



The Good Shepherd  
Sadao Watanabe

# Fourth Sunday of Easter

EUCCHARIST

Sunday, April 26, 2026, 10 a.m.



Hālau Wa'a Episcopal  
A Hui of Spiritual Journeys

Kapolei Elementary School  
Kapolei, Hawai'i  
Celebrant: The Rev. Mark Kekaeleoni Haworth

## Oli Aloha

Onaona i ka hala me ka lehua He  
hale lehua no ia na ka noe

*Fragrant with the breath of hala and  
lehua This is the sight I long to see*

O ka`u no ia e`ano`i nei  
E lia`a nei ho`i o ka hiki mai

*Of this, my present desire  
Your coming fills me with eagerness*

A hiki mai no `oe  
Hiki pu no me ke aloha

*Now that you have come Loves comes  
with you*

Aloha e, aloha e

*Greetings, greetings*

## Opening Hymn: Joy in the Morning

Everything happens for a reason but you don't know what you don't know  
And you'll never have peace if you don't let go of tomorrow  
'Cause it ain't even faith 'til your plan falls apart but you still choose to follow  
If it doesn't make sense right now, it will when it's over

CHORUS:

There will be joy in the morning, There will be joy in the morning. If it's  
not good, then He's not done. No, He's not done with it yet. There will be  
joy in the morning

Giving in to your feelings is like drowning in the shallows. Oh, you gotta  
keep believing even in the middle of the unknown. 'Cause grace will be  
there when you come to the end of your rope and you let go, It may feel like  
you're going down now but the story isn't over CHORUS

If it's not good, then He's not done, No, He's not done with it yet (oh)  
If it's not good, then He's not done, No, He's not done with it yet (I know)  
If it's not good, then He's not done, No, He's not done with it yet (Hey)  
If it's not good, then He's not done, No, He's not done with it yet  
CHORUS

There will be joy in the morning, There will be joy in the morning  
There will be joy in the morning, If it's not good, then He's not done, No,  
He's not done with it yet (no), There will be joy in the morning  
So, keep holding on, oh child, keep holding on. Weeping may, endure for a  
night, but joy is coming. So, keep holding on, keep holding on. Weeping  
may endure for a night, but joy is coming

*The people standing, the Celebrant says*

Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from  
you no secrets are hid: Cleanse the thoughts of our hearts by the  
inspiration of your Holy Spirit, that we may perfectly love you, and  
worthily magnify your holy Name; through Christ our Lord. **Amen.**

## GLORIA: Ekolu mea nui

‘Ekolu mea nui ma ka honua

*Three important things in the world*

‘O ka mana‘o ‘i‘o ka mana‘o lana

*Faith, hope*

A me ke aloha ke aloha ka i ‘oi a ‘e

*and love, love is the best*

Pōmaika‘i nā mea āpau

*And everything is blessed*

Pōmaika‘i nā mea āpau

*And everything is blessed*

2x

E nā mākua nā keiki

*Oh parents, children*

Nā mamo a luda me ‘Epelaima

*Descendants of Judah and Ephraim*

E pa‘a ka mana‘o i ka pono i ‘oi a ‘e

*Think always that righteousness is best*

Pōmaika‘i nā mea āpau

*And everything is blessed*

Pōmaika‘i nā mea āpau

*And everything is blessed*

2x

## The Collect of the Day

*Celebrant* E pule kākou. (Let us pray).

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. *People* **Amen.**

## First Reading (Acts 2:42-47)

*The people sit. One or two Lessons, as appointed, are read, the Reader first saying*

A Reading from the Acts of the Apostles.

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved. The Word of the Lord.

*People* **Thanks be to God.**

## Psalm 23 (*Dominus regit me*)

*The Reader first saying*

Let's read Psalm 23, breaking at the asterisk (\*).

1 The Lord is my shepherd; \*

I shall not be in want.

2 He makes me lie down in green pastures \*

and leads me beside still waters.

3 He revives my soul \*

and guides me along right pathways for his Name's sake.

4 Though I walk through the valley of the shadow of death,

I shall fear no evil; \*

for you are with me;

your rod and your staff, they comfort me.

5 You spread a table before me in the presence of those who trouble me; \*

you have anointed my head with oil,

and my cup is running over.

6 Surely your goodness and mercy shall follow me all the days of my life, \* and I will dwell in the house of the Lord for ever.

## The Second Reading: (*1 Peter 2:19-25*)

*The Reader first saying*

A Reading from the first letter of Peter.

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps. "He committed no sin, and no deceit was found in his mouth."

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls. The Word of the Lord.

*People*

**Thanks be to God.**

## Gospel Hymn: I will Follow

Where You go, I'll go, Where You stay, I'll stay, When You move, I'll move,  
I will follow. All Your ways are good, All Your ways are sure, I will trust in You  
alone. Higher than my side, High above my life, I will trust in You alone (trust  
in You alone)

CHORUS:       Where You go, I'll go, Where You stay, I'll stay  
                  When You move, I'll move, I will follow You  
                  Who You love, I'll love, How You serve I'll serve  
                  If this life I lose, I will follow You (Yeah)  
                  I will follow You (Yeah)

Light unto the world, Light unto my life, I will live for You alone  
You're the one I seek, Knowing I will find, All I need in You alone, (need  
is you, You alone) CHORUS

In You there's life everlasting, In You there's freedom for my soul  
In You there's joy, unending joy, And I will follow CHORUS 2x  
I will follow You, yeah, I will follow You, yeah  
I will follow You, yeah, I will follow You, yeah

## The Gospel: (John 10:1-10)

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*  
The Holy Gospel of our Lord Jesus Christ according to John.  
*People*   **Glory to you, Lord Christ.**

Jesus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the

sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.”

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## The Sermon

The Reverend Mark Kekaikleonui Haworth

## The Nicene Creed

*The Celebrant and People then say the Nicene Creed together, all standing.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate of the Holy Spirit and the Virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

## The Prayers of the People

*The Reader says*

In peace, let us pray to the Lord, saying, E ka Haku, e aloha mai (“Lord, have

mercy"). For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord. *People respond* **E ka Haku, e aloha mai.**

For Sean, our Presiding Bishop, for Robert our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord. *People* **E ka Haku, e aloha mai.**

For all who love God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord. *People* **E ka Haku, e aloha mai.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord. *People* **E ka Haku, e aloha mai.**

For the peace of the world, for the people in all areas of conflict, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord. *People* **E ka Haku, e aloha mai.**

For those in positions of public trust, that they may serve the people they are entrusted with, with justice and peace, and promote dignity and freedom for all, we pray to you, O Lord. *People* **E ka Haku, e aloha mai.**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, for those who are deployed, for those traveling, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord. *People* **E ka Haku, e aloha mai.**

For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord. *People* **E ka Haku, e aloha mai.**

For all who have commended themselves to our prayers; for those who are in discernment for ministry - Erik, for those celebrating life events, for our friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord. *People* **E ka Haku, e aloha mai.**

For all who have died in the communion of your Church, \_\_\_\_\_ and their loved ones, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

*People*    **E ka Haku, e aloha mai.**

Rejoicing in the fellowship of the ever-blessed Virgin Mary and St. Joseph, King Kamehameha IV and Queen Emma, Queen Lili'uokalani, Mother Marianne of Moloka'i, and Father Damien, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

*People*    **Ho'omaika'i iā, e ka Haku.** (*Praise to you, O Lord.*)

*The Celebrant adds the following concluding Scripture verse from 1 Tim. 1:17.*

I ke Ali'i mua loa, make'ole,	<i>To the King of ages, immortal,</i>
'ike maka 'ole 'ia,	<i>invisible,</i>
ke Akua akamai o'okahi wale nō,	<i>the only God,</i>
ka mahalo, a me ka ho'onani 'ia	<i>be honor and glory, forever</i>
a mau loa aku. <b>Āmene</b>	<i>and ever. Amen.</i>

## Prayer for Restoration

*Celebrant*

Recognizing that we all have a part in the hurts done to each other and to the whole creation, we acknowledge our own failings, ask forgiveness, and pray for a new start.

*Together*

**Fount of all mercy, we acknowledge that we have strayed from your way. We ask that you restore us when we lose the way of oneness with you and your creation. Be with us as we wander in that lonely wilderness, strengthen us as we return, renew us in the awareness of your ever-present love, and return us to your ways of love, compassion, and service.**

*Celebrant*

By the power of the one great love, your errors are forgiven.  
May you be made whole and brought anew into the peace of God. **Amen.**

## The Peace

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	<b>And also with you.</b>

## Special Prayers and Thanksgivings

Little Canoe Time: Special offerings through QR CODE to get to  
Tithe.ly [https://tithe.ly/give\\_new/www/#/tithely/give-one-time/5778556](https://tithe.ly/give_new/www/#/tithely/give-one-time/5778556)



### Offertory Hymn: He Nani No

O Lord my god, When I'm in awesome wonder, consider all the Worlds  
Thy hand hath made. I see the stars, I hear the rolling thunder. Thy pow'r  
throughout the universe displayed.

*Chorus:* E mele au i ka Hō 'ōla ē, He nani nō, he nani nō,  
E mele au i ka Hō 'ōla ē, He nani nō, he nani nō.

E ke Akua nani kamaha'o, Nā nō I hana ka honua nei,  
Me nā hōkū, ka uila, ka hekili Hō'ike ana i Kou mana ē. *Chorus*

Ua hana 'Oe i ka waonahale, A me nā manu o ka lewa pū;  
Nā kahawai, nā mauna ki'eki'e, Hō'ike ana i Kou nani ē. *Chorus*

Then sings my soul, my Savior God, to Thee, How great Thou art! How  
great Thou art! Then signs my soul, my Savior God, to Thee, How great  
Thou art! How great Thou art! He nani nō, he nani nō.

### Doxology: Ho'o nani i ka ma kua mau

Ho'onani ika makuamau, Ke Keiki me kauhane no.  
Ke aku a mau, Ho'omaikaipu. Ko keia ao, ko kela ao. Amene.

### The Eucharist

*The service then continues with the Offertory of the Eucharist.*

*The Celebrant, faces them and sings or says*

God is with us!

*People* **We are with God!**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Source.**

*Celebrant* Let us give thanks to our Creator God.

*People* **It is right to give God thanks and praise.**

*Celebrant* We praise you and we bless you, holy and gracious God,  
source of life abundant.

*Celebrant*

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord: for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

*Celebrant and people together:*

**From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; rock, fire, and every living thing.**

**You made us creators in your image and taught us to walk in your ways. But we rebelled against you, wandered far away, and used your gifts for evil. And yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in your light and the fullness of your love.**

**So this day we join with all the Earth and heavens in a chorus of praise that rings through eternity, lifting our voices to magnify you as we say:**

**Holy, Holy, Holy God, Source of light and life. Earth and the heavens are filled with your love. Blessed is the one who comes in the name of God. Hosanna in the highest.**

*Then the Celebrant continues*

Holy of Holies, remembering our oneness with all that exists and all that has life, it is a joyful thing to be in your presence with each other, with this land, and with all creation.

*Celebrant and people*

**It is a miracle that we and this whole world are here, made by the Light of all lights, formed from stars that lived, died, and poured forth the elements – hydrogen, oxygen, carbon, iron, gold, and more. Born of the sea and walking on earth, we are miracles, shaped by the forces of life, kin with all beings. This meal of abundance we are about to share is also a miracle – a gift of earth, water, wind, and fire, and of seeds buried in the earth and cracked open. This bread and this wine, with their many meanings, are gifts of life to the living.**

*Celebrant*

For followers of Jesus, these gifts assume particular meaning. Living among us, Jesus went alone upon the mountain to pray. He loved us, broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world into the heart of God – but we have not heeded his call to walk in love.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

*Celebrant*

When the time came to complete the offering of his life upon the cross, Jesus was eating supper with his friends. He took bread, gave thanks to you, O God, broke it, offered it to his friends, and said: “Take, eat: This is my Body, offered to heal you and the whole world. Whenever you eat it, remember this.” As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, offered it to his friends, and said: “Drink this, all of you: This is my Blood of the new covenant – a promise of eternal love poured out for you and for all beings. Whenever you drink it, remember this.”

*Celebrant and people*

**Now gathered at your table, remembering that we are one with you and with all creation, we offer to you from your own Earth these gifts of the land, this bread and wine, and our own bodies – our own living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Fill us with your Breath, O God, opening our eyes and renewing us in your love. Send your Spirit over this land and over the whole Earth, making everything a new creation. In the fullness of time bring us, with this good Earth and with all your creatures from every people and tribe and faith and language and nation and species, to feast at the banquet prepared from the foundation of the world.**

*Celebrant*

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, all light and life and love are yours, now and forever. **Amen.**

*Now together we pray:*

**Eternal Spirit, Earth-maker, Life-giver, Pain-bearer, Source of all that is and ever shall be, Your name be sung with joy! Your peace, your justice, your mercy come on earth. With the food we need for today, feed us. For the hurt we cause, forgive us. As we lose the way, restore us. When we are enslaved by evil, transform us, For you are the way, and the truth, and the life, now and for ever. Amen.**

## **The Breaking of the Bread**

*The priest breaks the bread saying*

Christ is sacrificed for us all! These are gifts of God for all the creatures of God. Remember that Christ came to renew us and the whole world. Feed on him in your hearts and bodies and minds that you may be made new and sent forth in love to heal the world.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

## **Communion Hymn: One bread, One body**

CHORUS:

One bread, one body, one Lord of all,  
one cup of blessing which we bless.  
And we, though many, throughout the earth,  
We are one body in this one Lord.

Gentile or Jew, servant or free,  
Woman or man, no more.

CHORUS

Many the gifts, many the works,  
One in the Lord of all.

CHORUS

Grain for the fields, scattered and grown,  
Gathered to one for all.

CHORUS

*After Communion, the Celebrant says*  
E pule kākou (*Let us pray.*)

*Celebrant and People*

**God of abundance, you have fed us with the bread of life and the cup of love. You have reunited us with Christ, with the Earth, and with one**

another. Now, send us forth in the power of your Spirit that we may proclaim your love and continue forever in the risen life of Christ. *Amen.*

*The Priest blesses the people.*

Ka Ho'opomaika'i, ana o, Ke Akua Mana Loa, Ka Makua, Ke Keiki, a me Ka 'uhane hemolele, Me 'oukou, a mau loa aku. *Amene.*

The blessing of God Almighty, the Father, the Son and the Holy Spirit, be upon all of you and remain forever. *Amen.*

## **Closing Hymn: Waymaker**

You are here, moving in our midst, I worship You, I worship You  
You are here, working in this place, I worship You, I worship You (2X)

CHORUS: Way maker, miracle worker, promise keeper, Light in the darkness, my God, That is who You are. (2X)

You are here, touching every heart, I worship You, I worship You  
You are here, healing every heart, I worship You, I worship You  
You are here, turning lives around, I worship You, I worship You  
You are here, mending every heart, I worship You, I worship You, You are  
CHORUS (2X)

That is who you are, that is who you are (2X)

Even when I (we) don't see it, You're working,  
Even when I (we) don't feel it, You're working.  
You never stop, You never stop working.  
You never stop, You never stop working (4X - 2X w/I, 2X 2/we)  
CHORUS

That is who you are, that is who you are  
That is who you are, that is who you are

*The Celebrant, dismisses them with these words*

Let go forth into the world, rejoicing in the power of the Spirit. Alleluia!  
Alleluia!

*People* **Thanks be to God. Alleluia! Alleluia!**



## Hālau Wa'a Episcopal - Honouliuli

A Hui of Spiritual Journeys [www.halauwaaepiscopal.org](http://www.halauwaaepiscopal.org)  
REV. Mark Kekaileonui Haworth  
[revmark808@gmail.com](mailto:revmark808@gmail.com); (808) 620-8866

*Nu Oli!!! E komo mai!!!! Greetings!!! Welcome!!!!*

### *Who we are:*

Hālau Wa'a Episcopal is a mission and the newest church plant in The Episcopal Church in Hawaii. We serve and welcome ALL of God's people that live in West O'ahu: Kapolei, 'Ewa Beach, Makakilo, Ko'olina, and Kunia.

### *Mission:*

Hālau Wa'a Episcopal is a hui of wa'a (canoes/ministries) empowering individual spiritual journeys. Each wa'a is focused on creating disciples of Jesus, to meet and to respond to human need through loving service, to transform unjust structures of society, and to sustain and renew the life of our island home.

### *Outdoor Worship:*

To remind us that our 'āina and moana are sacred, Hālau Wa'a Episcopal worships outdoors (as long as weather permits)!!! Whether on the Kapolei Diocesan Property across the street from Kapolei Elementary, on the beach, at the park, or at our favorite loi in Waialua, the wa'a gather in prayer and Eucharist, lifting our voices together in the Word and song (and dance)!!

*If you are hearing a call to reconnect your inner soul, let's work on removing any barriers that are keeping you from deepening your spiritual journey!*

*Contact Fr. Mark Kekaileonui today  
to schedule a walk or a cup of coffee!*



# Hālau Wa'a Episcopal

A Hui of Spiritual Journeys

[www.halauwaaepiscopal.org](http://www.halauwaaepiscopal.org)

REV. Mark Kekaileonui Haworth,  
[revmark808@gmail.com](mailto:revmark808@gmail.com); (808) 620-8866

What would does your 2026 spiritual journey look like? Join in or create a wa'a of let's talk about creating one that fills your sails with the Holy Spirit and rings true to your heart.

## What's up for Next Week?

Wa'a Puamana (Liturgical Hula) – Mon., April 27, 2026, 6-7:30pm – Ewa Beach. Contact: Mele Kauanui for more info!!

Wa'a DOK: Tues., April 28, 2026, 6:30-8:30pm – Food Court of Don Don Donki, Book Discussion: How to be a Saint, by Kate Sidney. Contact: Shauna Jones for more info!!

Wa'a OPIO (YOUTH GROUP I) – Wed., Apr. 29, 2026, 6:30pm - Youth gather for pizza, prayer, and games! Johnny Rockets @ Ka Makana Ali'i. Contact Nainoa Teruya for more info!!!

Wa'a Mele (Worship Band Practice) – Thurs., Apr. 30, 2026, 7pm – Ewa Beach Practice!! Contact Rev. Mark Haworth for more info!!!

Wa'a Walking Pule (Walking Prayer) – Saturday, May 2, 2026, 8-9am, Kapapahui Point Park. Contact Barbara Red Horse or Tonya Lowery St. John for more info!

## Save the DATE!

SUPER SATURDAY SIDEWALK SWAPMEET –

Sat., May 30, 2026, 8am – 12noon.

Come join the Kapolei Community in celebrating Memorial Day 2026!! 91-1122 Kamaaha Loop, Across from Kapolei Elementary

... got wa'a?

Mailing Address: PO Box 700501, Kapolei, HI 96709