



I am the Living Bread
He Qi

Fifteenth Sunday after Pentecost

EUCCHARIST

Sunday, September 1, 2024, 10 a.m.



**HĀLAU WAʻA
EPISCOPAL**

HONOULIULI

West Oʻahu Diocesan Land, Kapolei, Hawaiʻi
Celebrant: The Rev. Mark Kekāleonui Haworth

OLI ALOHA:

Onaona i ka hala me ka lehua	<i>Fragrant with the breath of hala and lehua</i>
He hale lehua no ia na ka noe	<i>This is the sight I long to see</i>
O ka`u no ia e`ano`i nei	<i>Of this, my present desire</i>
E lia`a nei ho`i o ka hiki mai	<i>Your coming fills me with eagerness</i>
A hiki mai no`oe	<i>Now that you have come</i>
Hiki pu no me ke aloha	<i>Loves comes with you</i>
Aloha e, aloha e	<i>Greetings, greetings</i>

OPENING HYMN: If we are the body

It's crowded in worship today As she slips in trying to fade into the faces
The girls teasing laughter is carrying father than they know
Father than they know, Lord

CHORUS:

But if we are the body Why aren't His arms reaching?
Why aren't His hands healing? Why aren't His words teaching?
And if we are the body Why aren't His feet going?
Why is His love not showing them there is a way? (There is a way.)

A traveler is far away from home He sheds his coat
And quietly sinks into the back row

The weight of their judgmental glances Tells him that his chances
are better out on the road. CHORUS

Jesus paid much too high a price

For us to pick and choose who should come

And we are the body of Christ CHORUS (2X)

Jesus is the way.

The people standing, the Celebrant says Celebrant

Blessed be God: father, son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria: Pili Pa'a

CHORUS: Pili pa'a, no kaua, mekealoha, a mau loa
We come together, in love and hope. We stand as One.

And in our oneness we are called to be the children of the Lord,
one in our hopes, one in our faith, one in our Love. CHORUS

And in our walk we are called to be the servants of the Lord,
to visit the sick, to clothe the poor, to feed the lost. CHORUS

We share this prayer, prayer of thanks to bless the Bread and cup of Wine,
fruit of the vine, grain of the fields, work of our hands. CHORUS

And as we go forth from this place, we go as signs of a living God. Signs of
new hope, signs of new life, of a new day.

Pili pa'a, no kaua, mekealoha, a mau loa,
We come together, in love and hope. We stand as One. (2X)

The Celebrant then continues

The Lord be with you.

People

And also with you.

Celebrant Let us pray.

The Collect of the Day

Lord of all power and might, the author and giver of all good things: Graft in
our hearts the love of your Name; increase in us true religion; nourish us with all
goodness; and bring forth in us the fruit of good works; through Jesus Christ our
Lord, who lives and reigns with you and the Holy Spirit, one God for ever and
ever. *People* **Amen.**

The First Lesson

The Reader first saying

A Reading from the Book of Deuteronomy.

Moses said: So now, Israel, give heed to the statutes and ordinances that I am
teaching you to observe, so that you may live to enter and occupy the land that
the Lord, the God of your ancestors, is giving you. You must neither add
anything to what I command you nor take away anything from it, but keep the
commandments of the Lord your God with which I am charging you.

You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, "Surely this great nation is a wise and discerning people!" For what other great nation has a god so near to it as the Lord our God is whenever we call to him? And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today?

But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children's children.

(Deuteronomy 4:1-2, 6-9)

The Word of the Lord.

People **Thanks be to God.**

The Psalm

The Reader first saying

Let us read Psalm 15 responsively, breaking at the asterisk.

1 Lord, who may dwell in your tabernacle? *
who may abide upon your holy hill?

2 Whoever leads a blameless life and does what is right, *
who speaks the truth from his heart.

3 There is no guile upon his tongue;
he does no evil to his friend; *
he does not heap contempt upon his neighbor.

4 In his sight the wicked is rejected, *
but he honors those who fear the Lord.

5 He has sworn to do no wrong *
and does not take back his word.

6 He does not give his money in hope of gain, *
nor does he take a bribe against the innocent.

7 Whoever does these things *
shall never be overthrown. *(Psalm 15—Domine, quis habitabit?)*

The Epistle

The Reader first saying

A Reading from the letter of James.

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

(James 1:17-27)

The Word of the Lord.

People **Thanks be to God.**

Gospel Hymn: Word of God Speak

I'm finding myself at a loss for words, and the funny thing, it's okay.
The last thing I need is to be heard, but to hear, what you would say,

CHORUS: Word of God speak, would you pour down like rain,
 washing my eyes, to see your majesty, to be still and know,
 that you're in this place, please let me stay, and rest,
 in your holiness, Word of God speak

I'm finding myself in the midst of you, beyond the music, beyond the noise, all that I need is to be with your, and in the quiet, hear your voice,

CHORUS - 2x

I'm finding myself at a loss for words, And the funny thing is it's okay.

The Gospel

Then, all standing, the Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

When the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?" He said to them, "Isaiah prophesied rightly about you hypocrites, as it is written,

'This people honors me with their lips,
but their hearts are far from me;
in vain do they worship me,
teaching human precepts as doctrines.'
You abandon the commandment of God
and hold to human tradition."

Then he called the crowd again and said to them, "Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile." For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person."

(Mark 7:1-8, 14-15, 21-23)

After the Gospel, the Priest says

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The Sermon

Rev. Mark KekaiLeonui Haworth

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate of the Holy Spirit and the Virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People

In peace, let us pray to the Lord, saying, E ka Haku, e aloha mai (“*Lord, have mercy*”). For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord. *Here and after every petition the People respond* **E ka Haku, e aloha mai.**

For Michael our Presiding Bishop, for Sean our Presiding Bishop Elect, Robert our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord. *People* **E ka Haku, e aloha mai.**

For all who love God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord. *People* **E ka Haku, e aloha mai.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

People **E ka Haku, e aloha mai.**

For the peace of the world, for the people of Israel, Palestine, and Ukraine, and other areas of conflict, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

People **E ka Haku, e aloha mai.**

For those in positions of public trust, that they may serve the people they are entrusted with, with justice and peace, and promote the dignity and freedom for all, we pray to you, O Lord.

People **E ka Haku, e aloha mai.**

For the poor, the persecuted, the sick **Deb, Bob W., Aida, Luke, Katlin,** _____, and all who suffer; for refugees, prisoners – **for King**, for those who are deployed, for those traveling _____, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

People **E ka Haku, e aloha mai.**

For this congregation, for those who are present, on-line, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

People **E ka Haku, e aloha mai.**

For all who have commended themselves to our prayers; for those who are in **discernment for ministry** – **Erik & Kamuela**, for those celebrating life events, for our friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

People **E ka Haku, e aloha mai.**

For all who have died in the communion of your Church and their loved ones _____, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People **E ka Haku, e aloha mai.**

Rejoicing in the fellowship of the ever-blessed Virgin Mary and St. Joseph, King Kamehameha IV and Queen Emma, Queen Lili‘uokalani, Mother Marianne of Moloka‘i, and Father Damien, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People **Ho'omaika'i iā, e ka Haku.** (*Praise to you, O Lord.*)

The Celebrant adds the following concluding Scripture verse from 1 Tim. 1:17.

I ke Ali'i mua loa,	<i>To the King of ages,</i>
make 'ole,	<i>immortal,</i>
'ike maka 'ole 'ia,	<i>invisible,</i>
ke Akua akamai ho'okahi wale nō,	<i>the only God,</i>
ka mahalo,	<i>be honor and glory,</i>
a me ka ho'onani 'ia,	<i>forever</i>
a mau loa aku. Amene.	<i>and ever. Amene.</i>

Prayer for Restoration

Celebrant

Recognizing that we all have a part in the hurts done to each other and to the whole creation, we acknowledge our own failings, ask for forgiveness, and pray for a new start.

Together

Fount of all mercy, we acknowledge that we have strayed from your way. We ask that you restore us when we lose the way of oneness with you and your creation. Be with us as we wander in that lonely wilderness, strengthen as we return, renew us in the awareness of your ever-present love, and return us to your ways of love, compassion, and service.

Celebrant

By the power of the one great love, your errors are forgiven. May you be made whole and brought anew into the peace of God. **Amene.**

The Queen's Prayer

'O kou a-lo-ha nō	<i>Your loving mercy</i>
A'i'a i ka lani	<i>Is as high as Heaven</i>
A 'o Kou 'ola 'i 'o	<i>And your truth</i>
He hemolele ho'i	<i>So perfect</i>

Ko‘u noho mihi ‘ana
A pa‘a hoa ‘ia
‘O ‘oe ku ‘u lama
Kou nani ko‘u ko‘o

*I live in sorrow
Imprisoned
You are my light
Your glory, my support*

Mai nānā ‘ino‘ino
Nā hewa o kānaka
Akā e huikala
A ma‘e ma‘e nō

*Behold not with malevolence
The sins of man
But forgive
And cleanse*

Your loving mercy, Is as high as Heaven, And your truth, So perfect
I live in sorrow, Imprisoned, You are my light, Your glory, my support
Behold not with malevolence, The sins of man, But forgive, And cleanse
And so, o Lord , Protect us beneath your wings, And let peace be our
portion, Now and forever more

No lai la e ka Haku
Ma Lalo o kou ‘ēheu
Kō mākoou maluhia
A mau loa a-ku nō
Āmene.

*And so, o Lord
Protect us beneath your wings
And let peace be our portion
Now and forever more
Amen.*

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People: **And also with you**



Special Prayers and Thanksgivings:

Little Canoe Time: Special offerings through QR CODE to get to Tithe.ly.

https://tithe.ly/give_new/www/#/tithe.ly/give-onetime/5778556.

Offertory Hymn: Open the eyes of my heart

CHORUS: Open the eyes of my heart, Lord, Open the eyes of my heart

I want to see You, I want to see You

CHORUS 2X

To see You high and lifted up, Shinin' in the light of Your glory
Pour out Your power and love, As we sing holy, holy, holy

CHORUS 3X

To see You high and lifted up, Shinin' in the light of Your glory
Pour out Your power and love, As we sing holy, holy, holy CHORUS 2X

Holy, holy, holy, holy, holy, holy, holy, holy, holy I want to see you
(4X)

I want to see you. I want to see you

DOXOLOGY:

Ho'onani i ka Makua mau
Ke Keiki me ka 'Uhane nō
Ke Akua mau, ho'omaika'i pū
Ko kēia ao ko kēlā ao.

Amene.

Praise God from whom all blessings flow.
Praise Him all creatures here below.
Praise Him above ye heavenly host.
Praise Father, Son, and Holy Ghost.
Amen.

The Great Thanksgiving

The service then continues with the Offertory of the Eucharist. The Celebrant says

God is with us!

People

We are with God!

Celebrant

Lift up your hearts.

People

We lift them to the Source.

Celebrant

Let us give thanks to our Creator God.

People

It is right to give God thanks and praise.

Celebrant and people together:

From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; rock, fire, and every living thing. You made us creators in your image and taught us to walk in your ways. But we rebelled against you, wandered far away, and used your gifts for evil. And yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in your light and the fullness of your love. So this day we join with all the Earth and heavens in a chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

Holy, Holy, Holy God, Source of light and life. Earth and the heavens are filled with your love. Blessed is the one who comes in the name of God. Hosanna in the highest.

Then the Celebrant continues

Holy of Holies, remembering our oneness with all that exists and all that has life, it is a joyful thing to be in your presence with each other, with this land, and with all creation.

Celebrant and people

It is a miracle that we and this whole world are here, made by the Light of all lights, formed from stars that lived, died, and poured forth the elements – hydrogen, oxygen, carbon, iron, gold, and more. Born of the sea and walking on earth, we are miracles, shaped by the forces of life, kin with all beings. This meal of abundance we are about to share is also a miracle – a gift of earth, water, wind, and fire, and of seeds buried in the earth and cracked open. This bread and this wine, with their many meanings, are gifts of life to the living.

Celebrant

For followers of Jesus, these gifts assume particular meaning. Living among us, Jesus went alone upon the mountain to pray. He loved us, broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world into the heart of God – but we have not heeded his call to walk in love.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

When the time came to complete the offering of his life upon the cross, Jesus was eating supper with his friends. He took bread, gave thanks to you, O God, broke it, offered it to his friends, and said: “Take, eat: This is my Body, offered to heal you and the whole world. Whenever you eat it, remember this.” As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, offered it to his friends, and said: “Drink this, all of you: This is my Blood of the new covenant – a promise of eternal love poured out for you and for all beings. Whenever you drink it, remember this.”

Celebrant and people

Now gathered at your table, remembering that we are one with you and with all creation, we offer to you from your own Earth these gifts of the land, this bread and wine, and our own bodies – our own living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Fill us with your Breath, O God, opening

our eyes and renewing us in your love. Send your Spirit over this land and over the whole Earth, making everything a new creation.

In the fullness of time bring us, with this good Earth and with all your creatures from every people and tribe and faith and language and nation and species, to feast at the banquet prepared from the foundation of the world.

Celebrant

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, all light and life and love are yours, now and forever. *Amen.*

Now together we pray:

Celebrant and people

Eternal Spirit, Earth-maker, Life-giver, Pain-bearer, Source of all that is and ever shall be, Your name be sung with joy! Your peace, your justice, your mercy come on earth. With the food we need for today, feed us. For the hurt we cause, forgive us. As we lose the way, restore us. When we are enslaved by evil, transform us, For you are the way, and the truth, and the life, now and for ever. *Amen.*

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

Facing the people, the Celebrant says the following Invitation

These are gifts of God for all the creatures of God. Remember that Christ came to renew us and the whole world. Feed on him in your hearts and bodies and minds that you may be made new and sent forth in love to heal the world.

COMMUNION HYMN: Kanaka wai wai

Ma ke alahahele 'o Iesū

Along the road, Jesus

I hālāwai aku ai

Met

Me ke kanaka 'ōpio hanohano

With a distinguished young man Who

Kaulana i ka waiwai

was known for his wealth The young

Pane mai e ka 'ōpio

man said,

'E ku'u Haku maika'i

"My good lord, What must I do

He aha ho'i ka'u e hana aku ai

To gain eternal life?"

I loa'a e ke ola mau?

Hui:
E hā'awi, e hā'awi lilo
I kou mau waiwai
Huli a hahai mai ia'u
I loa'a e ke ola mau ia 'oe

Chorus:
"Give, give away all Of
your possessions
Then come and follow me In
order to gain eternal life"

Minamina e ka 'ōpio
I kona mau waiwai
I ke kū'ai a hā'awi lilo aku
I ka po'e nele a hune
Huli a'e 'o Iesū lā
Pane aku i ka 'ōpio
'A'ole a'e hiki ke kanaka waiwai
I ke aupuni o ka lani

The young man grieved Over
his wealth
Unwilling to sell and give all To
the poor and destitute Jesus then
turned
And answered the man, "Rich
man, you will not enter The
Kingdom of Heaven

After Communion, the Celebrant says
Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and the cup of love. You have reunited us with Christ, with the Earth, and with one another. Now, send us forth in the power of your Spirit that we may proclaim your love and continue forever in the risen life of Christ. Amen.

Celebrant

Ka Ho'opomaika'i, ana o, Ke Akua Mana Loa, Ka Makua, Ke Keiki,
a me Ka 'uhane hemolele, Me 'oukou, a mau loa aku.

God's Blessing be with you, Christ's peace be upon you, The Spirit's
outpouring be within you and amongst you, This day and always. **Amen.**

Closing Hymn: Yes, I will

I count on one thing	The same God that never fails
Will not fail me now	You won't fail me now
In the waiting	The same God who's never late
Is workin' all things out	You're workin' all things out

CHORUS: Yes I will lift you high in the lowest valley
 Yes I will, bless Your name
 Oh, yes I will, sing for joy when my heart is heavy
 All my days, oh yes I will

I count on one thing The same God that never fails
Will not fail me now You won't fail me now
In the waiting The same God who's never late
Is workin' all things out You're workin' all things out CHORUS

And I choose to praise To glorify, to glorify
The Name of all names That nothing can stand against (repeat 4 X)

CHORUS For all my days, yes I will!

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**



Hālau Wa'a Episcopal – Honouliuli

A Hui of Spiritual Journeys

www.halauwaaepiscopal.org

REV. Mark Kekaileonui Haworth,

revmark@halauwaaepiscopal.org; (808) 620-8866

Nu Oli!!! E komo mai!!!! Greetings!!! Welcome!!!!!

If you are hearing a call to reconnect your inner soul,
let's work on removing any barriers
that are keeping you from
deepening your spiritual journey!

Contact Fr. Mark Kekaileonui today
to schedule a walk or a cup of coffee!



THANK YOU, Tonya!
For leading the team in
organizing the 1st Annual
Church Beach Picnic!

THIS WEEK:

CHECK THE WEBSITE (www.halauwaaepiscopal.org)

TUESDAY, September 3, 2024, 5:30-8:00pm, Ocean Pointe

WA 'A PUAMANA – Liturgical Hula, Contact Mele Kauanui for info.

WEDNESDAY, September 4, 2024, 6:30-8pm, Johnny Rockets.

WA'A Na 'OPIO – Youth Group, Contact Nainoa Teruya for more information.

THURSDAY, September 5, 2024, 7pm, Ocean Pointe, Ewa Beach, HI

WORSHIP TEAM BAND PRACTICE. Contact Fr. Mark for more info.

FRIDAY, September 6, 2024, 8:30am, White Plains, 'Ewa Beach, HI

WA'A MELE O KE KAI – Kanikapila at the Beach. Contact Peter Maertens for more info.

SATURDAY, September 7, 2024, 7:00a, Kapapahi Point Park,

WA'A Walking Pule, Contact Tonya Lowery St. John or Barbara Red Horse for more info.

GODLY PLAY KICK-OFF! Sunday, Sept. 15th

Make sure your child is a part of this special ministry!!

Contact Jenny Wallace, Julianne Aquinde, or Jill Haworth for more information.

NEW – WA'A CREATION CARE:

JOIN THE WALKING PULE IN A BEACH CLEAN-UP!

Saturday, Sept. 21st @ Hau Bush, One'ula Beach Park
National Beach Clean-Up Day – Lunch will be provided

To register, please email info to: info@haseko.com;

or call 808-689-9613 by 9/9/2024!

Contact Tonya Lowery St. John or Barbara Red Horse to connect with
Creation Care Team at Halau Wa 'a Episcopal - Honouliuli!!

SAVE THE DATE!!!

1ST ANNUAL BLESSING OF THE ANIMALS

Sunday, October 6, 2024, 10am service

Check-in with Fr. Mark to find out more about this special service!!