



He Qi

Day of Pentecost

EUCCHARIST

Sunday, May 19, 2023, 10 a.m.



**HĀLAU WA'A
EPISCOPAL**

HONOULIULI

West O'ahu Diocesan Land, Kapolei, Hawai'i Celebrant: The Rev.
Mark Kekaleonui Haworth

OLI ALOHA:

Onaona i ka hala me ka lehua	<i>Fragrant with the breath of hala and lehua</i>
He hale lehua no ia na ka noe	<i>This is the sight I long to see</i>
O ka `u no ia e `ano `i nei	<i>Of this, my present desire</i>
E lia `a nei ho `i o ka hiki mai	<i>Your coming fills me with eagerness</i>
A hiki mai no `oe	<i>Now that you have come</i>
Hiki pu no me ke aloha	<i>Loves comes with you</i>
Aloha e, aloha e	<i>Greetings, greetings</i>

OPENING HYMN: All who are thirsty

All who are thirsty, And all who are weak. Just come to the fountain,
And Dip your heart in the streams of life. Let the pain and the sorrow, Be
washed away, In the waves of His mercy, As deep cries out to deep,

CHORUS: We say Come Lord Jesus, come, Come Lord Jesus, come
Come Lord Jesus, come, Come Lord Jesus, come

All who are thirsty, And all who are weak. Just come to the fountain,
And Dip your heart in the streams of life. Let the pain and the sorrow, Be
washed away, In the waves of His mercy, As deep cries out to deep.

CHORUS

Won't you come, won't you come. Nothing but Your will for me I am only
free when You come. CHORUS

(We say) come Lord Jesus, come. (Nothing but Your will for me I am only
free when You come) (REPEAT 3X)

The people standing, the Celebrant says Celebrant
Alleluia. Christ is Risen.

People **The Lord is risen indeed. Alleluia.**

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no
secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your
Holy Spirit, that we may perfectly love you, and worthily magnify your holy
Name; through Christ our Lord. **Amen.**

Gloria: Ekolu

'Ekolu mea nui ma ka honua	<i>Three important things in the world</i>
'O ka mana'o 'i'o ka mana'o lana	<i>Faith, hope</i>
A me ke aloha ke aloha ka i 'oi a 'e	<i>and love, love is the best</i>
Pōmaika'i nā mea āpau	<i>And everything is blessed</i>
Pōmaika'i nā mea āpau (2X)	<i>And everything is blessed</i>

E nā mākua nā keiki	<i>Oh parents, children</i>
Nā mamō a luda me 'Epelaima	<i>Descendants of Judah and Ephraim</i>
E pa'a ka mana'o i ka pono i 'oi a 'e	<i>Think always that righteousness is best</i>
Pōmaika'i nā mea āpau	<i>And everything is blessed</i>
Pōmaika'i nā mea āpau (2X)	<i>And everything is blessed</i>

The Celebrant then continues

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Collect of the Day

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

People **Amen.**

The First Lesson

The people sit. The Reader first saying

A Reading from the Prophet Ezekiel.

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me,

“Prophesy to these bones, and say to them: O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD.”

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, “Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act,” says the LORD.

(Ezekiel 37:1-14)

The Word of the Lord.

People **Thanks be to God.**

The Psalm

The Reader first saying

Let us read Psalm 104 responsively, breaking at the asterisk.

25 O LORD, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.

- 26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.
- 27 There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.
- 28 All of them look to you *
to give them their food in due season.
- 29 You give it to them; they gather it; *
you open your hand, and they are filled with good
things.
- 30 You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
- 32 May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.
- 33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.
- 34 I will sing to the LORD as long as I live; *
I will praise my God while I have my being.
- 35 May these words of mine please him; *
I will rejoice in the LORD.
- 37 Bless the LORD, O my soul. *
Alleluia! (Benedic, anima mea, Psalm 104:25-35, 37)

The Epistle

The Reader first saying

A Reading from the Acts of the Apostles.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist.

The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' " (Acts 2:1-21)

The Word of the Lord.

People **Thanks be to God.**

GOSPEL HYMN: Come alive

Through the eyes of men it seems, There's so much we have lost, As we look down the road where, All the prodigals have walked, And one by one the enemy has whispered lies, And led them off as slaves

But we know that You are God, Yours is the victory, We know there is more to come, That we may not yet see, So with the faith You've given us, We'll step into the valley unafraid.

CHORUS

As we call out to dry bones come alive, come alive
We call out to dead hearts come alive, come alive
Up out of the ashes let us see an army rise
We call out to dry bones, come alive (yeah)

God of endless mercy, God of unrelenting love, Rescue every daughter bring us back the wayward sons, And by your spirit breathe upon them Show the world that You alone can save, You alone can save

CHORUS

So breathe, oh breath of God, Now breathe, oh breath of God, Breathe, oh breath of God now breathe (REPEAT) CHORUS

We call out to dry bones come alive, come alive

The Gospel

Then, all standing, the Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

On the last day of the festival, the great day, while Jesus was standing there, he cried out, "Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of living water.'" *(John 15:26-27; 16:4b-15)*

After the Gospel, the Reader says

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

Rev. Mark Kekaileonui Haworth

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.*

The Prayers of the People

In peace, let us pray to the Lord, saying, E ka Haku, e aloha mai (“Lord, have mercy”). For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Here and after every petition the People respond **E ka Haku, e aloha mai.**

For Michael our Presiding Bishop, for Robert our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord. *People* **E ka Haku, e aloha mai.**

For all who love God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord. *People* **E ka Haku, e aloha mai.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord. *People* **E ka Haku, e aloha mai.**

For the peace of the world, for the people of Israel, Palestine, and the Ukraine, and other areas of conflict, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord. *People* **E ka Haku, e aloha mai.**

For those in positions of public trust, that they may serve the people they are entrusted with, with justice and peace, and promote dignity and freedom for all, we pray to you, O Lord. *People* **E ka Haku, e aloha mai.**

For the poor, the persecuted, the sick ____, and all who suffer; for refugees, prisoners - **for King**, for those who are deployed, for those traveling _____ and all who are in danger; that they may be relieved and protected, we pray to you, O Lord. *People* **E ka Haku, e aloha mai.**

For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

People **E ka Haku, e aloha mai.**

For all who have commended themselves to our prayers; for those who are in **discernment for ministry** – **Erik & Kamuela**, for those celebrating life events – **Bob & Luella's wedding anniversary; Kelly McMahon, Tonya Lowery St. John, and Alyssa Shimamura's birthdays**, for our friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

People **E ka Haku, e aloha mai.**

For all who have died in the communion of your Church _____ and their loved ones, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord. *People* **E ka Haku, e aloha mai.**

Rejoicing in the fellowship of the ever-blessed Virgin Mary and St. Joseph, King Kamehameha IV and Queen Emma, Queen Lili'uokalani, Mother Marianne of Moloka'i, and Father Damien, and all the saints, let us commend ourselves, and one another, and all our life to Christ our Go

People **Ho'omaika'i iā, e ka Haku.** (*Praise to you, O Lord.*)

The Celebrant adds the following concluding Scripture verse from 1 Tim. 1:17.

I ke Ali'i mua loa,	<i>To the King of ages,</i>
make 'ole,	<i>immortal,</i>
'ike maka 'ole 'ia,	<i>invisible,</i>
ke Akua akamai ho'okahi wale nō,	<i>the only God,</i>
ka mahalo,	<i>be honor and glory,</i>
a me ka ho'onani 'ia,	<i>forever</i>
a mau loa aku.	<i>and ever.</i>
'Āmene.	Amen.

Prayer for Restoration

Celebrant

Recognizing that we all have a part in the hurts done to each other and to the whole creation, we acknowledge our own failings, ask forgiveness, and pray for a new start.

Together

Fount of all mercy, we acknowledge that we have strayed from your way. We ask that you restore us when we lose the way of oneness with you and your creation. Be with us as we wander in that lonely wilderness, strengthen as we return, renew us in the awareness of your ever-present love, and return us to your ways of love, compassion, and service.

Celebrant

By the power of the one great love, your errors are forgiven. May you be made whole and brought anew into the peace of God.

Amen.

The Queen's Prayer

‘O kou a-lo-ha nō

A‘i‘a i ka lani

A ‘o Kou ‘ola ‘i ‘o

He hemolele ho‘i

Ko‘u noho mihi ‘ana

A pa‘a hoa ‘ia

‘O ‘oe ku ‘u lama

Kou nani ko‘u ko‘o

Your loving mercy

Is as high as Heaven

And your truth

So perfect

I live in sorrow

Imprisoned

You are my light

Your glory, my support

Mai nānā ‘ino‘ino

Nā hewa o kānaka

Akā e huikala

A ma‘e ma‘e nō

Behold not with malevolence

The sins of man

But forgive

And cleanse

Your loving mercy, Is as high as Heaven, And your truth, So perfect
I live in sorrow, Imprisoned, You are my light, Your glory, my support
Behold not with malevolence, The sins of man, But forgive, And cleanse
And so, o Lord, Protect us beneath your wings, And let peace be our
portion, Now and forever more

No lai la e ka Haku

Ma Lalo o kou ‘ēheu

Kō mākoou maluhia

A mau loa a-ku nō

Āmene.

And so, o Lord

Protect us beneath your wings

And let peace be our portion

Now and forever more

Amen.

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People: **And also with you**



Special Prayers and Thanksgivings:

*Little Canoe Time: Special offerings through QR CODE
to get to Tithe.ly.*

https://tithe.ly/give_new/www/#/tithe/give-one-time/5778556.

Offertory Hymn: Send it on down

CHORUS Send it on down... Send it on down...

Lord, let the Holy Ghost, come on down (2X)

Lord, we're your children, and we are asking, for you to send the fire;
Our hearts are hungry, our spirits are thirsty, we need to feel your
pow'r; Just like the prophet, said it would be, in the last days an out-
pouring we'd see, Yes we are waitin... we're anticipating...

Lord, won't you send the Holy Ghost Down?

CHORUS

Heavenly Father, hear our call... Let, Your, Holy Spirit fall,
Send down the power, let it fall like rain,
As-we-lift our praises to your name....

CHORUS

Ho'onani i ka Makua mau

Ho'onani i ka Makua mau
Ke Keiki me ka 'Uhane nō
Ke Akua mau, ho'omaika'i pū
Ko kēia ao ko kēlā ao.
Amene.

Praise God from whom all blessings
flow. Praise Him all creatures here
below.

Praise Him above ye heavenly host.
Praise Father, Son, and Holy Ghost.
Amen.

The Great Thanksgiving

The service then continues with the Offertory of the Eucharist. The Celebrant says
God is with us!

People

We are with God!

Celebrant

Lift up your hearts.

People

We lift them to the Source.

Celebrant

Let us give thanks to our Creator God.

People

It is right to give God thanks and praise.

Then the Celebrant proceeds

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Celebrant and people together:

From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being; sun, moon, and stars; earth, winds, and waters; rock, fire, and every living thing. You made us creators in your image and taught us to walk in your ways. But we rebelled against you, wandered far away, and used your gifts for evil. And yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in your light and the fullness of your love. So this day we join with all the Earth and heavens in a chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

Holy, Holy, Holy God, Source of light and life. Earth and the heavens are filled with your love. Blessed is the one who comes in the name of God. Hosanna in the highest.

Then the Celebrant continues

Holy of Holies, remembering our oneness with all that exists and all that has life, it is a joyful thing to be in your presence with each other, with this land, and with all creation.

Celebrant and people

It is a miracle that we and this whole world are here, made by the Light of all lights, formed from stars that lived, died, and poured forth the elements – hydrogen, oxygen, carbon, iron, gold, and more. Born of the sea and walking on earth, we are miracles, shaped by the forces of life, kin with all beings. This meal of abundance we are about to share is also a miracle – a gift of earth, water, wind, and fire, and of seeds buried in the earth and cracked open. This bread and this wine, with their many meanings, are gifts of life to the living.

Celebrant

For followers of Jesus, these gifts assume particular meaning. Living among us, Jesus went alone upon the mountain to pray. He loved us, broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world into the heart of God – but we have not heeded his call to walk in love.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

When the time came to complete the offering of his life upon the cross, Jesus was eating supper with his friends. He took bread, gave thanks to you, O God, broke it, offered it to his friends, and said: “Take, eat: This is my Body, offered to heal you and the whole world. Whenever you eat it, remember this.”

As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, offered it to his friends, and said: “Drink this, all of you: This is my Blood of the new covenant – a promise of eternal love poured out for you and for all beings. Whenever you drink it, remember this.”

Celebrant and people

Now gathered at your table, remembering that we are one with you and with all creation, we offer to you from your own Earth these gifts of the land, this bread and wine, and our own bodies – our own living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

Fill us with your Breath, O God, opening our eyes and renewing us in your love. Send your Spirit over this land and over the whole Earth, making everything a new creation.

Celebrant and people

In the fullness of time bring us, with this good Earth and with all your creatures from every people and tribe and faith and language and nation and species, to feast at the banquet prepared from the foundation of the world.

Celebrant

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, all light and life and love are yours, now and forever. **Amen.**

Now together we pray:

Celebrant and people

Eternal Spirit, Earth-maker, Life-giver, Pain-bearer, Source of all that is and ever shall be, Your name be sung with joy! Your peace, your justice, your mercy come on earth. With the food we need for today, feed us. For the hurt we cause, forgive us. As we lose the way, restore us. When we are enslaved by evil, transform us, For you are the way, and the truth, and the life, now and for ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Alleluia! Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia!**

Facing the people, the Celebrant says the following Invitation

These are gifts of God for all the creatures of God. Remember that Christ came to renew us and the whole world. Feed on him in your hearts and bodies and minds that you may be made new and sent forth in love to heal the world.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

HYMN: 'o 'oe 'io

'O 'Oe 'Io, e makua lani

'O 'Oe 'Io, ka waiola

'O 'Oe 'Io, e kumu ola

Ka mea hana i no mea a pau

E ku'u haku

Ka mauna ki'eki'e

'O 'Oe 'Io

You are 'Io, heavenly father You are

'Io, the Living Water You are 'Io, the

Source of Life

The One who has made all things

My Lord

Who is the Highest Mountain

You are 'Io.

Ko koe Io, matua te kore
Ko koe Io, te waiora
Ko koe Io, te pukenga
Te kaihanga o nga meakatoa
Ko koe te toka,
Te maunga teitei
Ko koe Io

*You are the Lord, everlasting father
You are 'Io, the Living Water You are
'Io, the Source of Life
The One who has made all things
My Lord
Who is the Highest Mountain Prince
of Peace*

'O 'Oe 'Io, e makua lani
'O 'Oe 'Io, ka waiola
'O 'Oe 'Io, e kumu ola
Ka mea hana i no mea a pau
E ku'u haku
Ka mauna ki'eki'e
'O 'Oe 'Io

*You are 'Io, heavenly father You are
'Io, the Living Water You are 'Io, the
Source of Life
The One who has made all things
My Lord
Who is the Highest Mountain
You are 'Io.*

*After Communion, the Celebrant says
Let us pray.*

Celebrant and People

God of abundance, you have fed us with the bread of life and the cup of love. You have reunited us with Christ, with the Earth, and with one another. Now, send us forth in the power of your Spirit that we may proclaim your love and continue forever in the risen life of Christ. Amen.

Celebrant

Ka Ho'opomaika'i, ana o, Ke Akua Mana Loa, Ka Makua, Ke Keiki,
a me Ka 'uhane hemolele, Me 'oukou, a mau loa aku.

God's Blessing be with you, Christ's peace be upon you, The Spirit's
outpouring be within you and amongst you, This day and always. **Amen.**

Closing Hymn: Nu Oli

Nū 'oli! Nū 'oli!
He nū kamaha 'o!
He nū no ke ola mai luna mai nō
No kānaka nui, no kamali'i nei
A 'oi ka nani i ke gula a 'ia'i

*Glad tidings! Glad tidings!
What wonderful news!
Such news of salvation from above
For great men and for little children,
More glorious than brilliant, shining gold*

Hui:

Nū 'oli! Nū 'oli!

Nū kamaha'ō, kamaha'ō, kamaha'ō
ē!

Nū 'oli! nū 'oli!

He nū no ke ola e hau'oli ē!

Nū 'oli! Nū 'oli!

Ua pili ia nū

I ka po'e 'ilihune, ka po'e lu'ulu'u

Ne'e mai a paulele hahai iā Iesū

A pau nō ka hune a maha 'oukou

Hui 2X

Nū 'oli! Nū 'oli!

Hau'oli 'oukou

Ka po'e akahai a ha'aha'a ka na'au

Na Iesū e kala a ho'ohānau hou

A ka'i mai nei a'e i ka nani ma 'ō

Hui 2X

Chorus:

Glad tidings! Glad tidings!

*News so wonderful, astonishing, remarkable
too*

Glad tidings! Glad tidings!

Such news, 'tis happiness and joy!

Glad tidings! Glad tidings!

Clinging to the news

Are the sorrowful in burdensome straits

Push ahead in faith and follow Jesus

All you who are poor and burdened too

Chorus 2X

Glad tidings! Glad tidings!

Happy are you

Those who are meek and humble too

'Tis Jesus who frees us and gives us new life

And on to the glory by Him we are led

Chorus 2X

Celebrant

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia! Alleluia!

People

Thanks be to God. Alleluia! Alleluia



Hālau Wa'a Episcopal – Honouliuli

A Hui of Spiritual Journeys

www.halauwaaepiscopal.org

REV. Mark Kekailionui Haworth,

revmark@halauwaaepiscopal.org; (808) 620-8866

Nu Oli!!! E komo mai!!!! Greetings!!! Welcome!!!!

Who we are:

Hālau Wa'a Episcopal – Honouliuli is an Episcopal mission and the Episcopal Church in Hawaii's newest church plant. We serve ALL of God's people that live in West O'ahu: Kapolei, 'Ewa Beach, Makakilo, Ko'olina, and Kunia.

Mission:

Steeped in the history and tradition of the Episcopal faith, Hālau Wa'a Episcopal is a hui of wa'a (canoes, small group ministries) calling to those that may not have been raised in a traditional faith community. We look for that intersection of our Christian faith and spiritual practices of indigenous peoples of our island home.

Outdoor Worship:

To remind us that our 'āina and moana are sacred, Hālau Wa'a Episcopal worships outdoors (as long as weather permits)!!! Whether on the Kapolei Diocesan Property across the street from Kapolei Elementary, on the beach, at the park, or at our favorite loi in Waialea, the wa'a gather in prayer and Eucharist, lifting our voices together in the Word and song.

If you are hearing a call to reconnect your inner soul, let's work on removing any barriers that are keeping you from deepening your spiritual journey!

Contact Fr. Mark Kekailionui today
to schedule a walk or a cup of coffee!



Hālau Wa'a Episcopal – Honouliuli

A Hui of Spiritual Journeys

www.halauwaaepiscopal.org

REV. Mark Kekaeleoni Haworth,

revmark@halauwaaepiscopal.org; (808) 620-8866

Sr. Warden:	Tonya Lowery St. John
Jr. Warden:	Scott Ross
Treasurer:	Douglas Brown
Clerk:	SueAnn Melenani Kauanui
Bishop's Committee:	Kamuela Abe, Shauna Jones, Aileen Maertens, Mike Ni'i, and Melissa Shimomura
Keeper of all Things:	Tucker Haworth
Youth Group Leaders:	Yvette & Scott Ross
Godly Play Coordinator:	Jenny Wallace
Keiki Tent Attendant:	Juliann Aquinde
Sound Crew:	Luke Shideler, Philip Moyle
Worship Team:	Peter Maertens, Lead Guitar; Reed Burton, Keyboards;
	Kelly Connell, Guitar; Tanner Haworth, Bass; Tucker Haworth, Guitar; Mike Ni'i, Guitar Erik Untalan, Percussionist
Reader Coordinator:	Barbara Red-Horse
Acolyte:	Philip Moyle
Counters:	Douglas Brown, Maria Untalan



SAVE THE DATE!!!!

LABOR DAY WEEKEND CHURCH PICNIC

Saturday, August 31st

White Plains Beach Pavilion #1795

Come celebrate SUMMER with Hālau Wa'a 'Ohana!!
BBQ, Surfing, Family Picnic Games, and Kanikapila!!!

THIS WEEK:

CHECK THE WEBSITE (www.halauwaaepiscopal.org) FOR UPCOMING EVENTS!

TUESDAY, May 21, 2024, 6:00-7:30pm, Hu‘elani, Ewa Beach, HI
BISHOP’S COMMITTEE MEETING.

WEDNESDAY, May 22, 2024, 6:30 – 8pm, ZOOM
WA’A DOK, Contact Shauna Jones for Zoom info.

THURSDAY, May 23, 2024, 7pm, Hu‘elani, Ewa Beach, HI
WORSHIP TEAM BAND PRACTICE. Contact Fr. Mark for more info.

FRIDAY, May 24, 2024, 8:30am, White Plains, ‘Ewa Beach, HI
WA’A MELE O KE KAI – Kanikapila at the Beach. Contact Peter Maertens for more info.

SATURDAY, May 25, 2024, 7:00am, Kalapawai Café, Kapolei, HI
WA’A BREAKFAST AND BROTHERHOOD. Contact Kamuela Abe for more information.

SATURDAY, May 25, 2024, 9:00am, Starbucks Kunehi, Kapolei, HI
WA’A KNITTING CIRCLE. Contact Jill Haworth for more information.

SATURDAY, May 25, 2024, 9:00am, KaMakana Alii Food Court, Kapolei
WA’A PAIPALA (BIBLE STUDY). Contact Dayana Marriott for more information.



Hālau Wa‘a Episcopal Honouliuli has an APP!

Download HWEH’s APP to keep you up-to-date on ministries, events, Sunday service bulletins, prayers of the people or an easy way to get to live streaming of our Sunday Serve!

Click on the QR Code to download APP to your phone! If you need help, let us know!!!