



*Christ washing the feet of St. Peter
Sadao Watanabe*

Maundy Thursday

April 17, 2025, 6pm

Home of Haworth 'Ohana
'Ewa Beach, HI

Celebrant:

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Reader

Exodus 12:1-4, (5-10), 11-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

[Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.]

This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord.

For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader

Psalm 116:1, 10-17

I love the Lord, because he has heard the voice of my supplication, * because he has inclined his ear to me whenever I called upon him.

How shall I repay the Lord *
for all the good things he has done for me?

I will lift up the cup of salvation * and call
upon the Name of the Lord.

I will fulfill my vows to the Lord * in the
presence of all his people.

Precious in the sight of the Lord * is the
death of his servants.

O Lord, I am your servant; *
I am your servant and the child of your handmaid; you have freed me from my bonds.

I will offer you the sacrifice of thanksgiving * and call
upon the Name of the Lord.

I will fulfill my vows to the Lord * in the
presence of all his people,

In the courts of the Lord's house, *
in the midst of you, O Jerusalem. Hallelujah!

Reader

1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Sequence Hymn

Balm In Gilead

CHORUS:

G Em G C G D7
There is a balm in Gilead, to make the wounded whole
G D7 G D7
There is a balm in Gilead, to heal the sin-sick soul.
G Em G C G D7
There is a balm in Gilead, to make the wounded whole
G D7 G
There is a balm in Gilead, to heal the sin-sick soul.

VERSE ONE:

G C Bm
Sometimes I feel discouraged,
C G C D G D7
And think my work's in vain,
G C E7
But then the Holy Spirit
Am G C D6 D7 G
Revives my soul again.

CHORUS

VERSE TWO:

G C Bm
If you can preach like Peter,
C G C D G D7
If you can pray like Pau,
G C E7
Go Home and tell Your neighbor
Am G C D6 D7 G
He died to save us all.

CHORUS

Sequence Hymn

Balm In Gilead

Refrain

There is a balm in Gil - e - ad, to make the wound - ed
whole, there is a balm in Gil - e - ad, to
heal the sin - sick soul. ¹ soul. ²

1 Some - times I feel dis - cour - aged, and___
2 If you can - not preach like Pe - ter, if you
think my work's in vain, but___ then the Ho - ly
can - not pray like Paul, you can tell the love of
Repeat Refrain
Spi - rit re - lives my soul a - gain.
Je - sus, and say, "He died for all."

Words: Afro-American spiritual

Music: *Balm in Gilead*, Afro-American spiritual; acc. David Hurd (b. 1950) Copyright ©1982, David Hurd. All rights reserved. Used with permission.

Gospel

John 13:1-17, 31b-35

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Ceremony of the Washing of the Feet

Celebrant

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service.

Therefore, I invite you who share in the royal priesthood of Christ, to come forward, that we may recall whose servant we are by following the example of our Master. Come remembering his admonition that what will be done for us is also to be done by us to others, for "a servant is not greater than his master, nor is one who is sent greater than the one who sent."

At the Foot-Washing, It is suggested that the presider and assistants wash the feet of the first persons to come forward, and that those whose feet are washed then, in turn, wash the feet of those who come after them, thereby giving all the opportunity to follow the example and command of Jesus.

Celebrant

The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done."

People

Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

Celebrant

I give you a new commandment: Love one another as I have loved you.

People:

Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

Celebrant

By this shall the world know that you are my disciples: That you have love for one another.



The Last Supper
Sadao Watanabe

Agapé for Maundy Thursday

The celebration of festal meals is not appropriate during Holy Week. In Christian tradition such festivities take place only after the Lenten fast has been completed by the celebration of the Great Vigil — which is the Passover Feast of Christians — and the reception of Easter Communion.

If it is desired to share a meal after the Maundy Thursday Eucharist, the following order may be observed.

The setting should be austere and the foods sparse and simple. Appropriate foods include soup, cheese, olives, dried fruit, bread, and wine. It is suitable that the bread and wine for the meal be brought to the Altar at the time of the Offertory (along with special offerings for the hungry), and after the service taken to the room where the meal is to take place.

The following blessings are recited by the Presider at the beginning of the meal, all standing.

Over Wine

Blessed are you, O Lord our God, King of the universe. You create the fruit of the vine; and on this night you have refreshed us with the cup of salvation in the Blood of your Son Jesus Christ. Glory to you for ever and ever. *Amen.*

Over Bread

Blessed are you, O Lord our God, King of the universe. You bring forth bread from the earth; and on this night you have given us the bread of life in the Body of your Son Jesus Christ. As grain scattered upon the earth is gathered into one loaf, so gather your Church in every place into the kingdom of your Son. To you be glory and power for ever and ever.

Amen.

Over Soups and Other Foods

Blessed are you, O Lord our God, King of the universe. You have blessed the earth to bring forth food to satisfy our hunger. Let this food strengthen us in the fast that is before us, that following our Savior in the way of the cross, we may come to the joy of his resurrection. For yours is the kingdom and the power and the glory, now and for ever. *Amen.*

During the meal or toward its close, a person appointed reads the seventeenth chapter of the Gospel according to John.

Reader The Gospel according to John

17 When Jesus finished saying these things, he looked up to heaven and said, “Father, the time has come. Glorify your Son, so that the Son can glorify you. ²You gave him authority over everyone so that he could give eternal life to everyone you gave him.

³This is eternal life: to know you, the only true God, and Jesus Christ whom you sent.

⁴I have glorified you on earth by finishing the work you gave me to do. ⁵Now, Father, glorify me in your presence with the glory I shared with you before the world was created.

⁶“I have revealed your name to the people you gave me from this world. They were yours and you gave them to me, and they have kept your word. ⁷Now they know that everything you have given me comes from you. ⁸This is because I gave them the words that you gave me, and they received them. They truly understood that I came from you, and they believed that you sent me.

⁹“I’m praying for them. I’m not praying for the world but for those you gave me, because they are yours. ¹⁰Everything that is mine is yours and everything that is yours is mine; I have been glorified in them. ¹¹I’m no longer in the world, but they are in the world, even as I’m coming to you. Holy Father, watch over them in your name, the name you gave me, that they will be one just as we are one. ¹²When I was with them, I watched over them in your name, the name you gave to me, and I kept them safe. None of them were lost, except the one who was destined for destruction, so that scripture would be fulfilled. ¹³Now I’m coming to you and I say these things while I’m in the world so that they can share completely in my joy. ¹⁴I gave your word to them and the world hated them, because they don’t belong to this world, just as I don’t belong to this world. ¹⁵I’m not asking that you take them out of this world but that you keep them safe from the evil one. ¹⁶They don’t belong to this world, just as I don’t belong to this world. ¹⁷Make them holy in the truth; your word is truth. ¹⁸As you sent me into the world, so I have sent them into the world. ¹⁹I made myself holy on their behalf so that they also would be made holy in the truth.

²⁰“I’m not praying only for them but also for those who believe in me because of their word. ²¹I pray they will be one, Father, just as you are in me and I am in you. I pray that they also will be in us, so that the world will believe that you sent me. ²²I’ve given them the glory that you gave me so that they can be one just as we are one. ²³I’m in them and you are in me so that they will be made perfectly one. Then the world will know that you sent me and that you have loved them just as you loved me.

²⁴“Father, I want those you gave me to be with me where I am. Then they can see my glory, which you gave me because you loved me before the creation of the world.

²⁵“Righteous Father, even the world didn’t know you, but I’ve known you, and these believers know that you sent me. ²⁶I’ve made your name known to them and will continue to make it known so that your love for me will be in them, and I myself will be in them.”

Presider

Creator of all, we give you thanks and praise that when we were still far off you met us in your Son and brought us home. Dying and living he declared your love, gave us grace and opened the gate of glory. May we who share Christ's body live his risen life, we who drink his cup bring life to others, we, whom the Spirit lights, give light to the world.

People

Keep us in this hope that we have grasped, so we and all your children shall be free, and the whole earth live to praise your name.



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