



The Good Shepherd
Sadao Watanabe

Fourth Sunday of Easter

EUCCHARIST
Sunday, April 26, 2026, 10 a.m.



Hālau Wa'a Episcopal
A Hui of Spiritual Journeys

Kapolei Elementary School
Kapolei, Hawai'i
Celebrant: The Rev. Mark Kekaeleoni Haworth

Oli Aloha

Onaona i ka hala me ka lehua
He hale lehua no ia na ka noe

*Fragrant with the breath of hala and lehua
This is the sight I long to see*

O ka`u no ia e`ano`i nei
E lia`a nei ho`i o ka hiki mai

*Of this, my present desire
Your coming fills me with eagerness*

A hiki mai no`oe
Hiki pu no me ke aloha

Now that you have come Loves comes with you

Aloha e, aloha e

Greetings, greetings

Joy In The Morning.txt

E B4 C#m A2

E B4
Everything happens for a reason But you don't know what you don't know
C#m A2
And you'll never have peace if you don't let go of tomorrow
E
'Cause it ain't even faith till your plan falls apart
B4
But you still choose to follow,
C#m A2 A2
If it doesn't make sense right now, it will when it's over

E B4 C#m A2
There will be joy in the morning There will be joy in the morning
E B4
If it's not good, then He's not done No, He's not done with it yet
C#m A2
There will be joy in the morning

E B4
Giving in to your feelings is like drowning in the shallows
C#m A2
Oh, you gotta keep believing Even in the middle of the unknown
E B4
'Cause grace will be there When you come to the end of your rope and you let go
C#m A2
It may feel like you're goin' down now But the story isn't over

E B4 C#m A2
There will be joy in the morning There will be joy in the morning
E B4
If it's not good, then He's not done No, He's not done with it yet
C#m A2
There will be joy in the morning

A F#m
If it's not good, then He's not done No, He's not done with it yet, no (oh)
C#m B
If it's not good, then He's not done No, He's not done with it yet, no (I know)
A F#m
If it's not good, then He's not done No, He's not done with it yet, no (hey)
C#m B
If it's not good, then He's not done No, He's not done with it yet

E E4 B4 E4 /E /F# /G# A
There will be joy in the morning There will be joy in the morning
A F#m
If it's not good, then He's not done No, He's not done with it yet
C#m B4 A2 F#m
There will be joy in the morning There will be joy in the morning
B4 C#m
There will be joy in the morning

Joy In The Morning.txt

A
If it's not good, then He's not done No, He's not done with it yet, no
C#m B4
There will be joy in the morning

A B C#m B (A B C#m G#m A*)

A* B G#m
So keep holding on, (oh child) keep holding on
C#m B A
Weeping may, endure for a night But joy is coming
B G#m C#m B
So keep holding on, keep holding on Weeping may, endure for a night
- A B G#m C#m B A
But joy is coming

The people standing, the Celebrant says
Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Celebrant

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. *Amen.*

Ekolu Mea Nui - Zeo Worship

E E4 E A A4 A A2 A E E4 E A A4 A A2 A
A A7

Ekolu me nui maka honua,

D

O kamana'oi'o, kamana'olana,

E A

a me kealoha. Kealoha kai oi a'e,

E7 A

Pomaika'i na mea apau,

E7 A D7 G7

pomaika'i na mea apau.

C C7

Ekolu me nui maka honua,

F

O kamana'oi'o, kamana'olana,

G G7 C

a me kealoha. Kealoha kai oi a'e,

G7 C

Pomaika'i na mea apau,

G7 C C7

pomaika'i na mea apau.

F F7

E na makua, na keiki,

Bb

Na mamō a luna me Epelaima.

C C7 F

E pa'a kamana'o i ka pono i oi ae.

C7 F

Pomaika'i na mea apau,

C7 F D7

pomaika'i na mea apau.

G G7

E na makua, na keiki,

C

Na mamō a luna me Epelaima.

D D7 G

E pa'a kamana'o i ka pono i oi ae.

D7 G

Pomaika'i na mea apau,

D7 G G4 G C C4 C G G4 G G

Pomaika'i na mea a pau,

The Collect of the Day

Celebrant E pule kākou. (Let us pray).

O God, whose Son Jesus is the good shepherd of your people:
Grant that when we hear his voice we may know him who calls us
each by name, and follow where he leads; who, with you and the
Holy Spirit, lives and reigns, one God, for ever and ever. *People*
Amen.

First Reading (Acts 2:42-47)

*The people sit. One or two Lessons, as appointed, are read, the Reader first saying
A Reading from the Acts of the Apostles.*

Those who had been baptized devoted themselves to the apostles'
teaching and fellowship, to the breaking of bread and the prayers.

Awe came upon everyone, because many wonders and signs were
being done by the apostles. All who believed were together and
had all things in common; they would sell their possessions and
goods and distribute the proceeds to all, as any had need. Day by
day, as they spent much time together in the temple, they broke
bread at home and ate their food with glad and generous hearts,
praising God and having the goodwill of all the people. And day by
day the Lord added to their number those who were being saved.
The Word of the Lord.

People **Thanks be to God.**

Psalm 23 (*Dominus regit me*)

The Reader first saying

Let's read Psalm 23, breaking at the asterisk (*).

1 The Lord is my shepherd; *

I shall not be in want.

2 He makes me lie down in green pastures *

and leads me beside still waters.

3 He revives my soul *

and guides me along right pathways for his Name's sake.

4 Though I walk through the valley of the shadow of death,

I shall fear no evil; *

for you are with me;

your rod and your staff, they comfort me.

5 You spread a table before me in the presence of those who trouble me; *

you have anointed my head with oil,

and my cup is running over.

6 Surely your goodness and mercy shall follow me all the days of my life, * and I will dwell in the house of the Lord for ever.

The Second Reading: (1 Peter 2:19-25)

The Reader first saying

A Reading from the first letter of Peter.

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps. "He committed no sin, and no deceit was found in his mouth."

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

The Word of the Lord.

People **Thanks be to God.**

I WILL FOLLOW - CAPO 1

CHRIS TOMLIN

F#m D/F# A/E
Where You go, I'll go Where You stay, I'll stay
E F#m7, D2, A, E
When You move, I'll move I will follow... Oh oh oh oh oh oh

D F#m7 E4 A2 E/G# D
All Your ways are good All Your ways are sure I will trust in You alone
F#m7 E4
Higher than my sight High above my life
A2 E/G# D E4
I will trust in You alone (trust in You alone)

F#m7 D2 A
* Where You go, I'll go Where You stay, I'll stay
E4 F#m7
When You move, I'll move I will follow You
F#m7 D2 A
Who You love, I'll love How You serve I'll serve
E4 F#m7, D2 A E4
If this life I lose, I will follow You * yeah I will follow You yeah

D F#m7 E
Light unto the world Light unto my life
A E D F#m7
I will live for You alone You're the one I seek
E A E D E4
Knowing I will find All I need is You alone, (need is you You alone)

Chorus

D2 A E D2 A E D2
In You there's life everlasting In You there's freedom for my soul
D2 A E D2 A E F#m (to ch)
In You there's joy, unending joy and I will follow

chorus 2x

A D2 A E4
I will follow you yeah I will follow you yeah
A D2 A E4
I will follow you yeah I will follow you yeah

I WILL FOLLOW - CAPO 3

CHRIS TOMLIN

Em C/E G/D
Where You go, I'll go Where You stay, I'll stay
D Em7, C2, G, D
When You move, I'll move I will follow... Oh oh oh oh oh oh

C Em7 D4 G2 D/F# C
All Your ways are good All Your ways are sure I will trust in You alone
Em7 D4
Higher than my sight High above my life
G2 D/F# C D4
I will trust in You alone (trust in You alone)

Em7 C2 G
* Where You go, I'll go Where You stay, I'll stay
D4 Em7
When You move, I'll move I will follow You
Em7 C2 G
Who You love, I'll love How You serve I'll serve
D4 Em7, C2 G D4
If this life I lose, I will follow You * yeah I will follow You yeah

C Em7 D
Light unto the world Light unto my life
G D C Em7
I will live for You alone You're the one I seek
D G D C D4
Knowing I will find All I need is You alone, need is you You alone

Chorus

C2 G D C2 G D C2
In You there's life everlasting In You there's freedom for my soul
C2 G D C2 G D Em (to ch)
In You there's joy, unending joy and I will follow

chorus 2x

G C2 G D4
I will follow you yeah I will follow you yeah
G C2 G D4
I will follow you yeah I will follow you yeah

The Gospel: (John 10:1-10)

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said, “Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.”

After the Gospel, the Reader says

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Reverend Mark Kekaileonui Haworth

The Nicene Creed

The Celebrant and People then say the Nicene Creed together, all standing.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate of the Holy Spirit and the Virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People

The Reader says

In peace, let us pray to the Lord, saying, E ka Haku, e aloha mai (“Lord, have mercy”). For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

People respond **E ka Haku, e aloha mai.**

For Sean, our Presiding Bishop, for Robert our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

People **E ka Haku, e aloha mai.**

For all who love God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

People **E ka Haku, e aloha mai.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

People **E ka Haku, e aloha mai.**

For the peace of the world, for the people in all areas of conflict, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

People **E ka Haku, e aloha mai.**

For those in positions of public trust, that they may serve the people they are entrusted with, with justice and peace, and promote dignity and freedom for all, we pray to you, O Lord.

People **E ka Haku, e aloha mai.**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, for those who are deployed, for those traveling, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

People **E ka Haku, e aloha mai.**

For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

People **E ka Haku, e aloha mai.**

For all who have commended themselves to our prayers; for those who are in discernment for ministry – Erik, for those celebrating life events____, for our friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

People **E ka Haku, e aloha mai.**

For all who have died in the communion of your Church, ____and their loved ones, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People **E ka Haku, e aloha mai.**

Rejoicing in the fellowship of the ever-blessed Virgin Mary and St. Joseph, King Kamehameha IV and Queen Emma, Queen Lili‘uokalani, Mother Marianne of Moloka‘i, and Father Damien, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People **Ho'omaika'i iā, e ka Haku.** (*Praise to you, O Lord.*)

The Celebrant adds the following concluding Scripture verse from 1 Tim. 1:17.

I ke Ali'i mua loa, make'ole,
'ike maka 'ole 'ia,
ke Akua akamai o'okahi wale nō,
ka mahalo, a me ka ho'onani 'ia
a mau loa aku. **Āmene**

*To the King of ages, immortal,
invisible,
the only God,
be honor and glory, forever
and ever. Amen.*

Prayer for Restoration

Celebrant

Recognizing that we all have a part in the hurts done to each other and to the whole creation, we acknowledge our own failings, ask forgiveness, and pray for a new start.

Together

Fount of all mercy, we acknowledge that we have strayed from your way. We ask that you restore us when we lose the way of oneness with you and your creation. Be with us as we wander in that lonely wilderness, strengthen us as we return, renew us in the awareness of your ever-present love, and return us to your ways of love, compassion, and service.

Celebrant

By the power of the one great love, your errors are forgiven.
May you be made whole and brought anew into the peace of God.

Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Special Prayers and Thanksgivings

Little Canoe Time: Special offerings through QR CODE to get to
Tithe.ly https://tithe.ly/give_new/www/#/tithely/give-one-time/5778556



HE NANI NO - CAPO 2

G Gsus G Gsus

O Lord my God, When I in awesome wonder,
consider all the Worlds Thy hand hath made.
I see the stars, I hear the rolling thunder
Thy pow'r throughout the universe displayed

E mele au i ka Ho'ōla ē, He nani nō, he nani nō
E mele au i ka Ho'ōla ē He nani nō, he nani nō.

E ke Akua nani kamaha'o, Nāu nō i hana ka honua nei,
Me nā hōkū, ka uila, ka hekili Hō'ike ana i Kou mana ē.

E mele au i ka Ho'ōla ē, He nani nō, he nani nō
E mele au i ka Ho'ōla ē He nani nō, he nani nō.

Ua hana 'Oe i ka waonahale, A me nā manu o ka lewa pū;
Nā kahawai, nā mauna ki'eki'e, Hō'ike ana i Kou nani ē

E mele au i ka Ho'ōla ē, He nani nō, he nani nō
E mele au i ka Ho'ōla ē He nani nō, he nani nō.

Then sings my soul, my Savior God, to Thee
How great Thou art! How great Thou art!
Then sings my soul, my Savior God, to Thee
How great Thou art! How great Thou art!
How great Thou art! How great Thou art!

(A) A4 A A4 A A4/D /C# /B A

G D Em Bm Em D \hat{G}
 Ho'o na- ni- ika ma- ku- a- mau, Ke
 Praise God from whom all bless- ings flow Praise

⁴ D Em C G \hat{D} Em D G D G C D $\hat{E}m$ D
 kei- ki me kau- ha- ne no Ke aku 'a mau Ho'o- mai- kai pu, Ko
 Him all crea- tures here be- low Praise Him a- bove ye heav- en- ly host

⁸ G Em D Am G D G C G
 ke- ia ao, ko ke- la ao.
 Praise Fa- ther, Son and Ho- Ly A- men.

The Eucharist

The service then continues with the Offertory of the Eucharist.

The Celebrant, faces them and sings or says

God is with us!

People **We are with God!**

Celebrant **Lift up your hearts.**

People **We lift them to the Source.**

Celebrant **Let us give thanks to our Creator God.**

People **It is right to give God thanks and praise.**

Celebrant **We praise you and we bless you, holy and gracious God,
source of life abundant.**

Celebrant

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord: for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Celebrant and people together:

From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; rock, fire, and every living thing.

You made us creators in your image and taught us to walk in your ways. But we rebelled against you, wandered far away, and used your gifts for evil. And yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in your light and the fullness of your love. So this day we join with all the Earth and heavens in a chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

Holy, Holy, Holy God, Source of light and life. Earth and the heavens are filled with your love. Blessed is the one who comes in the name of God. Hosanna in the highest.

Then the Celebrant continues

Holy of Holies, remembering our oneness with all that exists and all that has life, it is a joyful thing to be in your presence with each other, with this land, and with all creation.

Celebrant and people

It is a miracle that we and this whole world are here, made by the Light of all lights, formed from stars that lived, died, and poured forth the elements – hydrogen, oxygen, carbon, iron, gold, and more. Born of the sea and walking on earth, we are miracles, shaped by the forces of life, kin with all beings. This meal of abundance we are about to share is also a miracle – a gift of earth, water, wind, and fire, and of seeds buried in the earth and cracked open. This bread and this wine, with their many meanings, are gifts of life to the living.

Celebrant

For followers of Jesus, these gifts assume particular meaning. Living among us, Jesus went alone upon the mountain to pray. He loved us, broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world into the heart of God – but we have not heeded his call to walk in love.

Celebrant

When the time came to complete the offering of his life upon the cross, Jesus was eating supper with his friends. He took bread, gave thanks to you, O God, broke it, offered it to his friends, and said: “Take, eat: This is my Body, offered to heal you and the whole world. Whenever you eat it, remember this.” As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, offered it to his friends, and said: “Drink this, all of you: This is my Blood of the new covenant – a promise of eternal love poured out for you and for all beings. Whenever you drink it, remember this.”

Celebrant and people

Now gathered at your table, remembering that we are one with you and with all creation, we offer to you from your own Earth these gifts of the land, this bread and wine, and our own bodies – our own living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Fill us with your Breath, O God, opening our eyes and renewing us in your love. Send your Spirit over this land and over the whole Earth, making everything a new creation. In the fullness of time bring us, with this good Earth and with all your creatures from every people and tribe and faith and language and nation and species, to feast at the banquet prepared from the foundation of the world.

Celebrant

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, all light and life and love are yours, now and forever. **Amen.**

Now together we pray:

Eternal Spirit, Earth-maker, Life-giver, Pain-bearer, Source of all that is and ever shall be, Your name be sung with joy! Your peace, your justice, your mercy come on earth. With the food we need for today, feed us. For the hurt we cause, forgive us. As we lose the way, restore us. When we are enslaved by evil, transform us, For you are the way, and the truth, and the life, now and for ever. *Amen.*

The Breaking of the Bread

The priest breaks the bread saying

Christ is sacrificed for us all! These are gifts of God for all the creatures of God. Remember that Christ came to renew us and the whole world. Feed on him in your hearts and bodies and minds that you may be made new and sent forth in love to heal the world.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

One Bread, One Body - LEVAS II #151

Intro: G C G C

Refrain: One bread, one body, one Lord of all,

one cup of blessing which we bless.

And we, though many, throughout the earth,

We are one body in this one Lord.

(C G C G C G D G)

1. Gentile or Jew, servant or free,

woman or man, no more.

2. Many the gifts, many the works,

one in the Lord of all.

3. Grain for the fields, scattered and grown,

gathered to one for all.

After Communion, the Celebrant says
E pule kākou (*Let us pray.*)

Celebrant and People

God of abundance, you have fed us with the bread of life and the cup of love. You have reunited us with Christ, with the Earth, and with one another. Now, send us forth in the power of your Spirit that we may proclaim your love and continue forever in the risen life of Christ. *Amen.*

The Priest blesses the people.

Ka Ho'opomaika'i, ana o, Ke Akua Mana Loa, Ka Makua, Ke Keiki, a me Ka 'uhane hemolele, Me 'oukou, a mau loa aku.
Amene.

The blessing of God Almighty, the Father, the Son and the Holy Spirit, be upon all of you and remain forever. ***Amen.***

WAYMAKER

Leeland

| G | D | A | Bm7 | 2x

G D A Bm7
You are here Moving in our midst I worship you I worship you
G D A Bm7
You are here working in this place I worship you I worship you
G D A Bm7
You are here Moving in our midst I worship you I worship you
G D A Bm7
You are here working in this place I worship you I worship you (repeat)

G D
Way maker, miracle worker Promise keeper, light in the darkness,
A Bm7 A
My God, that is who you are You are
G D
Way maker, miracle worker Promise keeper, light in the darkness,
A Bm7 A
My God, that is who you are

G D A Bm7
You are here Touching every heart We worship you We worship you
G D A Bm7
You are here Healing every heart We worship you We worship you
G D A Bm7
You are here Turning lives around We worship you We worship you
G D A Bm7
You are here Mending every heart We worship you We worship you you are

[Chorus] 2X

G D
that is who you are that is who you are
A Bm7
that is who you are that is who you are (2x)

G
Even when I (we) don't see it, You're working
D
Even when I (we) don't feel it you're working
A
You never stop, You never stop working
Bm7
You never stop, You never stop working (4x 2w/I, 2w/we)

[Chorus]

G D
that is who you are that is who you are
A Bm7
that is who you are that is who you are

The Celebrant, dismisses them with these words

Let go forth into the world, rejoicing in the power of the Spirit.

Alleluia! Alleluia!

People **Thanks be to God. Alleluia! Alleluia!**