



Christ healing a blind man (1968)

Sadao Watanabe

The 4th Sunday of LENT

Sunday, March 19, 2023

10:00 a.m. Eucharist

The Kapolei Diocesan Land

91-1122 Kamaʻaha Loop, Kapolei, Hawaiʻi

Celebrant: The Rev. Mark Kekaileonui Haworth

Mailing Address: P.O. Box 700501, Kapolei, HI 96709

Oli Aloha

Onaona i ka hala me ka lehua
He hale lehua no ia na ka noe
O ka`u no ia e `ano`i nei
E lia`a nei ho`i o ka hiki mai
A hiki mai no `oe
Hiki pu no me ke aloha
Aloha e, aloha e

*Fragrant with the breath of hala and lehua
This is the sight I long to see
Of this, my present desire
Your coming fills me with eagerness
Now that you have come
Loves comes with you
Greetings, greetings*

Opening Hymn: Word of God Speak

I'm finding myself at a loss for words
And the funny thing is it's o-kay
The last thing I need is to be heard
But to hear what you would say

CHORUS:

Word of God Speak would you pour down like rain
Washing my eyes to see your majesty
To be still and know that you're in this place
Please let me stay and rest in your holiness
(Word of God speak)

I'm finding myself in the midst of you
Beyond the music beyond the noise
All that I need is to be with you
And in the Quiet hear your voice. CHORUS 2x

I'm finding myself at a loss for words
And funny thing is it's okay.

Faces of Easter:

Jenny Wallace

Jesus went into the desert...

The people standing, the Celebrant says:
People

Bless the Lord who forgives all our sins
His mercy endures for ever.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria: No ho pu/Stay with me

Stay with me, remain here with me, watch and pray, watch and pray. (2X)

No-ho pu, no-ho mai me ia'u, ki-a 'i a pu - le, ki-a 'i a pule. (2X)

The Collect of the Day

Celebrant May God be with you.

People **And also with you.**

Celebrant Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Lesson: 1 Samuel 16:1-13

Reader A reading from the First Book of Samuel.

The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the LORD." But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

After the Reading,

Reader Hear what the spirit is saying to God's
people.

People **Thanks be to God.**

The Response: Psalm 23 (*Dominus regit me*)

- 1 The LORD is my shepherd; *
I shall not be in want.
- 2 He makes me lie down in green pastures *
and leads me beside still waters.
- 3 He revives my soul *
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.

- 5 You spread a table before me in the presence of those who
trouble me; *
you have anointed my head with oil,
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of
my life, *
and I will dwell in the house of the LORD for ever.

The Epistle: Ephesians 5:8-14

Reader A reading from the letter to the Ephesians.

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.”

After the Reading,

Reader Hear what the Spirit is saying to God’s people.

People ***Thanks be to God.***

Gospel Hymn: Let the river flow

Let the poor man say I am rich in Him
Let the lost man say I am found in Him
Let the river flow.
Let the blind man say I can see again
Let the dead man say I am born again
And let the river flow Let the river flow

CHORUS: Let the river flow, Let the river flow
Holy Spirit come, move in power
Let the river flow

Let the poor man say I am rich in Him
Let the lost man say I am found in Him
Let the river flow.
Let the blind man say I can see again
Let the dead man say I am born again
And let the river flow Let the river flow

CHORUS 2X

And let the river flow (answer)
Let the river flow (answer)
Let the river flow (answer)
Let the river flow

CHORUS 2X

Let the river flow (answer)
Let the river flow (answer)
Let the river flow (answer)

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The Gospel: John 9:1-41

Then, all standing, the Priest reads the Gospel, first saying

The Holy Gospel of our Savior Jesus Christ, according to John.

People

Glory to you, Lord Christ.

Celebrant

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?"

Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses.

We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

After the Gospel, the Celebrant says

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Mark Kekaileonui Haworth

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

Prayers of the People

Deacon or other leader

In peace, let us pray to the Lord, saying, E ka Haku, e aloha mai (“Lord, have mercy”).

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Here and after every petition the People respond

E ka Haku, e aloha mai.

For Michael our Presiding Bishop, for Robert our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

People **E ka Haku, e aloha mai.**

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

People **E ka Haku, e aloha mai.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

People **E ka Haku, e aloha mai.**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

People **E ka Haku, e aloha mai.**

For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

People **E ka Haku, e aloha mai.**

For the poor, the persecuted, the sick, _____
and are there others (PAUSE) ... and for all who suffer; for refugees;
prisoners; those who are deployed: Tullie and Nathan; and all who are in
danger; that they may be relieved and protected, we pray to you, O Lord.

People **E ka Haku, e aloha mai.**

For this congregation for those who are present and on-line, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

People **E ka Haku, e aloha mai.**

For all who have commended themselves to our prayers – those in discernment for ministry: Kamuela, Erika, and Philip; for our families, those celebrating special occasions _____ and are there others (PAUSE) ... and for our friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

People **E ka Haku, e aloha mai.**

For all who have died in the communion of your Church, _____ and are there others (PAUSE) ... and for those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People **E ka Haku, e aloha mai.**

Rejoicing in the fellowship of the ever-blessed Virgin Mary and St. Joseph, King Kamehameha IV and Queen Emma, Queen Lili'uokalani, Mother Marianne of Molokai, and Father Damien, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People **Ho'omaika'i iā, e ka Haku.**
(Praise to you, O Lord.)

The Celebrant adds the following concluding Scripture verse from 1 Tim. 1:17.

I ke Ali'i mua loa,	<i>To the King of ages,</i>
make 'ole,	<i>immortal,</i>
'ike maka 'ole 'ia,	<i>invisible,</i>
ke Akua akamai o'okahi wale nō,	<i>the only God,</i>
ka mahalo,	<i>be honor and glory,</i>
a me ka ho'onani 'ia,	<i>forever</i>
a mau loa aku.	<i>and ever.</i>
'Āmene.	Amen.

Prayer for Restoration

Celebrant

Recognizing that we all have a part in the hurts done to each other and to the whole creation, we acknowledge our own failings, ask forgiveness, and pray for a new start.

Together

Fount of all mercy, we acknowledge that we have strayed from your way. We ask that you restore us when we lose the way of oneness with you and your creation. Be with us as we wander in that lonely wilderness, strengthen us as we return, renew us in the awareness of your ever-present love, and return us to your ways of love, compassion, and service.

Celebrant

By the power of the one great love, your errors are forgiven. May you be made whole and brought anew into the peace of God. † **Amen.**

The Queen's Prayer

‘O kou a-lo-ha nō
A‘i‘a i ka lani
A ‘o Kou ‘oia ‘i ‘o
He hemolele ho‘i

*Your loving mercy
Is as high as Heaven
And your truth
So perfect*

Ko‘u noho mihi ‘ana
A pa‘a hoa ‘ia
‘O ‘oe ku ‘u lama
Kou nani ko‘u ko‘o

*I live in sorrow
Imprisoned
You are my light
Your glory, my support*

Mai nānā ‘ino‘ino
Nā hewa o kānaka
Akā e huikala
A ma‘e ma‘e nō

*Behold not with malevolence
The sins of man
But forgive
And cleanse*

Your loving mercy, Is as high as Heaven
And your truth, So perfect
I live in sorrow, Imprisoned
You are my light, Your glory, my support
Behold not with malevolence, The sins of man
But forgive, And cleanse
And so, o Lord , Protect us beneath your wings
And let peace be our portion, Now and forever more

No lai la e ka Haku
Ma Lalo o kou 'ēheu
Kō mākou maluhia
A mau loa a-ku nō
Āmene.

*And so, o Lord
Protect us beneath your wings
And let peace be our portion
Now and forever more
Amen.*

The Peace

Celebrant says to the people

The peace of God be always with you.

People

And also with you.

Then the People may exchange the peace in a manner they are most comfortable – hugs, fist bumps, shakas, waves, peace signs, or blow kisses!

Special Prayers and Thanksgivings

Little Canoe Time: Special offerings QR CODE to get to Tithe.ly

https://tithe.ly/give_new/www/#/tithe.ly/give-onetime/5778556.



Offertory Hymn: The Blessing

The Lord bless you and keep you, Make his face shine upon you
And be gracious to you, The Lord turn his face toward you,
And give you Peace (2X)

A-men, Amen, Amen A-men, Amen, Amen

The Lord bless you and keep you, Make his face shine upon you
And be gracious to you, The Lord turn his face toward you,
And give you Peace

A-men, Amen, Amen A-men, Amen, Amen

May his favor be upon you, And a thousand generations, And your family
and your children, And their children, and their children (2X)

May his presence go before you, And behind you and beside you,
All around you and within you, He is with you, he is with you
In the morning in the evening, In your coming, and your going
In your weeping and rejoicing, He is for you He is for you

He is for you He is for you He is for you He is for you

He is for you He is for you He is for you

A-men, Amen, Amen A-men, Amen, Amen

A-men, Amen, Amen A-men, Amen, Amen

Doxology: Ho‘onani i ka ma kua mau

Ho‘onani i ka Makua mau
Ke Keiki me ka ‘Uhane nō
Ke Akua mau, ho‘omaika‘i pū
Ko kēia ao ko kēlā ao.
Amene.

Praise God from whom all
blessings flow. Praise Him all
creatures here below. Praise
Him above ye heavenly host.
Praise Father, Son, and Holy
Ghost. Amen.

The Holy Communion

The Celebrant, faces them and sings or says

God is with us!

People

We are with God!

Celebrant

Lift up your hearts.

People

We lift them to the Source.

Celebrant

Let us give thanks to our Creator God.

People

It is right to give God thanks and praise.

Then the Celebrant proceeds

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Celebrant and people together:

From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; rock, fire, and every living thing. You made us creators in your image and taught us to walk in your ways. But we rebelled against you, wandered far away, and used your gifts for evil. And yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in your light and the fullness of your love. So this day we join with all the Earth and heavens in a chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

Celebrant and People

Holy, Holy, Holy God, Source of light and life. Earth and the heavens are filled with your love. Blessed is the one who comes in the name of God. Hosanna in the highest.

Then the Celebrant continues

Holy of Holies, remembering our oneness with all that exists and all that has life, it is a joyful thing to be in your presence with each other, with this land, and with all creation.

Celebrant and people

It is a miracle that we and this whole world are here, made by the Light of all lights, formed from stars that lived, died, and poured forth the elements – hydrogen, oxygen, carbon, iron, gold, and more. Born of the sea and walking on earth, we are miracles, shaped by the forces of life, kin with all beings. This meal of abundance we are about to share is also a miracle – a gift of earth, water, wind, and fire, and of seeds buried in the earth and cracked open. This bread and this wine, with their many meanings, are gifts of life to the living.

Celebrant

For followers of Jesus, these gifts assume particular meaning. Living among us, Jesus went alone upon the mountain to pray. He loved us, broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world into the heart of God – but we have not heeded his call to walk in love.

When the time came to complete the offering of his life upon the cross, Jesus was eating supper with his friends. He took bread, gave thanks to you, O God, broke it, offered it to his friends, and said: “Take, eat: This is my Body, offered to heal you and the whole world. Whenever you eat it, remember this.”

As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, offered it to his friends, and said: “Drink this, all of you: This is my Blood of the new covenant – a promise of eternal love poured out for you and for all beings. Whenever you drink it, remember this.”

Celebrant and people

Now gathered at your table, remembering that we are one with you and with all creation, we offer to you from your own Earth these gifts of the land, this bread and wine, and our own bodies – our own living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Fill us with your Breath, O God, opening our eyes and renewing us in your love. Send your Spirit over this land and over the whole Earth, making everything a new creation. In the fullness of time bring us, with this good Earth and with all your creatures from every people and tribe and faith and language and nation and species, to feast at the banquet prepared from the foundation of the world.

Celebrant

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, all light and life and love are yours, now and forever. *Amen.*

Now together we pray:

Eternal Spirit, Earth-maker, Life-giver, Pain-bearer, source of all that is and ever shall be, your name be sung with joy! Your peace, your justice, your mercy come on earth. With the food we need for today, feed us. For the hurt we cause, forgive us. As we lose the way, restore us. When we are enslaved by evil, transform us. For you are the way, and the truth, and the life, now and forever. *Amen.*

The Breaking of the Bread

The priest breaks the bread saying

Christ is sacrificed for us all! These are gifts of God for all the creatures of God. Remember that Christ came to renew us and the whole world. Feed on him in your hearts and bodies and minds that you may be made new and sent forth in love to heal the world.

COMMUNION HYMN: Kanaka wai wai

Ma ke alahela 'o Iesū
I hālāwai aku ai
Me ke kanaka 'ōpio hanohano
Kaulana i ka waiwai
Pane mai e ka 'ōpio
'E ku'u Haku maika'i
He aha ho'i ka'u e hana aku ai
I loa'a e ke ola mau?

Along the road, Jesus
Met
With a distinguished young man
Who was known for his wealth
The young man said,
"My good lord,
What must I do
To gain eternal life?"

Hui:
E hā'awi, e hā'awi lilo
I kou mau waiwai
Huli a hahai mai ia'u
I loa'a e ke ola mau ia 'oe

Chorus:
"Give, give away all
Of your possessions
Then come and follow me
In order to gain eternal life"

Minamina e ka 'ōpio
I kona mau waiwai
I ke kū'ai a hā'awi lilo aku
I ka po'e nele a hune
Huli a'e 'o Iesū lā
Pane aku i ka 'ōpio
'A'ole a'e hiki ke kanaka waiwai
I ke aupuni o ka lani

The young man grieved
Over his wealth
Unwilling to sell and give all
To the poor and destitute
Jesus then turned
And answered the man,
"Rich man, you will not enter
The Kingdom of Heaven

After Communion, the Celebrant says
Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and the cup of love. You have reunited us with Christ, with the Earth, and with one another. Now, send us forth in the power of your Spirit that we may proclaim your love and continue forever in the risen life of Christ. Amen.

Celebrant

God's Blessing be with you, Christ's peace be upon you,
The Spirit's outpouring be within you and amongst you,
This day and always. **Amen.**

CLOSING HYMN: Won't stop now

I give You glory, For all You've brought me through, And now I'm
ready for what-ever You wanna do

I'm moving forward to follow after You, And now I'm ready for
what-ever You wanna do

CHORUS

Your presence is an open door, We want You Lord like never before
Your presence is an open door, So come now Lord like never before

In every season Your grace has been enough, And I'm believing the
best is yet to come.

The cross before me, My hope on things above, And in You, Jesus,
the best is yet to come. CHORUS

I know breakthrough is coming, By faith I see a miracle
My God made me a promise, And it won't stop now. (Instrumental)
CHORUS

The Deacon, or the Celebrant, dismisses them with these words:

May the peace of God which passes all understanding keep your hearts and
bodies and minds in the knowledge and love of God & all the Earth!

People

Thanks be to God.



Hālau Wa'a Episcopal - Hono'uli'uli

A Hui of Spiritual Journeys

www.halauwaaepiscopal.org

Rev. Mark Kekaileonui Haworth,

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(808) 620-8866

What does your 2023 spiritual journey look like? Join in, create a wa'a, or let's talk about creating one that fills your sails with the Holy Spirit and rings true to your heart.

LENTEN On-LINE COMPLINE – Nightly, 8pm

Meeting ID: 980-9655-4667, Passcode: 903272

Fr. John Connell Memorial Service – Saturday, April 1, 2023. St. Andrew's Cathedral. Please contact jill@mattochkirley.com if you can assist the Connell Ohana during the reception set-up/clean-up.

STATIONS OF THE CROSS – Wednesday, April 5, 2023, Episcopal Diocesan Land in Kapolei, 91-1122 Kama'aha Loop, Kapolei, HI

MAUNDY THURSDAY FOOTWASHING/AGAPE SOUP DINNER – Thursday, April 6, 2023, Home of Tonya & Drew, 'Ewa Beach, HI

GOOD FRIDAY SERVICE – Friday, April 7, 2023, TBD

EASTER VIGIL&CONFIRMATIONS – 4/8, St. Andrew's Cathedral.

EASTER SUNDAY SERVICE & EASTER BRUNCH POTLUCK – April 9, 2023 – Nimitz Beach Pavilion #1814! He is Risen!!!! Alleluia!

got wa'a? check out: halauwaaepiscopal.org
Hālau Wa'a Episcopal – Hono'uli'uli