



Jesus and his Disciples  
He Qi

## Tenth Sunday after Pentecost

EUCCHARIST  
Sunday, July 28, 2024, 10 a.m.



**HĀLAU WAʻA  
EPISCOPAL**  
HONOULIULI

West Oʻahu Diocesan Land, Kapolei, Hawaiʻi  
Celebrant: The Rev. Mark Kekāleonui Haworth

## OLI ALOHA:

Onaona i ka hala me ka lehua	<i>Fragrant with the breath of hala and lehua</i>
He hale lehua no ia na ka noe	<i>This is the sight I long to see</i>
O ka`u no ia e`ano`i nei	<i>Of this, my present desire</i>
E lia`a nei ho`i o ka hiki mai	<i>Your coming fills me with eagerness</i>
A hiki mai no`oe	<i>Now that you have come</i>
Hiki pu no me ke aloha	<i>Loves comes with you</i>
Aloha e, aloha e	<i>Greetings, greetings</i>

## OPENING HYMN: Build a Boat

I've been wandering through the desert. Ain't seen a cloud in forever over me  
But I believe Your rain is coming. Yeah, I've been hanging onto high hopes  
'Cause You're the one who's making dry bones come to life

You're the light I put my trust in. Every word You say is gonna come true,  
You will lead me to the promised land. Everything You say is gonna happen  
Even though I haven't seen it yet

CHORUS: I will build a boat in the sand where they say it never rains  
I will stand up in faith, I'll do anything it takes  
With Your wind in my sails, Your love never fails or fades  
I'll build a boat in the desert place  
When the flood and the water starts to rise, yeah  
I'll ride the storm 'cause I got You by my side  
With Your wind in my sails, Your love never fails or fades  
I'll build a boat, so let it rain

You're the map, You're my compass You help me navigate the currents  
underneath. Take the lead, I surrender. Every word You say is gonna  
come true. You will lead me to the promised land. Everything You say is  
gonna happen, Even though I haven't seen it yet

CHORUS

I'll build a boat, so let it rain

CHORUS

(a capella) I'll build a boat, so let it rain

*The people standing, the Celebrant says Celebrant*

Blessed be God: father, son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## **Gloria: Ekolu mea nui**

'Ekolu mea nui ma ka honua  
'O ka mana'o 'i'o ka mana'o lana  
A me ke aloha ke aloha ka i 'oi a 'e  
Pōmaika'i nā mea āpau  
Pōmaika'i nā mea āpau

*Three important things in the world  
Faith, hope  
and love, love is the best  
And everything is blessed  
And everything is blessed*

'Ekolu mea nui ma ka honua  
'O ka mana'o 'i'o ka mana'o lana  
A me ke aloha ke aloha ka i 'oi a 'e  
Pōmaika'i nā mea āpau  
Pōmaika'i nā mea āpau

*Three important things in the world  
Faith, hope  
and love, love is the best  
And everything is blessed  
And everything is blessed*

E nā mākuā nā keiki  
Nā mamo a luda me 'Epelaima  
E pa'a ka mana'o i ka pono i 'oi a 'e  
Pōmaika'i nā mea āpau  
Pōmaika'i nā mea āpau

*Oh parents, children  
Descendants of Judah and Ephraim  
Think always that righteousness is best  
And everything is blessed  
And everything is blessed*

E nā mākuā nā keiki  
Nā mamo a luda me 'Epelaima  
E pa'a ka mana'o i ka pono i 'oi a 'e  
Pōmaika'i nā mea āpau  
Pōmaika'i nā mea āpau

*Oh parents, children  
Descendants of Judah and Ephraim  
Think always that righteousness is best  
And everything is blessed  
And everything is blessed*

*The Celebrant then continues*

The Lord be with you.

*People*      **And also with you.**

*Celebrant*    Let us pray.

## **The Collect of the Day**

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.      *People*    **Amen.**

## **The First Lesson**

*The Reader first saying*

A Reading from the Second Book of Kings.

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the LORD, "They shall eat and have some left." He set it before them, they ate, and had some left, according to the word of the LORD.

*(2 Kings 4:42-44)*

The Word of the Lord.

*People*      **Thanks be to God.**

## **The Psalm**

*The Reader first saying*

Let us read Psalm 145 responsively, breaking at the asterisk.

- 10 All your works praise you, O LORD, \*  
and your faithful servants bless you.
- 11 They make known the glory of your kingdom \*  
and speak of your power;
- 12 That the peoples may know of your power \*  
and the glorious splendor of your kingdom.

- 13 Your kingdom is an everlasting kingdom; \*  
your dominion endures throughout all ages.
- 14 The LORD is faithful in all his words \*  
and merciful in all his deeds.
- 15 The LORD upholds all those who fall; \*  
he lifts up those who are bowed down.
- 16 The eyes of all wait upon you, O LORD, \*  
and you give them their food in due season.
- 17 You open wide your hand \*  
and satisfy the needs of every living creature.
- 18 The LORD is righteous in all his ways \*  
and loving in all his works.
- 19 The LORD is near to those who call upon him, \*  
to all who call upon him faithfully.

*(Psalm 145:10-19 –Exaltabo te, Deus)*

## The Epistle

*The Reader first saying*

A Reading from the letter to the Ephesians.

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

*(Ephesians 3:14-21)*

The Word of the Lord.

*People* **Thanks be to God.**

## Gospel Hymn: All who are thirsty

All who are thirsty, And all who are weak. Just come to the fountain, And Dip your heart in the streams of life. Let the pain and the sorrow, Be washed away, In the waves of His mercy, As deep cries out to deep,

CHORUS: We say Come Lord Jesus, come, Come Lord Jesus, come  
Come Lord Jesus, come, Come Lord Jesus, come

All who are thirsty, And all who are weak. Just come to the fountain, And Dip your heart in the streams of life. Let the pain and the sorrow, Be washed away, In the waves of His mercy, As deep cries out to deep.

CHORUS

Won't you come, won't you come. Nothing but Your will for me I am only free when You come. CHORUS

(We say) come Lord Jesus, come. (Nothing but Your will for me I am only free when You come) (REPEAT 3X)

## The Gospel

*Then, all standing, the Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down."

Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

*(John 6:1-21)*

*After the Gospel, the Priest says*

The Gospel of the Lord.

*People*

**Praise to you, Lord Christ.**

**The Sermon**

*Rev. Mark Kekaileonui Haworth*

# The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
was incarnate of the Holy Spirit  
and the Virgin Mary, and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father, who with the Father and the Son is  
worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. *Amen.*



## The Prayers of the People

In peace, let us pray to the Lord, saying, E ka Haku, e aloha mai (“Lord, have mercy”). For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord. *Here and after every petition the People respond* **E ka Haku, e aloha mai.**

For Michael our Presiding Bishop, for Sean our Presiding Bishop Elect, Robert our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord. *People* **E ka Haku, e aloha mai.**

For all who love God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord. *People* **E ka Haku, e aloha mai.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord. *People* **E ka Haku, e aloha mai.**

For the peace of the world, for the people of Israel, Palestine, and Ukraine, and other areas of conflict, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord. *People* **E ka Haku, e aloha mai.**

For those in positions of public trust, that they may serve the people they are entrusted with, with justice and peace, and promote dignity and freedom for all, we pray to you, O Lord. *People* **E ka Haku, e aloha mai.**

For the poor, the persecuted, the sick **Bob W., Terry, Shauna, Aileen, Aida, Zalaya, \_\_\_\_\_**, and all who suffer; for refugees, prisoners – **for King**, for those who are deployed, for those traveling **Erik & Lani, Megan, Hans, and Zalaya, \_\_\_\_\_** and all who are in danger; that they may be relieved and protected, we pray to you, O Lord. *People* **E ka Haku, e aloha mai.**

For this congregation, for those who are present, on-line, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

*People* **E ka Haku, e aloha mai.**

For all who have commended themselves to our prayers; for those who are in **discernment for ministry – Erik & Kamuela**, for those celebrating life events: **Aida and Isabella’s birthdays; Erik & Lani’s wedding anniversary**, for our friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

*People*     **E ka Haku, e aloha mai.**

For all who have died in the communion of your Church and their loved ones \_\_\_\_\_, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.     *People*     **E ka Haku, e aloha mai.**

Rejoicing in the fellowship of the ever-blessed Virgin Mary and St. Joseph, King Kamehameha IV and Queen Emma, Queen Lili‘uokalani, Mother Marianne of Moloka‘i, and Father Damien, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

*People*     **Ho'omaika'i iā, e ka Haku.** (*Praise to you, O Lord.*)

*Celebrant*

Lord God Almighty, you have made all the peoples of the earth for your glory, to serve you in freedom and in peace: Give to the people of our country a zeal for justice and the strength of forbearance, that we may use our liberty in accordance with your gracious will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.     **Amen.**

*The Celebrant adds the following concluding Scripture verse from 1 Tim. 1:17.*

I ke Ali'i mua loa,	<i>To the King of ages,</i>
make 'ole,	<i>immortal,</i>
'ike maka 'ole 'ia,	<i>invisible,</i>
ke Akua akamai ho'okahi wale nō,	<i>the only God,</i>
ka mahalo,	<i>be honor and glory,</i>
a me ka ho'onani 'ia,	<i>forever</i>
a mau loa aku. <b>Amene.</b>	<i>and ever. <b>Amen.</b></i>

## **Prayer for Restoration**

*Celebrant*

Recognizing that we all have a part in the hurts done to each other and to the whole creation, we acknowledge our own failings, ask for forgiveness, and pray for a new start.

*Together*

Fount of all mercy, we acknowledge that we have strayed from your way. We ask that you restore us when we lose the way of oneness with you and your creation. Be with us as we wander in that lonely wilderness, strengthen as we return, renew us in the awareness of your ever-present love, and return us to your ways of love, compassion, and service.

*Celebrant*

By the power of the one great love, your errors are forgiven. May you be made whole and brought anew into the peace of God. **Amen.**

## The Queen's Prayer

'O kou a-lo-ha nō	<i>Your loving mercy</i>
A'i'a i ka lani	<i>Is as high as Heaven</i>
A 'o Kou 'ola 'i 'o	<i>And your truth</i>
He hemolele ho'i	<i>So perfect</i>
Ko'u noho mihi 'ana	<i>I live in sorrow</i>
A pa'a hoa 'ia	<i>Imprisoned</i>
'O 'oe ku 'u lama	<i>You are my light</i>
Kou nani ko'u ko'o	<i>Your glory, my support</i>
Mai nānā 'ino'ino	<i>Behold not with malevolence</i>
Nā hewa o kānaka	<i>The sins of man</i>
Akā e huikala	<i>But forgive</i>
A ma'e ma'e nō	<i>And cleanse</i>

Your loving mercy, Is as high as Heaven, And your truth, So perfect  
I live in sorrow, Imprisoned, You are my light, Your glory, my support  
Behold not with malevolence, The sins of man, But forgive, And cleanse  
And so, o Lord, Protect us beneath your wings, And let peace be our  
portion, Now and forever more

No lai la e ka Haku	<i>And so, o Lord</i>
Ma Lalo o kou 'ēheu	<i>Protect us beneath your wings</i>
Kō mākoou maluhia	<i>And let peace be our portion</i>
A mau loa a-ku nō	<i>Now and forever more</i>
Āmene.	<i>Amen.</i>

## The Peace

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you. *People:* **And also with you**

## Special Prayers and Thanksgivings:

Little Canoe Time: Special offerings through QR CODE to get to Tithe.ly.  
[https://tithe.ly/give\\_new/www/#/tithe.ly/give-one-time/5778556](https://tithe.ly/give_new/www/#/tithe.ly/give-one-time/5778556).



### Offertory Hymn: He nani no

O Lord my god, When I'm in awesome wonder,  
consider all the Worlds Thy hand hath made.  
I see the stars, I hear the rolling thunder  
Thy pow'r throughout the universe displayed

*Chorus:* E mele au i ka Hō 'ōla ē, He nani nō, he nani nō,  
E mele au i ka Hō 'ōla ē, He nani nō, he nani nō.

E ke Akua nani kamaha'ō, Nā nō I hana ka honua nei,  
Me nā hōkū, ka uila, ka hekili Hō'ike ana i Kou mana ē. *Chorus*

Ua hana 'Oe i ka waonahēle, A me nā manu o ka lewa pū;  
Nā kahawai, nā mauna ki'eki'e, Hō'ike ana i Kou nani ē. *Chorus*

Then sings my soul, my Savior God, to Thee  
How great Thou art! How great Thou art!  
Then signs my soul, my Savior God, to Thee

How great Thou art! How great Thou art!  
He nani nō, he nani nō.

## DOXOLOGY:

### Ho'onani i ka Makua mau

Ho'onani i ka Makua mau  
Ke Keiki me ka 'Uhane nō  
Ke Akua mau, ho'omaika'i pū  
Ko kēia ao ko kēlā ao.  
Amene.

Praise God from whom all blessings flow.  
Praise Him all creatures here below.  
Praise Him above ye heavenly host.  
Praise Father, Son, and Holy Ghost.  
Amen.

# The Great Thanksgiving

*The service then continues with the Offertory of the Eucharist. The Celebrant says*  
God is with us!

*People*                                ***We are with God!***

*Celebrant*                            Lift up your hearts.

*People*                                ***We lift them to the Source.***

*Celebrant*                            Let us give thanks to our Creator God.

*People*                                ***It is right to give God thanks and praise.***

*Celebrant and people together:*

From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; rock, fire, and every living thing. You made us creators in your image and taught us to walk in your ways. But we rebelled against you, wandered far away, and used your gifts for evil. And yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in your light and the fullness of your love. So this day we join with all the Earth and heavens in a chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

Holy, Holy, Holy God, Source of light and life. Earth and the heavens are filled with your love. Blessed is the one who comes in the name of God.  
Hosanna in the highest.

*Then the Celebrant continues*

Holy of Holies, remembering our oneness with all that exists and all that has life, it is a joyful thing to be in your presence with each other, with this land, and with all creation.

*Celebrant and people*

It is a miracle that we and this whole world are here, made by the Light of all lights, formed from stars that lived, died, and poured forth the elements – hydrogen, oxygen, carbon, iron, gold, and more. Born of the sea and walking on earth, we are miracles, shaped by the forces of life, kin with all beings. This meal of abundance we are about to share is also a miracle – a gift of earth, water, wind, and fire, and of seeds buried in the earth and cracked open. This bread and this wine, with their many meanings, are gifts of life to the living.

*Celebrant*

For followers of Jesus, these gifts assume particular meaning. Living among us, Jesus went alone upon the mountain to pray. He loved us, broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world into the heart of God – but we have not heeded his call to walk in love.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

When the time came to complete the offering of his life upon the cross, Jesus was eating supper with his friends. He took bread, gave thanks to you, O God, broke it, offered it to his friends, and said: “Take, eat: This is my Body, offered to heal you and the whole world. Whenever you eat it, remember this.”

As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, offered it to his friends, and said: “Drink this, all of you: This is my Blood of the new covenant – a promise of eternal love poured out for you and for all beings. Whenever you drink it, remember this.”

*Celebrant and people*

**Now gathered at your table, remembering that we are one with you and with all creation, we offer to you from your own Earth these gifts of the land, this bread and wine, and our own bodies – our own living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Fill us with your Breath, O God, opening our eyes and renewing us in your love. Send your Spirit over this land and over the whole Earth, making everything a new creation.**

*Celebrant and people*

**In the fullness of time bring us, with this good Earth and with all your creatures from every people and tribe and faith and language and nation and species, to feast at the banquet prepared from the foundation of the world.**

*Celebrant*

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, all light and life and love are yours, now and forever. *Amen.*

*Celebrant*

Now together we pray:

*Celebrant and people*

**Eternal Spirit, Earth-maker, Life-giver, Pain-bearer, Source of all that is and ever shall be, Your name be sung with joy! Your peace, your justice, your mercy come on earth. With the food we need for today, feed us. For the hurt we cause, forgive us. As we lose the way, restore us. When we are enslaved by evil, transform us, For you are the way, and the truth, and the life, now and for ever. *Amen.***

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast.**

*Facing the people, the Celebrant says the following Invitation*

These are gifts of God for all the creatures of God. Remember that Christ came to renew us and the whole world. Feed on him in your hearts and bodies and minds that you may be made new and sent forth in love to heal the world.

## **COMMUNION HYMN: ‘O ‘oe ‘io**

‘O ‘Oe ‘Io, e makua lani

‘O ‘Oe ‘Io, ka waiola

‘O ‘Oe ‘Io, e kumu ola

Ka mea hana i no mea a pau

E ku‘u haku

Ka mauna ki‘eki‘e

‘O ‘Oe ‘Io

*You are ‘Io, heavenly father You are*

*‘Io, the Living Water You are ‘Io, the*

*Source of Life*

*The One who has made all things*

*My Lord*

*Who is the Highest Mountain*

*You are ‘Io.*

Ko koe Io, matua te kore  
Ko koe Io, te waiora  
Ko koe Io, te pukenga  
Te kaihangā o ngā meakatoa  
Ko koe te toka,  
Te maunga teitei  
Ko koe Io

*You are the Lord, everlasting father  
You are 'Io, the Living Water You  
are 'Io, the Source of Life  
The One who has made all things  
My Lord  
Who is the Highest Mountain Prince  
of Peace*

'O 'Oe 'Io, e makua lani  
'O 'Oe 'Io, ka waiola  
'O 'Oe 'Io, e kumu ola  
Ka mea hana i no mea a pau  
E ku'u haku  
Ka mauna ki'eki'e  
'O 'Oe 'Io

*You are 'Io, heavenly father You are  
'Io, the Living Water You are 'Io, the  
Source of Life  
The One who has made all things  
My Lord  
Who is the Highest Mountain  
You are 'Io.*

*After Communion, the Celebrant says*  
Let us pray.

*Celebrant and People*

**God of abundance, you have fed us with the bread of life and the cup of love. You have reunited us with Christ, with the Earth, and with one another. Now, send us forth in the power of your Spirit that we may proclaim your love and continue forever in the risen life of Christ. Amen.**

*Celebrant*

Ka Ho'opomaika'i, ana o, Ke Akua Mana Loa, Ka Makua, Ke Keiki,  
a me Ka 'uhane hemolele, Me 'oukou, a mau loa aku.

God's Blessing be with you, Christ's peace be upon you, The Spirit's  
outpouring be within you and amongst you, This day and always. **Amen.**



## Closing Hymn: To not worship you

I'm losing sight of all that matters, Blinded by questions I can't answer  
I'm paralysed by what I don't know, That holds me hostage & won't let go  
Breathe out, breathe in, Raise my hands and remember

CHORUS:

You're the one, You're the one Who makes mountains move  
Stars will not shine Unless You tell them to, tell them to  
Conquered the grave, To make all things new  
So, who am I, who am I To not worship You? Oh-woh-woh  
Who am I, who am I To not worship You?

Remind me who I am because of You,  
Tell me I'm not the man I once knew  
'Cause I still feel so undeserving, What could You see in someone like me?  
Breathe out, breathe in, Raise my hands and surrender CHORUS

(2x):

Holy, holy, You are God Almighty, Who was and is, and will always be  
Holy, holy, You are God Almighty, You are my song, You are my hope,  
my strength

Let everything that breathes sing CHORUS

To not worship the one Who makes the mountains move  
Stars will not shine Unless You tell them to, tell them to  
Conquered the grave, To make all things new

So, who am I, who am I, To not worship You? Oh-woh-woh  
Who am I, who am I, To not worship You? Oh-who-oh-oh-oh  
Who am I, who am I, To not worship You?

*Celebrant* Let us go forth into the world, rejoicing in the power of the Spirit.

*People* **Thanks be to God.**



## Hālau Wa'a Episcopal – Honouliuli

A Hui of Spiritual Journeys

[www.halauwaaepiscopal.org](http://www.halauwaaepiscopal.org)

REV. Mark Kekaileonui Haworth,

[revmark@halauwaaepiscopal.org](mailto:revmark@halauwaaepiscopal.org); (808) 620-8866

**Nu Oli!!! E komo mai!!!! Greetings!!! Welcome!!!!**

### **Who we are:**

Hālau Wa'a Episcopal – Honouliuli is an Episcopal mission and the Episcopal Church in Hawaii's newest church plant. We serve ALL of God's people that live in West O'ahu: Kapolei, 'Ewa Beach, Makakilo, Ko'olina, and Kunia.

### **Mission:**

Steeped in the history and tradition of the Episcopal faith, Hālau Wa'a Episcopal is a hui of wa'a (canoes, small group ministries) calling to those that may not have been raised in a traditional faith community. We look for that intersection of our Christian faith and spiritual practices of indigenous peoples of our island home.

### **Outdoor Worship:**

To remind us that our 'āina and moana are sacred, Hālau Wa'a Episcopal worships outdoors (as long as weather permits)!!!

Whether on the Kapolei Diocesan Property across the street from Kapolei Elementary, on the beach, at the park, or at our favorite loi in Waialea, the wa'a gather in prayer and Eucharist, lifting our voices together in the Word and song

If you are hearing a call to reconnect your inner soul,  
let's work on removing any barriers  
that are keeping you from  
deepening your spiritual journey!

Contact Fr. Mark Kekaileonui today  
to schedule a walk or a cup of coffee!



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Sr. Warden:	Tonya Lowery St. John
Jr. Warden:	Scott Ross
Treasurer:	Douglas Brown
Clerk:	SueAnn Melenani Kauanui
Bishop's Committee:	Kamuela Abe, Shauna Jones, Aileen Maertens, Mike Ni'i, and Melissa Shimomura
Keeper of all Things:	Tucker Haworth
Godly Play Coordinator:	Jenny Wallace
Keiki Tent Attendant:	Juliann Aquinde
Sound Crew:	Luke Shideler, Philip Moyle
Worship Team:	Peter Maertens, Lead Guitar; Reed Burton, Keyboards; Kelly Connell, Guitar; Tanner Haworth, Bass; Tucker Haworth, Guitar; Mike Ni'i, Guitar, Erik Untalan, Percussionist
Reader Coordinator:	Barbara Red-Horse
Acolyte:	Philip Moyle
Counters:	Douglas Brown, Maria Untalan



### SAVE THE DATE!!!!

### LABOR DAY WEEKEND CHURCH PICNIC

**Saturday, August 31<sup>st</sup>, 8am – 2pm**

**White Plains Beach Pavilion #1795**

Come celebrate SUMMER with Hālau Wa'a 'Ohana!!

Morning Surfing 8am, Family Picnic Games, Kanikapila, and more!!!

**THIS WEEK:**

CHECK THE WEBSITE ([www.halauwaaepiscopal.org](http://www.halauwaaepiscopal.org)):

**TUESDAY, July 30, 2024, 5:30-8:00pm, Ocean Pointe**

WA 'A PUAMANA – Liturgical Hula, Contact Mele Kauanui for info.

**THURSDAY, August 1, 2024, 7pm, Ocean Pointe, Ewa Beach, HI**

WORSHIP TEAM BAND PRACTICE. Contact Fr. Mark for more info.

**FRIDAY, August 2, 2024, 8:30am, White Plains, 'Ewa Beach, HI**

WA' A MELE O KE KAI – Kanikapila at the Beach. Contact Peter Maertens for more info.

**SATURDAY, August 3, 2024, 8:00a, Kapapahu Park, West Loch, HI,**

WA' A Walking Pule, Contact Barbara Red-Horse/Tonya Lowery St. John for more info.

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**SUNDAY, August 4, 2024:** WEAR YOUR CHURCH T-SHIRT!!!

And bring canned and non-perishable goods for KUMUHONUA

Transitional Housing. Contact Yvette and Scott Ross for more information.

Be a part of our church's expanding Godly Play ministry!!!

**GODLY PLAY TRAINING – Saturdays, Sept. 14, 21, 28<sup>th</sup>**

Central Union Church, Honolulu

Jump in and see how Godly Play storytelling can be  
an important part of your spiritual journey.

Contact Jenny Wallace, Juliann Aquinde, or Jill Haworth for more information.



Hālau Wa'a Episcopal Honouliuli has an APP!

Download HWEH's APP to keep you up-to-date on ministries, events, Sunday service bulletins, prayers of the people or an easy way to get to live streaming of our Sunday Serve! Click on the QR Code to download APP to your phone! If you need help, let us know!!!