



The 5<sup>th</sup> Sunday after the EPIPHANY

Sunday, February 5, 2023

**10:00 a.m. Eucharist**

The Kapolei Diocesan Land

91-1122 Kamaʻaha Loop, Kapolei, Hawaiʻi

Celebrant: The Rev. Mark Kekaileonui Haworth

Mailing Address: P.O. Box 700501, Kapolei, HI 96709

## Oli Aloha

Onaona i ka hala me ka lehua  
He hale lehua no ia na ka noe  
O ka`u no ia e `ano`i nei  
E lia`a nei ho`i o ka hiki mai  
A hiki mai no `oe  
Hiki pu no me ke aloha  
Aloha e, aloha e

*Fragrant with the breath of hala and lehua  
This is the sight I long to see  
Of this, my present desire  
Your coming fills me with eagerness  
Now that you have come  
Loves comes with you  
Greetings, greetings*

## Opening Hymn: If we are the body

It's crowded in worship today As she slips in trying to fade into the faces  
The girls teasing laughter is carrying father than they know  
Father than they know, Lord

CHORUS:

But if we are the body Why aren't His arms reaching?  
Why aren't His hands healing? Why aren't His words teaching?  
And if we are the body Why aren't His feet going?  
Why is His love not sowing them there is a way?  
(There is a way.)

A traveler is far away from home He sheds his coat  
And quietly sinks into the back row  
The weight of their judgmental glances Tells him that his chances  
are better out on the road. CHORUS

Jesus paid much too high a price  
For us to pick and choose who should come  
And we are the bo—dy of Christ CHORUS (2X)

Jesus is the way.

*The people standing, the Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## **Gloria: Ekolu mea nui**

‘Ekolu mea nui ma ka honua  
‘O ka mana‘o‘i‘o, ka mana‘olana  
A me ke aloha ke aloha ka i ‘oi a‘e  
Pōmaika‘i nā mea a pau  
Pōmaika‘i nā mea a pau (2X)

*Three important things in the world  
Faith, hope  
And love, love is the best  
And everything is blessed  
And everything is blessed*

E nā mākua nā keiki  
Nā mamō a Iuda me ‘Epelaima  
E pa‘a ka mana‘o i ka pono i ‘oi a‘e  
Pōmaika‘i nā mea a pau  
Pōmaika‘i nā mea a pau (2X)

*Oh parents, children  
Descendants of Judah and Ephraim  
Think always that righteousness is best  
And everything is blessed  
And everything is blessed*

## **The Collect of the Day**

*Celebrant*      May God be with you.

*People*          **And also with you.**

*Celebrant*      Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## **First Lesson: Isaiah 58: 1-9a**

*Reader*      A reading from the Prophet Isaiah.

Shout out, do not hold back! Lift up your voice like a trumpet!

Announce to my people their rebellion, to the house of Jacob  
their sins.

Yet day after day they seek me and delight to know my ways,  
as if they were a nation that practiced righteousness  
and did not forsake the ordinance of their God; they  
ask of me righteous judgments,  
they delight to draw near to God.

“Why do we fast, but you do not see?  
Why humble ourselves, but you do not notice?”

Look, you serve your own interest on your fast day,  
and oppress all your workers.

Look, you fast only to quarrel and to fight  
and to strike with a wicked fist.

Such fasting as you do today  
will not make your voice heard on high.

Is such the fast that I choose, a day to humble oneself?

Is it to bow down the head like a bulrush,  
and to lie in sackcloth and ashes?

Will you call this a fast, a day acceptable to the LORD?

Is not this the fast that I choose: to loose the bonds of  
injustice, to undo the thongs of the yoke, to let the  
oppressed go free, and to break every yoke?

Is it not to share your bread with the hungry, and bring the  
homeless poor into your house; when you see the naked, to  
cover them, and not to hide yourself from your own kin?

Then your light shall break forth like the dawn, and your healing  
shall spring up quickly; your vindicator shall go before you, the  
glory of the LORD shall be your rear guard.

Then you shall call, and the LORD will answer;  
you shall cry for help, and he will say, Here I am.

After the Reading,

Reader Hear what the spirit is saying to God's people.

People **Thanks be to God.**

**The Response: Psalm 112:1-0** (*Beatus vir*)

- 1 Hallelujah! Happy are they who fear the Lord \*  
and have great delight in his commandments!
- 2 Their descendants will be mighty in the land; \*  
the generation of the upright will be blessed.
- 3 Wealth and riches will be in their house, \*  
and their righteousness will last for ever.
- 4 Light shines in the darkness for the upright; \*  
the righteous are merciful and full of compassion.
- 5 It is good for them to be generous in lending \*  
and to manage their affairs with justice.
- 6 For they will never be shaken; \*  
the righteous will be kept in everlasting remembrance.
- 7 They will not be afraid of any evil rumors; \*  
their heart is right; they put their trust in the Lord.
- 8 Their heart is established and will not shrink, \*  
until they see their desire upon their enemies.
- 9 They have given freely to the poor, \* and their  
righteousness stands fast for ever; they will hold up  
their head with honor.

## The Epistle: 1 Corinthians 2:1-12

*Reader* A reading from Paul's first letter to the Corinthians.

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him"—these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God.

For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

*After the Reading,*

*Reader* Hear what the Spirit is saying to God's people.

*People* ***Thanks be to God.***

# Gospel Hymn: Thy word

CHORUS:

Thy Word is a lamp unto my feet and a light unto my path.  
Thy Word is a lamp unto my feet and a light unto my path.

When I feel afraid, and I think I've lost my way  
- still You're there right beside me.

Nothing will I fear as long as You are near.

Please be near me to the end.

CHORUS

I will not forget Your love for me and yet  
my heart forever is wandering.

Jesus, be my guide and hold me to Your side;

I will love you to the end.

CHORUS

## The Gospel: Matthew 5:13-20

*Then, all standing, the Priest reads the Gospel, first saying*

The Holy Gospel of our Savior Jesus Christ, according to Matthew.

*People*

**Glory to you, Lord Christ.**

*Celebrant*

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

“You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

*After the Gospel, the Celebrant says*

The Gospel of the Lord.

*People*    **Praise to you, Lord Christ.**

**The Sermon**

The Rev. Mark Kekaileonui Haworth

## The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

## Prayers of the People

*Deacon or other leader*

In peace, let us pray to the Lord, saying, E ka Haku, e aloha mai (“Lord, have mercy”). For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

*Here and after every petition the People respond*

**E ka Haku, e aloha mai.**

For Michael our Presiding Bishop, for Robert our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

*People*            **E ka Haku, e aloha mai.**

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

*People*            **E ka Haku, e aloha mai.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

*People*            **E ka Haku, e aloha mai.**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

*People*            **E ka Haku, e aloha mai.**

For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

*People*            **E ka Haku, e aloha mai.**

For the poor, the persecuted, the sick, \_\_\_\_\_ and are there others (PAUSE) ...and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

*People*            **E ka Haku, e aloha mai.**

For this congregation for those who are present and on-line, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

*People*            **E ka Haku, e aloha mai.**

For all who have commended themselves to our prayers – those in discernment for ministry: Kamuela, Erika, and Philip; for our families, those celebrating special occasions \_\_\_\_\_ and are there others (PAUSE) ... our friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

*People*            **E ka Haku, e aloha mai.**

For all who have died in the communion of your Church, \_\_\_\_\_ and are there others (PAUSE) ... and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

*People*            **E ka Haku, e aloha mai.**

Rejoicing in the fellowship of the ever-blessed Virgin Mary and St. Joseph, King Kamehameha IV and Queen Emma, Queen Lili'uokalani, Mother Marianne of Molokai, and Father Damien, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

*People*            **Ho'omaika'i iā, e ka Haku.**  
*(Praise to you, O Lord.)*

*The Celebrant adds the following concluding Scripture verse from 1 Tim. 1:17.*

I ke Ali'i mua loa,	<i>To the King of ages,</i>
make 'ole,	<i>immortal,</i>
'ike maka 'ole 'ia,	<i>invisible,</i>
ke Akua akamai o'okahi wale nō,	<i>the only God,</i>
ka mahalo,	<i>be honor and glory,</i>
a me ka ho'onani 'ia,	<i>forever</i>
a mau loa aku.	<i>and ever.</i>
<b>'Āmene.</b>	<b>Amen.</b>

# Prayer for Restoration

*Celebrant*

Recognizing that we all have a part in the hurts done to each other and to the whole creation, we acknowledge our own failings, ask forgiveness, and pray for a new start.

*Together*

**Found of all mercy, we acknowledge that we have strayed from your way. We ask that you restore us when we lose the way of oneness with you and your creation. Be with us as we wander in that lonely wilderness, strengthen us as we return, renew us in the awareness of your ever-present love, and return us to your ways of love, compassion, and service.**

*Celebrant*

By the power of the one great love, your errors are forgiven. May you be made whole and brought anew into the peace of God. † **Amen.**

## The Queen's Prayer

‘O kou a-lo-ha nō  
A ‘i‘a i ka lani  
A ‘o Kou ‘ola ‘i ‘o  
He hemolele ho‘i

*Your loving mercy  
Is as high as Heaven  
And your truth  
So perfect*

Ko‘u noho mihi ‘ana  
A pa‘a hoa ‘ia  
‘O ‘oe ku ‘u lama  
Kou nani ko‘u ko‘o

*I live in sorrow  
Imprisoned  
You are my light  
Your glory, my support*

Mai nānā ‘ino‘ino  
Nā hewa o kānaka  
Akā e huikala  
A ma‘e ma‘e nō

*Behold not with malevolence  
The sins of man  
But forgive  
And cleanse*

Your loving mercy, Is as high as Heaven  
And your truth, So perfect  
I live in sorrow, Imprisoned  
You are my light, Your glory, my support  
Behold not with malevolence, The sins of man  
But forgive, And cleanse  
And so, o Lord , Protect us beneath your wings  
And let peace be our portion, Now and forever more

No lai la e ka Haku  
Ma Lalo o kou 'ēheu  
Kō mākoou maluhia  
A mau loa a-ku nō  
Āmene.

*And so, o Lord  
Protect us beneath your wings  
And let peace be our portion  
Now and forever more  
Amen.*

## The Peace

*Celebrant says to the people*

**The peace of God be always with you.**

*People*

**And also with you.**

*Then the People may exchange the peace in a manner they are most comfortable – hugs, fist bumps, shakas, waves, peace signs, or blow kisses!*

## Special Prayers and Thanksgivings

*Little Canoe Time: Special offerings QR CODE to get to* Tithe.ly

[https://tithe.ly/give\\_new/www/#/tithe.ly/give-onetime/5778556](https://tithe.ly/give_new/www/#/tithe.ly/give-onetime/5778556).



## Offertory Hymn: He Nani No

O Lord my god, When I'm in awesome wonder,  
consider all the Worlds Thy hand hath made.  
I see the stars, I hear the rolling thunder  
Thy pow'r throughout the universe displayed.

*Chorus:* E mele au i ka Hō 'ōla ē, He nani nō, he nani nō,  
E mele au i ka Hō 'ōla ē, He nani nō, he nani nō.

E ke Akua nani kamaha'o, Nā nō I hana ka honua nei,  
Me nā hōkū, ka uila, ka hekili Hō'ike ana i Kou mana ē. *Chorus*

Ua hana 'Oe i ka waonahale, A me nā manu o ka lewa pū;  
Nā kahawai, nā mauna ki'eki'e, Hō'ike ana i Kou nani ē. *Chorus*

Then sings my soul, my Savior God, to Thee  
How great Thou art! How great Thou art!  
Then signs my soul, my Savior God, to Thee

How great Thou art! How great Thou art!  
He nani nō, he nani nō.

## Doxology: Ho'onani i ka ma kua mau

Ho'onani i ka Makua mau  
Ke Keiki me ka 'Uhane nō  
Ke Akua mau, ho'omaika'i pū  
Ko kēia ao ko kēlā ao.  
Amen.

Praise God from whom all  
blessings flow. Praise Him all  
creatures here below. Praise  
Him above ye heavenly host.  
Praise Father, Son, and Holy  
Ghost. Amen.

# The Holy Communion

*The Celebrant, faces them and sings or says*

God is with us!

*People*

**We are with God!**

*Celebrant*

Lift up your hearts.

*People*

**We lift them to the Source.**

*Celebrant*

Let us give thanks to our Creator God.

*People*

**It is right to give God thanks and praise.**

*Then the Celebrant proceeds*

We praise you and we bless you, holy and gracious God, source of life abundant. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

*Celebrant and people together:*

From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; rock, fire, and every living thing. You made us creators in your image and taught us to walk in your ways. But we rebelled against you, wandered far away, and used your gifts for evil. And yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in your light and the fullness of your love. So this day we join with all the Earth and heavens in a chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

*Celebrant and People*

Holy, Holy, Holy God, Source of light and life. Earth and the heavens are filled with your love. Blessed is the one who comes in the name of God. Hosanna in the highest.

*Then the Celebrant continues*

Holy of Holies, remembering our oneness with all that exists and all that has life, it is a joyful thing to be in your presence with each other, with this land, and with all creation.

*Celebrant and people*

**It is a miracle that we and this whole world are here, made by the Light of all lights, formed from stars that lived, died, and poured forth the elements – hydrogen, oxygen, carbon, iron, gold, and more. Born of the sea and walking on earth, we are miracles, shaped by the forces of life, kin with all beings. This meal of abundance we are about to share is also a miracle – a gift of earth, water, wind, and fire, and of seeds buried in the earth and cracked open. This bread and this wine, with their many meanings, are gifts of life to the living.**

*Celebrant*

For followers of Jesus, these gifts assume particular meaning. Living among us, Jesus went alone upon the mountain to pray. He loved us, broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world into the heart of God – but we have not heeded his call to walk in love.

When the time came to complete the offering of his life upon the cross, Jesus was eating supper with his friends. He took bread, gave thanks to you, O God, broke it, offered it to his friends, and said: “Take, eat: This is my Body, offered to heal you and the whole world. Whenever you eat it, remember this.”

As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, offered it to his friends, and said: “Drink this, all of you: This is my Blood of the new covenant – a promise of eternal love poured out for you and for all beings. Whenever you drink it, remember this.”

*Celebrant and people*

Now gathered at your table, remembering that we are one with you and with all creation, we offer to you from your own Earth these gifts of the land, this bread and wine, and our own bodies — our own living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Fill us with your Breath, O God, opening our eyes and renewing us in your love. Send your Spirit over this land and over the whole Earth, making everything a new creation. In the fullness of time bring us, with this good Earth and with all your creatures from every people and tribe and faith and language and nation and species, to feast at the banquet prepared from the foundation of the world.

*Celebrant*

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, all light and life and love are yours, now and forever. ***Amen.***

*Now together we pray:*

Eternal Spirit, Earth-maker, Life-giver, Pain-bearer, source of all that is and ever shall be, your name be sung with joy! Your peace, your justice, your mercy come on earth. With the food we need for today, feed us. For the hurt we cause, forgive us. As we lose the way, restore us. When we are enslaved by evil, transform us. For you are the way, and the truth, and the life, now and forever. ***Amen.***

## The Breaking of the Bread

*The priest breaks the bread saying*

Alleluia! Christ is sacrificed for us all! These are gifts of God for all the creatures of God. Remember that Christ came to renew us and the whole world. Feed on him in your hearts and bodies and minds that you may be made new and sent forth in love to heal the world.

## COMMUNION HYMN: Kanaka Wai Wai

Ma ke alahahele 'o Iesū	Along the road, Jesus met
I hālāwai aku ai	With a distinguished young man
Me ke kanaka 'ōpio hanohano	Who was known for his wealth
Kaulana i ka waiwai	The young man said,
Pane mai e ka 'ōpio	"My good lord,
'E ku'u Haku maika'i	What must I do
He aha ho'i ka'u e hana aku ai	To gain eternal life?"
I loa'a e ke ola mau?	

Hui:	Chorus:
E hā'awi, e hā'awi lilo	"Give, give away all
I kou mau waiwai	Of your possessions
Huli a hahai mai ia'u	Then come and follow me
I loa'a e ke ola mau ia 'oe	In order to gain eternal life"

Minamina e ka 'ōpio	The young man grieved
I kona mau waiwai	Over his wealth
I ke kū'ai a hā'awi lilo aku	Unwilling to sell and give all
I ka po'e nele a hune	To the poor and destitute
Huli a'e 'o Iesū lā	Jesus then turned
Pane aku i ka 'ōpio	And answered the man,
'A'ole a'e hiki ke kanaka waiwai	"Rich man, you will not enter
I ke aupuni o ka lani	The Kingdom of Heaven

*After Communion, the Celebrant says*  
Let us pray.

*Celebrant and People*

God of abundance, you have fed us with the bread of life and the cup of love. You have reunited us with Christ, with the Earth, and with one another. Now, send us forth in the power of your Spirit that we may proclaim your love and continue forever in the risen life of Christ.

***Amen.***

*Celebrant*

God's Blessing be with you, Christ's peace be upon you,  
The Spirit's outpouring be within you and amongst you,  
This day and always. **Amen.**

## **CLOSING HYMN: Soul on Fire**

CHORUS:

God I'm running for Your heart I'm running for Your heart  
'Till I am a soul on fire  
Lord I'm Longing for Your ways I'm waiting for the day  
When I am a soul on fire 'Till I am a soul on fire

Lord Restore the joy I had When I have wandered bring me back  
In this Darkness lead me through Until all I see is You CHORUS

Lord let me burn for You a-gain Let me re-turn to You a-gain  
Lord let me burn for You a-gain Let me re-turn to You a-gain

CHORUS (acapella)

God I'm running for your heart I'm running for Your heart  
'Till I am a soul on fire 'Till I am a soul on fire  
'Till I am a soul on fire!

*The Deacon, or the Celebrant, dismisses them with these words:*

May the peace of God which passes all understanding keep your  
hearts and bodies and minds in the knowledge and love of God &  
all the Earth! Alleluia! Alleluia!

*People*

**Thanks be to God. Alleluia! Alleluia!**



## Hālau Wa'a Episcopal - Hono'uli'uli

A Hui of Spiritual Journeys

[www.halauwaaepiscopal.org](http://www.halauwaaepiscopal.org)

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### **What does your 2023 spiritual journey look like?**

Join in, create a wa'a, or let's talk about creating one that fills your sails with the Holy Spirit and rings true to your heart.

**Wa'a Puamana - Liturgical Hula – Sunday, February 5, 2023, after 10:00 a.m. Service.** Lift your spirit to the Lord in dance!!! West 'Ōahu Diocesan Land, 91-1122 Kama'aha Loop, across Kapolei Elem.

**Wa'a DOK: Wed., Feb. 8, 2023, 6:30 p.m. – Zoom.** DOK will resume the Nat'l Study Guide, Ch. 9 & 10, and discussion on Ch. 6 of "Inspired: Slaying Giants, Walking on Water, and Loving the Bible Again." Contact Shauna for info: [celtic1wife@gmail.com](mailto:celtic1wife@gmail.com).

**Wa'a Youth Group – Confirmation Class, Wednesday, February 8, 2023, 7-8pm.** Contact Fr. Mark for Zoom link.

**Wa'a MELE O KE KAI: Friday, February 10, 2023, 8:30 a.m. –** Kanikapila at White Plains Beach, 'Ewa Beach. Join in on this growing music ministry!!! If questionable weather, contact Fr. Mark to confirm.

**Wa'a Prayer Shawl Knitting Circle: Sat., February 11, 2023, 9:00 a.m.,** In-Person and Zoom... looking for a botanical garden to stitch, meditate, and talk story!!! Contact Jill at [jill@mattochkirley.com](mailto:jill@mattochkirley.com) for more information.

**Wa'a Na Ho'okele Paipala, Sat., February 11, 2023, 10:30 a.m.,**  
Ka Makana Alii Food Court. Please contact Kala Holden at [kala3@hawaii.rr.com](mailto:kala3@hawaii.rr.com).

**Wa'a Listening Hearts Discernment, Sat., February 11, 2023, 2:00 p.m.,** via Zoom.

**Wa'a Puamana - Liturgical Hula – Sunday, February 12, 2023, after 10:00 a.m. Service.** Lift your spirit to the Lord in dance!!! West 'Oahu Diocesan Land, 91-1122 Kama'aha Loop, across Kapolei Elem.

**Wa'a MELE O KE KAI: Friday, February 17, 2023, 8:30 a.m. –** Kanikapila at White Plains Beach, 'Ewa Beach. Join in on this growing music ministry!!! If questionable weather, contact Fr. Mark to confirm.

**Wa'a Puamana - Liturgical Hula – Sunday, February 19, 2023, after 10:00 a.m. Service.** Lift your spirit to the Lord in dance!!! West 'Oahu Diocesan Land, 91-1122 Kama'aha Loop, across Kapolei Elem.

**Wa'a DOK: Wed., Feb. 22, 2023, 6:30 p.m. – Zoom.** DOK will resume the Nat'l Study Guide, and discussion on “Inspired: Slaying Giants, Walking on Water, and Loving the Bible Again.” Contact Shauna for info: [celtic1wife@gmail.com](mailto:celtic1wife@gmail.com).

**Wa'a Youth Group – Confirmation Class, Wednesday, February 22, 2023, 7-8pm.** Contact Fr. Mark for Zoom link.

**Wa'a MELE O KE KAI:** Friday, February 24, 2023, 8:30 a.m. – Kanikapila at White Plains Beach, 'Ewa Beach. Join in on this growing music ministry!!! If questionable weather, contact Fr. Mark to confirm.

**Wa'a Na Ho'okele Paipala, Sat., February 25, 2023, 10:30 a.m.,**  
Ka Makana Alii Food Court. Please contact Kala Holden at [kala3@hawaii.rr.com](mailto:kala3@hawaii.rr.com).

**Wa'a Puamana - Liturgical Hula – Sunday, February 26, 2023, after 10:00 a.m. Service.** Lift your spirit to the Lord in dance!!! West 'Oahu Diocesan Land, 91-1122 Kama'aha Loop, across Kapolei Elem.

**Wa'a Youth Group – Confirmation Class, Wednesday, March 1, 2023, 7-8pm.** Contact Fr. Mark for Zoom link.

**Wa'a MELE O KE KAI:** Friday, March 3, 2023, 8:30 a.m. – Kanikapila at White Plains Beach, 'Ewa Beach. Join in on this growing music ministry!!! If questionable weather, contact Fr. Mark to confirm.

**Wa'a Walking Prayer– Saturday, March 4, 2023, 8:30 a.m.** Meet at Kapapahu Point Park, 'Ewa Beach, HI. We'll walk about 2 miles and include a brief meditation

got wa'a?

Mailing Address: Hālau Wa'a Episcopal - Hono'uli'uli  
PO Box 700501, Kapolei, 96709