



He Qi

# Easter Morning

EASTER BAPTISMS & EUCHARIST  
Sunday, April 20, 2025, 10 a.m..



Hālau Wa'a Episcopal  
A Hui of Spiritual Journeys

At the Punawai of Nā Mea Kūpono  
Waialua, Hawai'i  
Celebrant: The Rev. Mark Kekaileonui Haworth

## Oli Aloha

Onaona i ka hala me ka lehua  
He hale lehua no ia na ka noe

*Fragrant with the breath of hala and lehua  
This is the sight I long to see*

O ka`u no ia e`ano`i nei  
E lia`a nei ho`i o ka hiki mai

*Of this, my present desire  
Your coming fills me with eagerness*

A hiki mai no`oe  
Hiki pu no me ke aloha

*Now that you have come  
Loves comes with you*

Aloha e, aloha e

*Greetings, greetings*

## Opening Hymn: Raise a hallelujah

I raise a Hallelujah in the presence of my enemies  
I raise a Hallelujah Louder than the unbelief  
I raise a Hallelujah, my weapon is a melody  
I raise a Hallelujah, heaven comes to fight for me.

### CHORUS:

I'm gonna sing in the middle of the storm, Louder and louder, you're gonna hear my praises roar  
Up from the ashes, hope will arise, Death is defeated, the King is alive

I raise a Hallelujah with everything inside of me  
I raise a Hallelujah, I will watch the darkness flee  
I raise a Hallelujah in the middle of the mystery  
I raise a Hallelujah, fear you lost your hold on me.

CHORUS

Sing a little louder (Sing a little louder) - 4X

Sing a little louder (in the presence of my enemies)  
Sing a little louder (louder than the unbelief)  
Sing a little louder (my weapon is a melody)

Sing a little louder (heaven comes to fight for me) - 4X  
I raise a Hallelujah - 4X

CHORUS 2X

*The people standing, the Celebrant says Celebrant*

*People*

*Celebrant*

*People*

*Celebrant*

*People*

*Celebrant*

*People*

*Celebrant*

### **Gloria: O Oe Io**

'O 'Oe 'Io, e makua lani

'O 'Oe 'Io, ka waiola

'O 'Oe 'Io, e kumu ola

Ka mea hana i no mea a pau

E ku'u haku

Ka mauna ki'eki'e

'O 'Oe 'Io

Ko koe Io, matua te kore

Ko koe Io, te waiora

Ko koe Io, te pukenga

Te kaihanganga o nga meakatoa

Ko koe te toka, Te maunga teitei

Ko koe Io

'O 'Oe 'Io, e makua lani

'O 'Oe 'Io, ka waiola

'O 'Oe 'Io, e kumu ola

Ka mea hana i no mea a pau

E ku'u haku

Ka mauna ki'eki'e

'O 'Oe 'Io

Alleluia. Christ is risen.

**The Lord is risen indeed. Alleluia.**

There is one Body and one Spirit;

**There is one hope in God's call to us;**

One Lord, one Faith, one Baptism;

**One God and Father of all.**

The Lord be with you.

**And also with you.**

E pule kākou. (*Let us pray*).

*You are 'Io, heavenly father*

*You are 'Io, the Living Water*

*You are 'Io, the Source of Life*

*The One who has made all things*

*My Lord,*

*Who is the Highest Mountain*

*You are 'Io.*

*You are the Lord, everlasting father*

*You are 'Io, the Living Water*

*You are 'Io, the Source of Life*

*The One who has made all things*

*My Lord, Who is the Highest Mountain*

*Prince of Peace*

*You are 'Io, heavenly father*

*You are 'Io, the Living Water*

*You are 'Io, the Source of Life*

*The One who has made all things*

*My Lord,*

*Who is the Highest Mountain*

*You are 'Io.*

## The Collect of the Day

*Celebrant*

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People*      **Amen.**

## The Lessons

*The people sit. One or two Lessons, as appointed, are read, the Reader first saying*

A Reading from the Prophet Isaiah. (Isaiah 65:17-25)

I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed.

They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the Lord~ and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent~ its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

The Word of the Lord.

*People*      **Thanks be to God.**

## Psalm 118:1-2, 14-24 (*Confitemini Domino*)*T*

*The Reader first saying*

Let's read Psalm 118, breaking at the asterisk (\*).

- 1 Give thanks to the LORD, for he is good; \*  
his mercy endures for ever.
- 2 Let Israel now proclaim, \*  
"His mercy endures for ever."
- 14 The LORD is my strength and my song, \*  
and he has become my salvation.
- 15 There is a sound of exultation and victory \*  
in the tents of the righteous:

- 16 "The right hand of the LORD has triumphed! \*  
the right hand of the LORD is exalted!  
the right hand of the LORD has triumphed!"
- 17 I shall not die, but live, \*  
and declare the works of the LORD.
- 18 The LORD has punished me sorely, \*  
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; \*  
I will enter them;  
I will offer thanks to the LORD.
- 20 "This is the gate of the LORD; \*  
he who is righteous may enter."
- 21 I will give thanks to you, for you answered me \*  
and have become my salvation.
- 22 The same stone which the builders rejected \*  
has become the chief cornerstone.
- 23 This is the LORD's doing, \*  
and it is marvelous in our eyes.
- 24 On this day the LORD has acted; \*  
we will rejoice and be glad in it.

## The Second Reading

A Reading from the Acts of the Apostles. (Acts 10:34-43)

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord.

People

**Thanks be to God.**

## Gospel Hymn: Yes, I will

I count on one thing                      The same God that never fails  
Will not fail me now                      You won't fail me now  
In the waiting                              The same God who's never late  
Is workin' all things out                      You're workin' all things out

CHORUS: Yes I will                      lift you high in the lowest valley  
            Yes I will,                      bless Your name  
            Oh, yes I will,                      sing for joy when my heart is heavy  
            All my days,                      oh yes I will

I count on one thing                      The same God that never fails  
Will not fail me now                      You won't fail me now  
In the waiting                              The same God who's never late  
Is workin' all things out                      You're workin' all things out                      CHORUS

And I choose to praise                      To glorify, to glorify  
The Name of all names                      That nothing can stand against (repeat 4 X)

CHORUS                                      For all my days, yes I will!

## The Gospel: Luke 24:1-12

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*    **Glory to you, Lord Christ.**

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People*

**Praise to you, Lord Christ.**

**The Sermon**

**The Reverend Mark Kekaileonui Haworth**

## Presentation and Examination of the Candidate

*The Celebrant says*

The Candidates for Holy Baptism will now be presented.

*Then the candidates unable to answer for themselves are presented individually by their parents and Godparents, as follows*

Parents & Godparents      I present **Zalayah** to receive the Sacrament of Baptism.  
I present **Noah** to receive the Sacrament of Baptism.

*The Celebrant asks the parents and godparents*

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents & Godparents      I will, with God's help.

*Celebrant*

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents & Godparents      I will, with God's help.

*Then Celebrant asks the following questions of the parents and godparents who speak on behalf of the younger children*

Question      Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer                      I renounce them.

Question      Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer                      I renounce them.

Question      Do you renounce all sinful desires that draw you from the love of God?

Answer                      I renounce them.

Question      Do you turn to Jesus Christ and accept him as your Savior?

Answer                      I do.

Question      Do you put your whole trust in his grace and love?

Answer                      I do.

Question      Do you promise to follow and obey him as your Lord?

Answer                      I do.

*The Celebrant addresses the congregation, saying*

Will you who witness these vows do all in your power to support *this person* in his life in Christ?

People              **We will.**

*The Celebrant then says these words*

Let us join with **Zalayah and Noah** who are committing themselves to Christ, and renew our own baptismal covenant.



## The Baptismal Covenant

*Celebrant* Do you believe in God the Father?

*People* **I believe in God, the Father almighty,  
creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

*Celebrant* Do you believe in God the Holy Spirit?

*People* I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* I will, with God's help.

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* I will, with God's help.

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* I will, with God's help.

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* I will, with God's help.

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* I will, with God's help.

## Prayers for the Candidates

*The Celebrant then says to the congregation*

Let us now pray for **Zalayah and Noah** who are to receive the Sacrament of new birth.

*A Person appointed leads the following petitions*

*Leader* Deliver them, O Lord, from the way of sin and death.

*People* **Lord, hear our prayer.**

*Leader* Open their hearts to your grace and truth.

*People* **Lord, hear our prayer.**

*Leader* Fill them with your holy and life-giving Spirit.

*People* **Lord, hear our prayer.**

*Leader* Keep *them* in the faith and communion of your holy Church.

*People* **Lord, hear our prayer.**

*Leader* Teach *them* to love others in the power of the Spirit.

*People* **Lord, hear our prayer.**

*Leader* Send *them* into the world in witness to your love.

*People* **Lord, hear our prayer.**

*Leader* Bring *them* to the fullness of your peace and glory.

*People* **Lord, hear our prayer.**

*The Celebrant says*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. *Amen.*

## **Thanksgiving over the Water**

*The Celebrant blesses the water, first saying*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

# The Baptism

*Each candidate is presented by name to the Celebrant, who then immerses, or pours water upon, the candidate, saying*

**Zalayah**, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

**Noah**, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

*Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross [using Chrism] and saying to each one*

**Zalayah**, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. Amen.

**Noah**, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. Amen.

*When this action has been completed for all candidates, the Priest, at a place in full sight of the congregation, prays over them, saying*  
E pule kakou (Let us pray).

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sins, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. Amen.

*The Celebrant says*

Let us welcome **Zalayah and Noah**, the newly baptized!!

*Celebrant and People*

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

## The Peace

*Celebrant*        The peace of the Lord be always with you.

*People*         And also with you.



## Special Prayers and Thanksgivings

*Little Canoe Time: Special offerings through QR CODE to get to Tithe.ly*

[https://tithe.ly/give\\_new/www/#/tithe/give-one-time/5778556.](https://tithe.ly/give_new/www/#/tithe/give-one-time/5778556)

## Offertory Hymn: Ke Akua Mana E (*How great thou art*)

O Lord my god, When I'm in awesome wonder, consider all the Worlds Thy hand hath made.  
I see the stars, I hear the rolling thunder, Thy pow'r throughout the universe displayed.

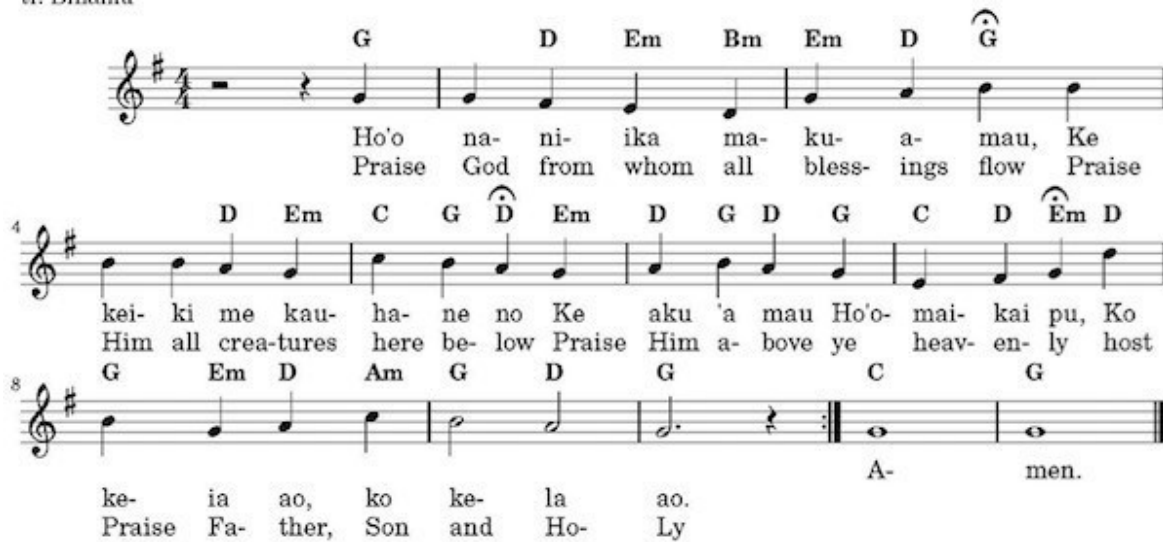
CHORUS:                E mele au i ka Hō 'ōla ē, He nani nō, he nani nō,  
                                 E mele au i ka Hō 'ōla ē, He nani nō, he nani nō.

E ke Akua nani kamaha'o, Nā nō I hana ka honua nei,  
Me nā hōkū, ka uila, ka hekili Hō'ike ana i Kou mana ē.                CHORUS

Ua hana 'Oe i ka waonahale, A me nā manu o ka lewa pū;  
Nā kahawai, nā mauna ki'eki'e, Hō'ike ana i Kou nani ē.                CHORUS

Then sings my soul, my Savior God, to Thee, How great Thou art! How great Thou art! (2x)  
He nani nō, he nani nō.

## Doxology: Ho'o nani i ka ma kua mau



Ho'o na-ni ika ma-ku-a-mau, Ke  
Praise God from whom all bless-ings flow Praise

kei-ki me kau-ha-ne no Ke aku 'a mau Ho'o-mai-kai pu, Ko  
Him all crea-tures here be-low Praise Him a-bove ye heav-en-ly host

ke-ia ao, ko ke-la ao.  
Praise Fa-ther, Son and Ho-Ly A-men.

## The Eucharist

*The service then continues with the Offertory of the Eucharist.*

*The Celebrant, faces them and sings or says*

God is with us!

*People* **We are with God!**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Source.**

*Celebrant* Let us give thanks to our Creator God.

*People* **It is right to give God thanks and praise.**

*Then the Celebrant proceeds*

We praise you and we bless you, holy and gracious  
God, source of life abundant.

*Celebrant and people together:*

**From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; rock, fire, and every living thing.**

**You made us creators in your image and taught us to walk in your ways. But we rebelled against you, wandered far away, and used your gifts for evil. And yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in your light and the fullness of your love. So this day we join with all the Earth and heavens in a chorus of praise that rings through eternity, lifting our voices to magnify you as we say:**

*Celebrant and People*

**Holy, Holy, Holy God, Source of light and life. Earth and the heavens are filled with your love. Blessed is the one who comes in the name of God. Hosanna in the highest.**

*Then the Celebrant continues*

Holy of Holies, remembering our oneness with all that exists and all that has life, it is a joyful thing to be in your presence with each other, with this land, and with all creation.

*Celebrant and people*

**It is a miracle that we and this whole world are here, made by the Light of all lights, formed from stars that lived, died, and poured forth the elements – hydrogen, oxygen, carbon, iron, gold, and more. Born of the sea and walking on earth, we are miracles, shaped by the forces of life, kin with all beings. This meal of abundance we are about to share is also a miracle – a gift of earth, water, wind, and fire, and of seeds buried in the earth and cracked open. This bread and this wine, with their many meanings, are gifts of life to the living.**

*Celebrant*

For followers of Jesus, these gifts assume particular meaning. Living among us, Jesus went alone upon the mountain to pray. He loved us, broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world into the heart of God – but we have not heeded his call to walk in love.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

When the time came to complete the offering of his life upon the cross, Jesus was eating supper with his friends. He took bread, gave thanks to you, O God, broke it, offered it to his friends, and said: “Take, eat: This is my Body, offered to heal you and the whole world. Whenever you eat it, remember this.”

As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, offered it to his friends, and said: “Drink this, all of you: This is my Blood of the new covenant – a promise of eternal love poured out for you and for all beings. Whenever you drink it, remember this.”

*Celebrant and people*

**Now gathered at your table, remembering that we are one with you and with all creation, we offer to you from your own Earth these gifts of the land, this bread and wine, and our own bodies – our own living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.**

**Fill us with your Breath, O God, opening our eyes and renewing us in your love. Send your Spirit over this land and over the whole Earth, making everything a new creation. In the fullness of time bring us, with this good Earth and with all your creatures from every people and tribe and faith and language and nation and species, to feast at the banquet prepared from the foundation of the world.**

*Celebrant*

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, all light and life and love are yours, now and forever. **Amen.**

*Now together we pray:*

Eternal Spirit, Earth-maker, Life-giver, Pain-bearer,  
Source of all that is and ever shall be,  
Your name be sung with joy!  
Your peace, your justice, your mercy come on earth.  
With the food we need for today, feed us.  
For the hurt we cause, forgive us.  
As we lose the way, restore us.  
When we are enslaved by evil, transform us,  
For you are the way, and the truth, and the life, now and for ever. Amen.

## The Breaking of the Bread

*The priest breaks the bread saying*

Christ is sacrificed for us all!

These are gifts of God for all the creatures of God. Remember that Christ came to renew us and the whole world. Feed on him in your hearts and bodies and minds that you may be made new and sent forth in love to heal the world.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

## Communion Hymn: Kanaka wai wai

Ma ke alahēle 'o Iesū  
I hālāwai aku ai  
Me ke kanaka 'ōpio hanohano  
Kaulana i ka waiwai  
Pane mai e ka 'ōpio  
'E ku'u Haku maika'i  
He aha ho'i ka'u e hana aku ai  
I loa'a e ke ola mau?

Hui:  
E hā'awi, e hā'awi lilo I kou mau waiwai  
Huli a hahai mai ia'u  
I loa'a e ke ola mau ia 'oe

Minamina e ka 'ōpio I kona mau waiwai  
I ke kū'ai a hā'awi lilo aku  
I ka po'e nele a hune  
Huli a'e 'o Iesū lā  
Pane aku i ka 'ōpio  
'A'ole a'e hiki ke kanaka waiwai  
I ke aupuni o ka lani

*Along the road, Jesus  
Met  
With a distinguished young man  
Who was known for his wealth The  
young man said,  
"My good lord,  
What must I do  
To gain eternal life?"*

*Chorus:  
"Give, give away all Of your possessions  
Then come and follow me  
In order to gain eternal life"*

*The young man grieved over his wealth  
Unwilling to sell and give all  
To the poor and destitute  
Jesus then turned  
And answered the man,  
"Rich man, you will not enter  
The Kingdom of Heaven"*

*After Communion, the Celebrant says*

E pule kākou ().

*Celebrant and People*

**God of abundance, you have fed us with the bread of life and the cup of love. You have reunited us with Christ, with the Earth, and with one another. Now, send us forth in the power of your Spirit that we may proclaim your love and continue forever in the risen life of Christ. Amen.**

*The Priest blesses the people.*

Ka Ho'opomaika'i, ana o, Ke Akua Mana Loa, Ka Makua, Ke Keiki, a me Ka 'uhane hemolele, Me 'oukou, a mau loa aku. **Amene.**

The blessing of God Almighty, the Father, the Son and the Holy Spirit, be upon all of you and remain forever. **Amen.**

### **Closing Hymn: Nu Oli**

Nū 'oli! Nū 'oli!  
He nū kamaha'o!  
He nū no ke ola mai luna mai nō  
No kānaka nui, no kamali'i nei  
A 'oi ka nani i ke gula a'ia'i

*Glad tidings! Glad tidings!  
What wonderful news!  
Such news of salvation from above  
For great men and for little children, too  
More glorious than brilliant and shining gold*

#### **Hui:**

Nū 'oli! Nū 'oli!  
Nū kamaha'o, kamaha'o, kamaha'o ē!  
Nū 'oli! nū 'oli!  
He nū no ke ola e hau'oli ē!  
Nū 'oli! Nū 'oli!  
Ua pili ia nū  
I ka po'e 'ilihune, ka po'e lu'ulu'u  
Ne'e mai a paulele hahai iā Iesū  
A pau nō ka hune a maha 'oukou

*Chorus:  
Glad tidings! Glad tidings!  
News so wonderful, astonishing, remarkable too  
Glad tidings! Glad tidings!  
Such news of salvation, 'tis happiness and joy!  
Glad tidings! Glad tidings!  
Clinging to the news  
Are the poor/sorrowful in burdensome straits  
Push ahead in faith and follow Jesus  
All you who are poor and burdened too*

#### **Hui 2X**

*Chorus 2X*

Nū 'oli! Nū 'oli!  
Hau'oli 'oukou  
Ka po'e akahai a ha'aha'a ka na'au  
Na Iesū e kala a ho'ohānau hou  
A ka'i mai nei a'e i ka nani ma 'ō

*Glad tidings! Glad tidings!  
Happy are you  
Those who are meek and humble too  
'Tis Jesus who frees us and gives us new life  
And on to the glory by Him we are led*

#### **Hui 2X**

*Chorus 2X*

*The Celebrant, dismisses them with these words*

Let go forth into the world, rejoicing in the power of the Spirit. Hallelujah! Hallelujah!

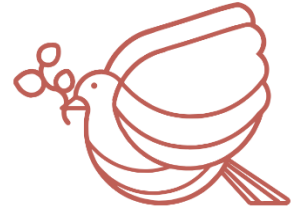
*People*

**Thanks be to God. Hallelujah! Hallelujah!**



## Hālau Wa'a Episcopal - Honouliuli

A Hui of Spiritual Journeys  
[www.halauwaaepiscopal.org](http://www.halauwaaepiscopal.org)  
REV. Mark Kekaileonui Haworth, [revmark808@gmail.com](mailto:revmark808@gmail.com); (808) 620-8866



*Nu Oli!!! E komo mai!!!! Greetings!!! Welcome!!!!*

### ***Who we are:***

Hālau Wa'a Episcopal is a mission and the newest church plant in The Episcopal Church in Hawaii. We serve and welcome ALL of God's people that live in West O'ahu: Kapolei, 'Ewa Beach, Makakilo, Ko'olina, and Kunia.

### ***Mission:***

Hālau Wa'a Episcopal is a hui of wa'a (canoes/ministries) empowering individual spiritual journeys. Each wa'a is focused on creating disciples of Jesus, to meet and to respond to human need through loving service, to transform unjust structures of society, and to sustain and renew the life of our island home.

### ***Outdoor Worship:***

To remind us that our 'āina and moana are sacred, Hālau Wa'a Episcopal worships outdoors (as long as weather permits)!!! Whether on the Kapolei Diocesan Property across the street from Kapolei Elementary, on the beach, at the park, or at our favorite loi in Waialua, the wa'a gather in prayer and Eucharist, lifting our voices together in the Word and song (and dance)!!

*If you are hearing a call to reconnect your inner soul, let's work on removing any barriers that are keeping you from deepening your spiritual journey!  
Contact Fr. Mark Kekaileonui today to schedule a walk or a cup of coffee!*

## **What would does your 2025 spiritual journey look like?**

Join in or create a wa'a of let's talk about creating one that fills your sails with the Holy Spirit and rings true to your heart. CHECK THE WEBSITE ([www.halauwaaepiscopal.org](http://www.halauwaaepiscopal.org)).

TUES., April 22, 2025, 5:30-8pm, Ewa Beach, HI: WA'A Puamana – Liturgical Hula, Contact Mele Kauanui for info.

WED., April 23, 2025, 6:30-8:00pm, On Zoom: WA'A DOK, Contact Shauna Jones for more info.

WED., April 23, 2025, 6:30-8:30pm, Johnny Rockets, KaMakana Ali'i: WA'A Youth Group  
Contact Nainoa Teruya/Erik Untalan for more info.

THURS., April 24, 2025, 7:00pm, Ewa Beach Residence: WA'A Mele – Band Rehearsal, Contact Fr. Mark for more information.

FRI., April 25, 2025, 8:30am, White Plains, 'Ewa Beach, HI: WA'A Mele O Ke Kai, Contact Peter Maertens for more info.

SAT., April 26, 2025, 9:00am KaMakana Ali'i Foodcourt Kapolei, HI: WA'A Na Ho'okele Paipala (Bible Study)  
Contact Dayana Marriott for more info.

**... got wa'a?**

