



Jesus Healing, Sadao Watanabe

## Second Sunday after Pentecost

EUCCHARIST

Sunday, June 2, 2024, 10 a.m.



**HĀLAU WA'A  
EPISCOPAL**

HONOULIULI

West O'ahu Diocesan Land, Kapolei, Hawai'i  
Celebrant: The Rev. Mark Kekailionui Haworth

## OLI ALOHA:

Onaona i ka hala me ka lehua  
He hale lehua no ia na ka noe  
O ka`u no ia e `ano`i nei  
E lia`a nei ho`i o ka hiki mai  
A hiki mai no `oe  
Hiki pu no me ke aloha  
Aloha e, aloha e

*Fragrant with the breath of hala and lehua  
This is the sight I long to see  
Of this, my present desire  
Your coming fills me with eagerness  
Now that you have come  
Loves comes with you  
Greetings, greetings*

## OPENING HYMN: Grace Like Rain

Amaz-ing grace, how sweet the sound  
That saved a wretch like me  
I once was lost but now I'm found  
Was blind but now I see so clearly

CHORUS: Hallelujah, grace like rain falls down on me  
Hallelujah, all my stains are washed away.

Tw'as grace, that taught, my heart, to fear  
And grace, my fears, relieved  
How pre-cious did that grace appear  
The hour I first believed.

CHORUS (2x)

When we've, been there, ten thou-sand years  
Bright shi-ning as, the sun  
We've no, less days, to sing  
Your praise, Than when, we first, begun

Hallelujah, yeaaaa ooooo  
Hallelu-jah, lelu-jah, lelu-jah  
Halelujah, yeaaaa ooooo  
Hallelu-jah, lelu-jah, lelu-jah

CHORUS

Hallelujah, all my stains  
Are washed away, they're washed away.

*The people standing, the Celebrant says Celebrant*

Blessed be God: father, son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

## Gloria: Pili Pa‘a

CHORUS:

Pili pa‘a, no kaua, me kealoha, a mau loa.

We come together, in love and hope, we stand as One.

And in our oneness we are called to be the children of the Lord, one in our hopes, one in our faith, one in our love. CHORUS

And in our walk we are called to be the servants of the Lord,  
to visit the sick, to clothe the poor, to feed the lost. CHORUS

We share this prayer, prayer of thanks to bless this Bread and cup of Wine,  
fruit of the vine, graine of the fields, work of our hands. CHORUS

As we go forth from this pace, we go as signs of a living God. Signs of new  
hope, signs of new life, of a new day. CHORUS

We come together in love and hope, we stand as one.

*The Celebrant then continues*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

## The Collect of the Day

O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

## The First Lesson

*The people sit.*

*The Reader first saying*

CHERYL CHEE

A Reading from the Book of Deuteronomy.

Observe the sabbath day and keep it holy, as the Lord your God commanded you. Six days you shall labor and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. Remember that you were a slave in the land of Egypt, and the Lord your God brought you out from there with a mighty hand and an outstretched arm; therefore the Lord your God commanded you to keep the sabbath day. *(Deuteronomy 5:12-15)*

The Word of the Lord.

*People*      **Thanks be to God.**

## The Psalm

CHERYL CHEE

*The Reader first saying*

Let us read Psalm 81 responsively, breaking at the asterisk.

- 1 Sing with joy to God our strength \*  
and raise a loud shout to the God of Jacob.
- 2 Raise a song and sound the timbrel, \*  
the merry harp, and the lyre.
- 3 Blow the ram's-horn at the new moon, \*  
and at the full moon, the day of our feast.
- 4 For this is a statute for Israel, \*  
a law of the God of Jacob.
- 5 He laid it as a solemn charge upon Joseph, \*  
when he came out of the land of Egypt.
- 6 I heard an unfamiliar voice saying \*  
"I eased his shoulder from the burden;  
his hands were set free from bearing the load."

- 7 You called on me in trouble, and I saved you; \*  
I answered you from the secret place of thunder  
and tested you at the waters of Meribah.
- 8 Hear, O my people, and I will admonish you: \*  
O Israel, if you would but listen to me!
- 9 There shall be no strange god among you; \*  
you shall not worship a foreign god.
- 10 I am the LORD your God,  
who brought you out of the land of Egypt and said, \*  
"Open your mouth wide, and I will fill it."

*(Psalm 81:1-10, Exultate Deo)*

## The Epistle

*The Reader first saying*

BARBARA RED-HORSE

A Reading from Paul's second letter to the Corinthians

We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you. (2 Corinthians 4:5-12)

The Word of the Lord.

*People*     **Thanks be to God.**

## GOSPEL HYMN: Word of God Speak

I'm finding myself at a loss for words, and the funny thing, it's okay.  
The last thing I need is to be heard, but to hear, what you would say,

**CHORUS:**       Word of God speak, would you pour down like rain,  
                  washing my eyes, to see your majesty, to be still and know,  
                  that you're in this place, please let me stay, and rest,  
                  in your holiness, Word of God speak

I'm finding myself in the midst of you, beyond the music, beyond the  
noise, all that I need is to be with your, and in the quiet, hear your voice,

CHORUS - 2x

I'm finding myself at a loss for words,  
And the funny thing is       it's okay.

## The Gospel

*Then, all standing, the Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Mark.

*People*               **Glory to you, Lord Christ.**

One sabbath Jesus and his disciples were going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath."

Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, "Come forward." Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. He looked around at them with

anger; he was grieved at their hardness of heart and said to the man, “Stretch out your hand.” He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him. (*Mark 2:23 – 3:6*)

*After the Gospel, the Reader says*

*People*                      The Gospel of the Lord.  
                                    **Praise to you, Lord Christ.**

## **The Sermon**

Rev. Mark Kekaileonui Haworth

## **The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
was incarnate of the Holy Spirit  
and the Virgin Mary, and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.



We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father, who with the Father and the Son is  
worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. *Amen.*

## **The Prayers of the People** DAYANA MARRIOTT

In peace, let us pray to the Lord, saying, E ka Haku, e aloha mai (“Lord, have mercy”). For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

*Here and after every petition the People respond*    **E ka Haku, e aloha mai.**

For Michael our Presiding Bishop, for Robert our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord. *People*    **E ka Haku, e aloha mai.**

For all who love God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord. *People*    **E ka Haku, e aloha mai.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord. *People*    **E ka Haku, e aloha mai.**

For the peace of the world, for the people of Israel, Palestine, and the Ukraine, and other areas of conflict, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord. *People*    **E ka Haku, e aloha mai.**

For those in positions of public trust, that they may serve the people they are entrusted with, with justice and peace, and promote dignity and freedom for all, we pray to you, O Lord. *People*    **E ka Haku, e aloha mai.**

For the poor, the persecuted, the sick \_\_\_\_\_, and all who suffer; for refugees, prisoners – **for King**, for those who are deployed, for those traveling **Erik**, \_\_\_\_\_ and all who are in danger; that they may be relieved and protected, we pray to you, O Lord. *People* **E ka Haku, e aloha mai.**

For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

*People* **E ka Haku, e aloha mai.**

For all who have commended themselves to our prayers; for those who are in **discernment for ministry – Erik & Kamuela**, for those celebrating life events **Rev. Steve Bonsey's reunion, Sandy Nii's birthday, Tristen Shimomura's birthday**, for our friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

*People* **E ka Haku, e aloha mai.**

For all who have died in the communion of your Church and their loved ones \_\_\_\_\_, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord. *People* **E ka Haku, e aloha mai.**

Rejoicing in the fellowship of the ever-blessed Virgin Mary and St. Joseph, King Kamehameha IV and Queen Emma, Queen Lili'uokalani, Mother Marianne of Moloka'i, and Father Damien, and all the saints, let us commend ourselves, and one another, and all our life to Christ our Go

*People* **Ho'omaika'i iā, e ka Haku.** (*Praise to you, O Lord.*)

*The Celebrant adds the following concluding Scripture verse from 1 Tim. 1:17.*

I ke Ali'i mua loa,	<i>To the King of ages,</i>
make 'ole,	<i>immortal,</i>
'ike maka 'ole 'ia,	<i>invisible,</i>
ke Akua akamai ho'okahi wale nō,	<i>the only God,</i>
ka mahalo,	<i>be honor and glory,</i>
a me ka ho'onani 'ia,	<i>forever</i>
a mau loa aku.	<i>and ever.</i>
<b>'Āmene.</b>	<b>Amen.</b>

## Prayer for Restoration

*Celebrant*

Recognizing that we all have a part in the hurts done to each other and to the whole creation, we acknowledge our own failings, ask for forgiveness, and pray for a new start.

*Together*

Fount of all mercy, we acknowledge that we have strayed from your way. We ask that you restore us when we lose the way of oneness with you and your creation. Be with us as we wander in that lonely wilderness, strengthen as we return, renew us in the awareness of your ever-present love, and return us to your ways of love, compassion, and service.

*Celebrant*

By the power of the one great love, your errors are forgiven. May you be made whole and brought anew into the peace of God. **Amen.**

## The Queen's Prayer

'O kou a-lo-ha nō

A'i'a i ka lani

A 'o Kou 'ola 'i 'o

He hemolele ho'i

Ko'u noho mihi 'ana

A pa'a hoa 'ia

'O 'oe ku 'u lama

Kou nani ko'u ko'o

*Your loving mercy*

*Is as high as Heaven*

*And your truth*

*So perfect*

*I live in sorrow*

*Imprisoned*

*You are my light*

*Your glory, my support*

Mai nānā 'ino'ino

Nā hewa o kānaka

Akā e huikala

A ma'e ma'e nō

*Behold not with malevolence*

*The sins of man*

*But forgive*

*And cleanse*

Your loving mercy, Is as high as Heaven, And your truth, So perfect  
I live in sorrow, Imprisoned, You are my light, Your glory, my support  
Behold not with malevolence, The sins of man, But forgive, And cleanse  
And so, o Lord, Protect us beneath your wings, And let peace be our  
portion, Now and forever more

No lai la e ka Haku  
Ma Lalo o kou 'ēheu  
Kō mākoou maluhia  
A mau loa a-ku nō  
Āmene.

And so, o Lord  
Protect us beneath your wings  
And let peace be our portion  
Now and forever more  
Amen.

## The Peace

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People:*

**And also with you**



## Special Prayers and Thanksgivings:

*Little Canoe Time: Special offerings through QR CODE to get to Tithe.ly.*

[https://tithe.ly/give\\_new/www/#/tithe.ly/give-onetime/5778556](https://tithe.ly/give_new/www/#/tithe.ly/give-onetime/5778556).

## Offertory Hymn: He Nani No, How Great Thou Art

O Lord my god, When I'm in awesome wonder,  
consider all the Worlds Thy hand hath made.  
I see the stars, I hear the rolling thunder  
Thy pow'r throughout the universe displayed.

**Chorus:** E mele au i ka Hō 'ōla ē, He nani nō, he nani nō,  
E mele au i ka Hō 'ōla ē, He nani nō, he nani nō.

E ke Akua nani kamaha'o, Nā nō I hana ka honua nei,  
Me nā hōkū, ka uila, ka hekili Hō'ike ana i Kou mana ē. **Chorus**

Ua hana 'Oe i ka waonahē, A me nā manu o ka lewa pū;  
Nā kahawai, nā mauna ki'eki'e, Hō'ike ana i Kou nani ē. **Chorus**

Then sings my soul, my Savior God, to Thee  
How great Thou art! How great Thou art!  
Then signs my soul, my Savior God, to Thee  
How great Thou art! How great Thou art!  
He nani nō, He nani nō.

## DOXOLOGY:

### Ho‘onani i ka Makua mau

Ho‘onani i ka Makua mau  
Ke Keiki me ka ‘Uhane nō  
Ke Akua mau, ho‘omaika‘i pū  
Ko kēia ao ko kēlā ao.  
Amene.

Praise God from whom all blessings flow.  
Praise Him all creatures here below.  
Praise Him above ye heavenly host.  
Praise Father, Son, and Holy Ghost.  
Amen.

### The Great Thanksgiving

*The service then continues with the Offertory of the Eucharist. The Celebrant says*

God is with us!

*People*

***We are with God!***

*Celebrant*

Lift up your hearts.

*People*

***We lift them to the Source.***

*Celebrant*

Let us give thanks to our Creator God.

*People*

***It is right to give God thanks and praise.***

*Celebrant and people together:*

From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; rock, fire, and every living thing. You made us creators in your image and taught us to walk in your ways. But we rebelled against you, wandered far away, and used your gifts for evil. And yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in your light and the fullness of your love. So this day we join with all the Earth and heavens in a chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

Holy, Holy, Holy God, Source of light and life. Earth and the heavens are filled with your love. Blessed is the one who comes in the name of God. Hosanna in the highest.

*Then the Celebrant continues*

Holy of Holies, remembering our oneness with all that exists and all that has life, it is a joyful thing to be in your presence with each other, with this land, and with all creation.

*Celebrant and people*

It is a miracle that we and this whole world are here, made by the Light of all lights, formed from stars that lived, died, and poured forth the elements – hydrogen, oxygen, carbon, iron, gold, and more. Born of the sea and walking on earth, we are miracles, shaped by the forces of life, kin with all beings. This meal of abundance we are about to share is also a miracle – a gift of earth, water, wind, and fire, and of seeds buried in the earth and cracked open. This bread and this wine, with their many meanings, are gifts of life to the living.

*Celebrant*

For followers of Jesus, these gifts assume particular meaning. Living among us, Jesus went alone upon the mountain to pray. He loved us, broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world into the heart of God – but we have not heeded his call to walk in love.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

When the time came to complete the offering of his life upon the cross, Jesus was eating supper with his friends. He took bread, gave thanks to you, O God, broke it, offered it to his friends, and said: “Take, eat: This is my Body, offered to heal you and the whole world. Whenever you eat it, remember this.”

As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, offered it to his friends, and said: “Drink this, all of you: This is my Blood of the new covenant – a promise of eternal love poured out for you and for all beings. Whenever you drink it, remember this.”

*Celebrant and people*

Now gathered at your table, remembering that we are one with you and with all creation, we offer to you from your own Earth these gifts of the land, this bread and wine, and our own bodies – our own living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Fill us with your Breath, O God, opening our eyes and renewing us in your love. Send your Spirit over this land and over the whole Earth, making everything a new creation.

*Celebrant and people*

**In the fullness of time bring us, with this good Earth and with all your creatures from every people and tribe and faith and language and nation and species, to feast at the banquet prepared from the foundation of the world.**

*Celebrant*

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, all light and life and love are yours, now and forever. ***Amen.***

Now together we pray:

*Celebrant and people*

**Eternal Spirit, Earth-maker, Life-giver, Pain-bearer, Source of all that is and ever shall be, Your name be sung with joy! Your peace, your justice, your mercy come on earth. With the food we need for today, feed us. For the hurt we cause, forgive us. As we lose the way, restore us. When we are enslaved by evil, transform us, For you are the way, and the truth, and the life, now and for ever. *Amen.***

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

Alleluia! Christ our Passover is sacrificed for us;

*People*      **Therefore let us keep the feast. Alleluia!**

*Facing the people, the Celebrant says the following Invitation*

These are gifts of God for all the creatures of God. Remember that Christ came to renew us and the whole world. Feed on him in your hearts and bodies and minds that you may be made new and sent forth in love to heal the world.

## COMMUNION HYMN: O 'Oe 'Io

'O 'Oe 'Io, e makua lani 'O

'Oe 'Io, ka waiola

'O 'Oe 'Io, e kumu ola

Ka mea hana i no mea a pau

E ku'u haku

Ka mauna ki'eki'e

'O 'Oe 'Io

*You are 'Io, heavenly father*

*You are 'Io, the Living Water*

*You are 'Io, the Source of Life*

*The One who has made all things*

*My Lord*

*Who is the Highest Mountain*

*You are 'Io.*

Ko koe Io, matua te kore

Ko koe Io, te waiora

Ko koe Io, te pukenga

Te kaihanga o nga meakatoa Ko

koe te toka,

Te maunga teitei Ko

koe Io

*You are the Lord, everlasting father*

*You are 'Io, the Living Water*

*You are 'Io, the Source of Life*

*The One who has made all things*

*My Lord*

*Who is the Highest Mountain*

*Prince of Peace*

'O 'Oe 'Io, e makua lani 'O

'Oe 'Io, ka waiola

'O 'Oe 'Io, e kumu ola

Ka mea hana i no mea a pau

E ku'u haku

Ka mauna ki'eki'e

'O 'Oe 'Io

*You are 'Io, heavenly father*

*You are 'Io, the Living Water*

*You are 'Io, the Source of Life*

*The One who has made all things*

*My Lord*

*Who is the Highest Mountain*

*You are 'Io.*

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**God of abundance, you have fed us with the bread of life and the cup of love. You have reunited us with Christ, with the Earth, and with one another. Now, send us forth in the power of your Spirit that we may proclaim your love and continue forever in the risen life of Christ.**

***Amen.***

*Celebrant*

Ka Ho'opomaika'i, ana o, Ke Akua Mana Loa, Ka Makua, Ke Keiki, a me Ka 'uhane hemolele, Me 'oukou, a mau loa aku.

God's Blessing be with you, Christ's peace be upon you, The Spirit's outpouring be within you and amongst you, This day and always. **Amen.**



## Closing Hymn: Resonate

Let the sea resound, Let ev'ry knee bow down,  
    We will praise You, We will Praise You  
Let ev'ry tongue confess, Of Your righteousness,  
    We will praise You, We will Praise You oh  
Let the mountains ring, With praises to our King  
    We will worship, We will worship  
Let the skies proclaim, What Your hands have made  
    We will worship You oh

### CHORUS 1

Let all nature sing, Let the earth rejoice,  
We will resonate, resonate Your glory  
Let all living things, Praise You with one voice,  
We will resonate, resonate Your glory

Let the rocks cry out, Let the children shout, We will worship,  
We will worship Let the water's roar, Praise You forevermore,  
We will worship You oh

### CHORUS 2

Let all living things, Praise You with one voice, We will resonate, resonate  
Your glory Let all nature sing, Let the earth rejoice, We will resonate,  
resonate Your glory

Let songs of joy fill the air, Your praises echo ev'rywhere, From oceans  
deep to the sky, Let all things praise You Lord most high, Lord most high

### CHORUS 2

Let all nature sing, Let the earth rejoice, We will resonate Your glory Let all  
living things, Praise You with one voice, We will resonate, Your glory

*Celebrant*            Let us go forth into the world, rejoicing in the power of the  
                                 Spirit.

*People*                **Thanks be to God.**



## Hālau Wa'a Episcopal – Honouliuli

A Hui of Spiritual Journeys

[www.halauwaaepiscopal.org](http://www.halauwaaepiscopal.org)

REV. Mark Kekailionui Haworth,

[revmark@halauwaaepiscopal.org](mailto:revmark@halauwaaepiscopal.org); (808) 620-8866

**Nu Oli!!! E komo mai!!!! Greetings!!! Welcome!!!!**

### **Who we are:**

Hālau Wa‘a Episcopal – Honouliuli is an Episcopal mission and the Episcopal Church in Hawaii’s newest church plant. We serve ALL of God’s people that live in West O‘ahu: Kapolei, ‘Ewa Beach, Makakilo, Ko‘olina, and Kunia.

### **Mission:**

Steeped in the history and tradition of the Episcopal faith, Hālau Wa‘a Episcopal is a hui of wa‘a (canoes, small group ministries) calling to those that may not have been raised in a traditional faith community. We look for that intersection of our Christian faith and spiritual practices of indigenous peoples of our island home.

### **Outdoor Worship:**

To remind us that our ‘āina and moana are sacred, Hālau Wa‘a Episcopal worships outdoors (as long as weather permits)!!! Whether on the Kapolei Diocesan Property across the street from Kapolei Elementary, on the beach, at the park, or at our favorite loi in Waialea, the wa‘a gather in prayer and Eucharist, lifting our voices together in the Word and song.

If you are hearing a call to reconnect your inner soul, let’s work on removing any barriers that are keeping you from deepening your spiritual journey!

Contact Fr. Mark Kekailionui today  
to schedule a walk or a cup of coffee!



## Hālau Wa'a Episcopal – Honouliuli

A Hui of Spiritual Journeys

[www.halauwaaepiscopal.org](http://www.halauwaaepiscopal.org)

REV. Mark Kekaeleoni Haworth,

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Treasurer:	Douglas Brown
Clerk:	SueAnn Melenani Kauanui
Bishop's Committee:	Kamuela Abe, Shauna Jones, Aileen Maertens, Mike Ni'i, and Melissa Shimomura
Keeper of all Things:	Tucker Haworth
Youth Group Leaders:	Yvette & Scott Ross
Godly Play Coordinator:	Jenny Wallace
Keiki Tent Attendant:	Juliann Aquinde
Sound Crew:	Luke Shideler, Philip Moyle
Worship Team:	Peter Maertens, Lead Guitar; Reed Burton, Keyboards;
	Kelly Connell, Guitar; Tanner Haworth, Bass; Tucker Haworth, Guitar; Mike Ni'i, Guitar Erik Untalan, Percussionist
Reader Coordinator:	Barbara Red-Horse
Acolyte:	Philip Moyle
Counters:	Douglas Brown, Maria Untalan



### SAVE THE DATE!!!!

### LABOR DAY WEEKEND CHURCH PICNIC

Saturday, August 31st

**White Plains Beach Pavilion #1795**

Come celebrate SUMMER with Hālau Wa'a 'Ohana!!  
BBQ, Surfing, Family Picnic Games, and Kanikapila!!!

## THIS WEEK:

CHECK THE WEBSITE ([www.halauwaaepiscopal.org](http://www.halauwaaepiscopal.org)) FOR UPCOMING EVENTS!

TUESDAY, June 4, 2024, 6:00-7:30pm, Ewa Beach, HI

WA'A PUAMANA - LITURGICAL HULA. Contact Mele Kauanui for more information.

THURSDAY, June 6, 2024, 7pm, Ocean Pointe, Ewa Beach, HI

WORSHIP TEAM BAND PRACTICE. Contact Fr. Mark for more info.

FRIDAY, June 7, 2024, 8:30am, White Plains, 'Ewa Beach, HI

WA'A MELE O KE KAI - Kanikapila at the Beach. Contact Peter Maertens for more info.

SATURDAY, June 8, 2024, 9:00a, KaMakana Alii, Kapolei, HI

WA'A NA HO'OKELE PAIPALA (Bible Study), Contact Dayana Marriott, for more information.

### REMINDER - 1<sup>ST</sup> Sundays of the Month

WEAR YOUR CHURCH T-SHIRT SUNDAY!!!!

SHOW YOUR SPIRIT!! And bring your canned goods/non-perishable food items for Kumuhonua Transitional Housing for blessing and distribution!!!!

### SUMMERTIME - PERFECT TIME TO FILL YOUR PE'A!!!!

Check out church app to find the perfect church ministry for you!!!



Hālau Wa'a Episcopal Honouliuli has an APP!

Download HWEH's APP to keep you up-to-date on ministries, events, Sunday service bulletins, prayers of the people or an easy way to get to live streaming of our Sunday Serve!

Click on the QR Code to download APP to your phone! If you need help, let us know!!!