



Begger Saints, 1965
Sadao Watanabe

The 16th Sunday after Pentecost

EUCCHARIST

Sunday, September 17, 2023, 10 a.m.

Hālau Wa ‘a Episcopal – Honouliuli

West O’ahu Diocesan Land

Kapolei, Hawai’i

Celebrant: The Rev. Mark Kekaileonui Haworth

Oli Aloha

Onaona i ka hala me ka lehua	<i>Fragrant with the breath of hala and lehua</i>
He hale lehua no ia na ka noe	<i>This is the sight I long to see</i>
O ka`u no ia e `ano`i nei	<i>Of this, my present desire</i>
E lia`a nei ho`i o ka hiki mai	<i>Your coming fills me with eagerness</i>
A hiki mai no `oe	<i>Now that you have come</i>
Hiki pu no me ke aloha	<i>Loves comes with you</i>
Aloha e, aloha e	<i>Greetings, greetings</i>

Opening Hymn: **Y e s , I w i l l**

I count on one thing	The same God that never fails
Will not fail me now	You won't fail me now
In the waiting	The same God who's never late
Is workin' all things out	You're workin' all things out

CHORUS:	Yes I will	lift you high in the lowest valley
	Yes I will,	bless Your name
	Oh, yes I will,	sing for joy when my heart is heavy
	All my days,	oh yes I will

I count on one thing	The same God that never fails	
Will not fail me now	You won't fail me now	
In the waiting	The same God who's never late	
Is workin' all things out	You're workin' all things out	CHORUS

And I choose to praise	To glorify, to glorify
The Name of all names	That nothing can stand against (repeat 4 X)

CHORUS For all my days, yes I will!

The people standing, the Celebrant says

Blessed be God: father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

The people standing, the Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria: Ekolu

Ekolu me nui maka honua,	<i>Three important things in the world,</i>
O kamana'oi'o, kamana'olana,	<i>Faith, hope, and aloha,</i>
a me kealoha. Kealoha kai oi a'e,	<i>Aloha is the best,</i>
Pomaika'i na mea apau,	<i>And everything is blessed,</i>
Pomaika'i na mea apau.	<i>And everything is blessed.</i>

(2X)

E na makua, na keiki,	<i>O parents, children,</i>
Na mamoa a luna me Epelaima.	<i>Descendants of Judah and Ephraim,</i>
E pa'a kamana'o i ka pono i oi ae	<i>Think always that righteousness is best,</i>
Pomaika'i na mea apau,	<i>And everything is blessed,</i>
Pomaika'i na mea apau,	<i>And everything is blessed.</i>

(2X)

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	E pule kā kou. <i>(Let us pray.)</i>

The Collect of the Day

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson

Philip Moyle

The people sit. The Reader first saying:

A Reading from the Book of Genesis (Genesis 50:15-21)

Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we

did to him?" So they approached Joseph, saying, "Your father gave this instruction before he died, 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, "We are here as your slaves." But Joseph said to them, "Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.

The Word of the Lord. *People* **Thanks be to God.**

The Psalm (Psalm 103: (1-7), 8-13, *Benedic, anima mea*) **Philip Moyle**

The Reader first saying

Let us read Psalm 103 responsively, breaking at the asterisk.

- 1 [Bless the LORD, O my soul, *
and all that is within me, bless his holy Name.
- 2 Bless the LORD, O my soul, *
and forget not all his benefits.
- 3 He forgives all your sins *
and heals all your infirmities;
- 4 He redeems your life from the grave *
and crowns you with mercy and loving-kindness;
- 5 He satisfies you with good things, *
and your youth is renewed like an eagle's.
- 6 The LORD executes righteousness *
and judgment for all who are oppressed.
- 7 He made his ways known to Moses *
and his works to the children of Israel.]
- 8 The LORD is full of compassion and mercy, *
slow to anger and of great kindness.
- 9 He will not always accuse us, *
nor will he keep his anger for ever.
- 10 He has not dealt with us according to our sins, *
nor rewarded us according to our wickedness.

- 11 For as the heavens are high above the earth, *
so is his mercy great upon those who fear him.
- 12 As far as the east is from the west, *
so far has he removed our sins from us.
- 13 As a father cares for his children, *
so does the LORD care for those who fear him.

The Epistle

Douglas Brown

The Reader first saying

A Reading from Paul's Letter to the Romans (Romans 14:1-12)

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God."

So then, each of us will be accountable to God.

The Word of the Lord. *People* Thanks be to God.

Gospel Hymn: Forgiveness

It's the hardest thing to give away, And the last thing on your mind today
It always goes to those that don't deserve, It's the opposite of how you feel
When the pain they caused is just to real, It takes everything you have just to
say the word... Forgiveness, Forgiveness.

It flies in the face of all your pride, It moves away the mad inside, It's always
anger's own worst enemy, Even when the jury and the judge, Say you gotta
right to hold a grudge, It's the whisper in your ear saying "Set It Free"

CHORUS: Forgiveness, Forgiveness, Forgiveness, Forgiveness
Show me how to love the unlovable, Show me how to reach
the unreachable, Help me now to do the impossible
(Forgiveness)

Forgiveness, Forgiveness, Help me now to do the impossible, Forgiveness

It'll clear the bitterness away, It can even set a prisoner free, There is no end to
what it's power can do, So, let it go and be amazed. By what you see through
eyes of grace, The prisoner that it really frees is you. CHORUS

I want to finally set it free, So show me how to see what Your mercy sees,
Help me now to give what You gave to me
Forgiveness, Forgiveness, Forgiveness, Forgiveness

The Gospel: Matthew 18:21-35

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times.

"For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity

for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart." *The Gospel of the Lord.*

People **Praise to you, Lord Christ.**

The Sermon

Rev. Mark Kekaileonui Haworth

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

Prayers of the People

Keaira Moyle

In peace, let us pray to the Lord, saying, E ka Haku, e aloha mai (“Lord, have mercy”). For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Here and after every petition the

People respond **E ka Haku, e aloha mai.**

For Michael our Presiding Bishop, for Robert our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

People **E ka Haku, e aloha mai.**

For all who love God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

People **E ka Haku, e aloha mai.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord. *People* **E ka Haku, e aloha mai.**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

People **E ka Haku, e aloha mai.**

For those in positions of public trust, that they may serve the people they are entrusted with, with justice and peace, and promote the dignity and freedom for all, we pray to you, O Lord.

People **E ka Haku, e aloha mai.**

For the poor, the persecuted, the sick _____, and all who suffer; for refugees, prisoners, for those who are deployed, for those traveling _____ and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

People **E ka Haku, e aloha mai.**

For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

People **E ka Haku, e aloha mai.**

For all who have commended themselves to our prayers; for those who are in discernment for ministry –Erik, for those celebrating life events ____, for our friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord. *People* **E ka Haku, e aloha mai.**

For all who have died in the communion of your Church _____ and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord. *People* **E ka Haku, e aloha mai.**

Rejoicing in the fellowship of the ever-blessed Virgin Mary and St. Joseph, King Kamehameha IV and Queen Emma, Queen Lili‘uokalani, Mother Marianne of Moloka‘i, and Father Damien, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People **Ho‘omaika‘i iā, e ka Haku.** (*Praise to you, O Lord.*)

The Celebrant adds the following concluding Scripture verse from 1 Tim. 1:17.

I ke Ali‘i mua loa, make‘ole,	<i>To the King of ages, immortal,</i>
'ike maka 'ole 'ia,	<i>invisible,</i>
ke Akua akamai o'okahi wale nō,	<i>the only God,</i>
ka mahalo, a me ka ho'onani 'ia,	<i>be honor and glory, forever</i>
a mau loa aku.	<i>and ever.</i>
'Āmene.	Amen.

Prayer for Restoration

Celebrant : Recognizing that we all have a part in the hurts done to each other and to the whole creation, we acknowledge our own failings, ask forgiveness, and pray for a new start.

Together

Fount of all mercy, we acknowledge that we have strayed from your way. We ask that you restore us when we lose the way of oneness with you and your creation. Be with us as we wander in that lonely wilderness, strengthen as we return, renew us in the awareness of your ever-present love, and return us to your ways of love, compassion, and service.

Celebrant

By the power of the one great love, your errors are forgiven. May you be made whole and brought anew into the peace of God. **Amen.**

The Queen's Prayer

‘O kou a-lo-ha nō	<i>Your loving mercy</i>
A ‘i‘a i ka lani	<i>Is as high as Heaven</i>
A ‘o Kou ‘ola ‘i ‘o	<i>And your truth</i>
He hemolele ho‘i	<i>So perfect</i>

Ko‘u noho mihi ‘ana	<i>I live in sorrow</i>
A pa‘a hoa ‘ia	<i>Imprisoned</i>
‘O ‘oe ku ‘u lama	<i>You are my light</i>
Kou nani ko‘u ko‘o	<i>Your glory, my support</i>

Mai nānā ‘ino‘ino	<i>Behold not with malevolence</i>
Nā hewa o kānaka	<i>The sins of man</i>
Akā e huikala	<i>But forgive</i>
A ma‘e ma‘e nō	<i>And cleanse</i>

Your loving mercy, Is as high as Heaven, And your truth, So perfect
I live in sorrow, Imprisoned, You are my light, Your glory, my support
Behold not with malevolence, The sins of man, But forgive, And cleanse
And so, o Lord , Protect us beneath your wings, And let peace be our portion,
Now and forever more

No lai la e ka Haku	<i>And so, o Lord</i>
Ma Lalo o kou ‘ēheu	<i>Protect us beneath your wings</i>
Kō mākoou maluhia	<i>And let peace be our portion</i>
A mau loa a-ku nō	<i>Now and forever more</i>
Āmene.	<i>Amen.</i>

The Peace

Celebrant : The peace of God be always with you.

People **And also with you.**



Special Prayers and Thanksgivings

Little Canoe Time: Special offerings QR CODE to get to Tithe.ly
https://tithe.ly/give_new/www/#/tithely/give-one-time/5778556.

Offertory Hymn: Pili Pa‘a

CHORUS: Pili pa‘a, no kaula, mekealoha, a mau loa
 We come together, in love and hope. We stand as One.

And in our oneness we are called to be the children of the Lord,
one in our hopes, one in our faith, one in our Love. CHORUS

And in our walk we are called to be the servants of the Lord,
to visit the sick, to clothe the poor, to feed the lost. CHORUS

We share this prayer, prayer of thanks to bless the Bread and cup of Wine,
fruit of the vine, grain of the fields, work of our hands. CHORUS

And as we go forth from this place, we go as signs of a living God. Signs of new
hope, signs of new life, of a new day. Pili pa‘a, no kaula, mekealoha, a mau loa,
We come together, in love and hope. We stand as One. (2X)

Doxology: Ho'o nani i ka ma kua mau

Ho‘onani i ka Makua Mau,
Ke Keiki me ka ‘Uhane nō,
Ke Akua Mau ho‘omaika‘i pū,
Kō kēia ao, kō kēlā ao. Āmene.

The Eucharist

The Celebrant, faces them and sings or says

God is with us!

People **We are with God!**

Celebrant Lift up your hearts.

People **We lift them to the Source.**

Celebrant Let us give thanks to our Creator God.

People **It is right to give God thanks and praise.**

Then the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Celebrant and people together:

From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; rock, fire, and every living thing. You made us creators in your image and taught us to walk in your ways. But we rebelled against you, wandered far away, and used your gifts for evil. And yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in your light and the fullness of your love. So this day we join with all the Earth and heavens in a chorus of praise that rings through eternity, lifting our voices to magnify you as we say: Holy, Holy, Holy God, Source of light and life. Earth and the heavens are filled with your love. Blessed is the one who comes in the name of God. Hosanna in the highest.

Then the Celebrant continues

Holy of Holies, remembering our oneness with all that exists and all that has life, it is a joyful thing to be in your presence with each other, with this land, and with all creation.

Celebrant and people

It is a miracle that we and this whole world are here, made by the Light of all lights, formed from stars that lived, died, and poured forth the elements – hydrogen, oxygen, carbon, iron, gold, and more. Born of the sea and walking on earth, we are miracles, shaped by the forces of life, kin with all beings. This meal of abundance we are about to share is also a miracle – a gift of earth, water,

wind, and fire, and of seeds buried in the earth and cracked open. This bread and this wine, with their many meanings, are gifts of life to the living.

Celebrant

For followers of Jesus, these gifts assume particular meaning. Living among us, Jesus went alone upon the mountain to pray. He loved us, broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world into the heart of God – but we have not heeded his call to walk in love.

When the time came to complete the offering of his life upon the cross, Jesus was eating supper with his friends. He took bread, gave thanks to you, O God, broke it, offered it to his friends, and said: “Take, eat: This is my Body, offered to heal you and the whole world. Whenever you eat it, remember this.”

As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, offered it to his friends, and said: “Drink this, all of you: This is my Blood of the new covenant – a promise of eternal love poured out for you and for all beings. Whenever you drink it, remember this.”

Celebrant and people

Now gathered at your table, remembering that we are one with you and with all creation, we offer to you from your own Earth these gifts of the land, this bread and wine, and our own bodies – our own living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

Fill us with your Breath, O God, opening our eyes and renewing us in your love. Send your Spirit over this land and over the whole Earth, making everything a new creation.

In the fullness of time bring us, with this good Earth and with all your creatures from every people and tribe and faith and language and nation and species, to feast at the banquet prepared from the foundation of the world.

Celebrant

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, all light and life and love are yours, now and forever. *Amen.*

Now together let us pray The Lord's Prayer:

People:

Our Father, who art in heaven,
hallowed be thy Name,
thy Kingdome come,
thy will be done, on earth,
as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil;
For thine is the kingdom, and the
power, and the glory,
forever and ever.

Amen.

Mele Kauanui:

E ko mākou Makua i loko o ka lani,
E ho'āno 'ia kou inoa. E hiki mai
kou aupuni; E mālama 'ia kou
makemake ma ka honua nei, E like
me ia i mālama 'ia ma ka lani lā.

E hā'awi mai iā mākou i kēia lā, i 'ai
na mākou no neia lā. E kala mai
ho'i iā mākou, i kā mākou lawehala
'ana, Me mākou e kala nei i ka po'e i
lawehala i kā mākou.

Mai ho'oku'u 'oe iā mākou i ka
ho'owalewale 'ia mai, E ho'opakele
nō na'e iā mākou i ka 'ino; No ka
mea, no uke aupuni, a me ka mana,
a me ka ho'onani 'ia, a mau loa aku.

Amene.

The Breaking of the Bread *(The priest breaks the bread saying)*

Christ is sacrificed for us all! These are gifts of God for all the creatures of God. Remember that Christ came to renew us and the whole world. Feed on him in your hearts and bodies and minds that you may be made new and sent forth in love to heal the world.

Communion Hymn: One Bread, One Body

CHORUS: One bread, one body, one Lord of all, one cup of blessing which we bless. And we, though many, throughout the earth, We are one body in this one Lord.

Gentile or Jew, servant or free, Woman or man, no more. CHORUS

Many the gifts, many the works, One in the Lord of all. CHORUS

Grain for the fields, scattered and grown, Gathered to one for all. CHORUS

Celebrant and People

God of abundance, you have fed us with the bread of life and the cup of love. You have reunited us with Christ, with the Earth, and with one another. Now, send us forth in the power of your Spirit that we may proclaim your love and continue forever in the risen life of Christ. Amen.

Celebrant:

Ka Ho'opomaika'i, ana o, Ke Akua Mana Loa, Ka Makua, Ke Keiki, a me Ka'uhane hemolele, Me'oukou, a mau loa aku. The blessing of God Almighty, the Father, the Son and the Holy Spirit, be upon all of you and remain forever. **Amen.**

Closing Hymn: This is Amazing Grace

Who breaks the power of sin and darkness, Who's love is mighty and so much stronger, The King of Glory, the King above all Kings. Who shakes the whole earth with holy thunder, And leaves us breathless in awe and wonder, The King of Glory, the King above all Kings.

CHORUS: This is amazing grace, this is unfailing love,
that You would take my place, that You would bear my cross,
You laid down Your life, that I would be set free, Whoa...
Jesus, I sing for all that You've done for me.

Who brings our chaos back into order, Who makes the orphan a son and daughter, The King of Glory, the King of Glory. Who rules the nations with truth and justice, Shines like the sun in all of its brilliance, The King of Glory, the King above all Kings. CHORUS

Worthy is the Lamb who was slain, Worthy is the King who conquered the grave,
(2X)

Worthy is the Lamb that was slain, Worthy, worthy, worthy. CHORUS

Celebrant: Go in Peace to love and serve the Lord. *People:* **Thanks be to God!**



Hālau Wa'a Episcopal – Honouliuli

A Hui of Spiritual Journeys

www.halauwaaepiscopal.org

REV. Mark Kekaileonui Haworth,

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What would does your 2023 spiritual journey look like?

COFFEE HOUR TREATS: As part of DOK Loving Service, coffee and water are provided *every* Sunday. Please sign-up to bring a goodie to share!! **website:** halauwaaepiscopal.org.

CHURCH SET-UP: Consider having your morning coffee and exercise with our Set-Up Team - go to halauwaaepiscopal.org and click on: sign-up!

WA'A – SMALL GROUP MINISTRIES:

- **Wa'a Kumuhonua – Food Drive:** Sundays
- **Wa'a E KOMO MAI!! - Ushers/Greeters:** Sundays
- **Wa'a Kakahiaka na wahine 'o Puamana – Hula,** Sun. & Tues
- **Wa'a Na Opio – Youth Group-** Every other Wed., 7pm
- **Wa'a Nakaikamahine o ke moi Jesu – DOK,** 2nd/4th Weds, 6:30pm
- **Wa'a Mele o ke Kai - Kanikapila –** Fridays, 8:30am
- **Wa'a Walking Prayer;** 1st Saturdays, 8:00 am
- **Wa'a Na Ho'okele Paipala – Bible Study;** Every other Sat., 10:30a
- **Wa'a LISTENING HEARTS;** 2nd Saturdays
- **Wa'a Prayer Shawl Knitting Circle;** 3rd Saturdays
- **Wa'a COMPLINE FRIENDS;** Nightly, 8pm
- **Wa'a BRUNCH&BROTHERHOOD,** last Saturdays

For more info about your individual spiritual journey, check out our website and Fr. Mark for contact info.