
Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and the cup of love. You have reunited us with Christ, with the Earth, and with one another. Now, send us forth in the power of your Spirit that we may proclaim your love and continue forever in the risen life of Christ.
Amen.

Celebrant

God's Blessing be with you, Christ's peace be upon you,
The Spirit's outpouring be within you and amongst you,
This day and always. **Amen.**

CLOSING HYMN: Shine

Give me a word, Give me a sign, Show me where to look, Tell me, what will I find, What will I find. Lay me on the ground, And fly me in the sky. Show me where to look, Tell me, what will I find? What will I find? Yeah, Yeah, Yeah

CHORUS Whoa, Heaven let your light shine down,
Whoa, Heaven let your light shine down.
Whoa, Heaven let your light shine down,
Whoa, Heaven let your light shine down.

Love is in the water, Love is in the air. Show me where to look, Tell me, will love be there, Will love be there. Teach me how to speak, Teach me how to share. Teach me where to go. Tell me, will love be there. Will love be there? CHORUS

I'm gonna let it shine, I'm gonna let it shine, Heavens little light gonna shine on me. Yea-he-heah, Yea-he-heah
Heaven's little light gonna shine on me.

Shine, shine on me-he-he, yeah-he-he, shine, come on and shine

The Deacon, or the Celebrant, dismisses them with these words:

May the peace of God which passes all understanding keep your hearts and bodies and minds in the knowledge and love of God & all the Earth! Alleluia! Alleluia!

People

Thanks be to God. Alleluia! Alleluia!



Hālau Wa'a Episcopal - Hono'uli'uli

A Hui of Spiritual Journeys

www.halauwaaepiscopal.org

Rev. Mark Kekaileonui Haworth,

revmark@halauwaaepiscopal.org;

(808) 620-8866

What does your 2023 spiritual journey look like?

Join in, create a wa'a, or let's talk about creating one that fills your sails with the Holy Spirit and rings true to your heart.

Wa'a DOK: Wed., January 25, 2023, 6:30 p.m. – Zoom. DOK will resume the Nat'l Study Guide, Ch. 7 & 8, and discussion on Ch. 5 of "Inspired: Slaying Giants, Walking on Water, and Loving the Bible Again," Contact Shauna for info about DOK:
celtic1wife@gmail.com.

Wa'a Youth Group – Confirmation Class, Wednesday, January 25, 2023, 7-8pm. Contact Fr. Mark for Zoom link.

Wa'a MELE O KE KAI: Friday, January 27, 2023, 8:30 a.m. –
Kanikapila at White Plains Beach, 'Ewa Beach. Join in on this

growing music ministry!!! If questionable weather, contact Fr. Mark to confirm.

Wa'a Walking Prayer– Saturday, January 28, 2023, 8:00 a.m.

Meet at Kapapahu Point Park, 'Ewa Beach, HI. We'll walk about 2 miles and include a brief meditation

Wa'a Na Ho'okele Paipala, Sat., January 28, 2023, 10:30 a.m.,

Ka Makana Alii Food Court. Please contact Kala Holden at kala3@hawaii.rr.com.

Wa'a Liturgical Hula – Sunday, January 29, 2023, after 10:00 a.m.

Service. Lift your spirit to the Lord in dance!!! West 'Ōahu Diocesan Land, 91-1122 Kama'aha Loop, across the street from Kapolei Elementary School.

Wa'a Youth Group – Confirmation Class, Wednesday, February 1, 2023, 7-8pm.

Contact Fr. Mark for Zoom link.

Wa'a MELE O KE KAI: Friday, February 3, 2023, 8:30 a.m. –

Kanikapila at White Plains Beach, 'Ewa Beach. Join in on this growing music ministry!!! If questionable weather, contact Fr. Mark to confirm.

Diocesan Youth Retreat: Camp Mokuleia: Friday, Feb 3 – 5.

Wa'a Liturgical Hula – Sunday, February 5, 2023, after 10:00 a.m.

Service. Lift your spirit to the Lord in dance!!! West 'Ōahu Diocesan Land, 91-1122 Kama'aha Loop, across Kapolei Elem.

Wa'a DOK: Wed., Feb. 8, 2023, 6:30 p.m. – Zoom. DOK will resume the Nat'l Study Guide, Ch. 9 & 10, and discussion on Ch. 6 of "Inspired: Slaying Giants, Walking on Water, and Loving the Bible Again." Contact Shauna for info: celtic1wife@gmail.com.

Wa'a Youth Group – Confirmation Class, Wednesday, February 8, 2023, 7-8pm.

Contact Fr. Mark for Zoom link.

Wa'a MELE O KE KAI: Friday, February 10, 2023, 8:30 a.m. - Kanikapila at White Plains Beach, 'Ewa Beach. Join in on this growing music ministry!!! If questionable weather, contact Fr. Mark to confirm.

Wa'a Na Ho'okele Paipala, Sat., February 11, 2023, 10:30 a.m., Ka Makana Alii Food Court. Please contact Kala Holden at kala3@hawaii.rr.com.

Wa'a Liturgical Hula – Sunday, February 12, 2023, after 10:00 a.m. Service. Lift your spirit to the Lord in dance!!! West 'Oahu Diocesan Land, 91-1122 Kama'aha Loop, across Kapolei Elem.

Wa'a Youth Group – Confirmation Class, Wednesday, February 15, 2023, 7-8pm. Contact Fr. Mark for Zoom link.

Wa'a MELE O KE KAI: Friday, February 17, 2023, 8:30 a.m. - Kanikapila at White Plains Beach, 'Ewa Beach. Join in on this growing music ministry!!! If questionable weather, contact Fr. Mark to confirm.

got wa'a?

Mailing Address: Hālau Wa'a Episcopal - Hono'uli'uli
PO Box 700501, Kapolei, 96709