



The Commandments
He Qi

Sixth Sunday of Easter

EUCCHARIST'
Sunday, May 10, 10 a.m.



Hālau Wa'a Episcopal
A Hui of Spiritual Journeys

Kapolei Elementary School
Kapolei, Hawai'i
Celebrant: The Rev. Mark Kekaleonui Haworth

Oli Aloha

Onaona i ka hala me ka lehua He
hale lehua no ia na ka noe

*Fragrant with the breath of hala and
lehua This is the sight I long to see*

O ka`u no ia e`ano`i nei
E lia`a nei ho`i o ka hiki mai

*Of this, my present desire
Your coming fills me with eagerness*

A hiki mai no`oe
Hiki pu no me ke aloha

*Now that you have come Loves comes
with you*

Aloha e, aloha e

Greetings, greetings

Opening Hymn: There was Jesus

Every time I tried to make it on my own, Every time I tried to stand and
start to fall, And all those lonely roads that I have travelled on, There was
Jesus

When the life I built came crashing to the ground, When the friends I had were
nowhere to be found, I couldn't see it then but I can see it now
There was Jesus

CHORUS:

In the waiting, in the searching, In the healing and the hurting,
Like a blessing buried in the broken pieces, Every minute, every moment
Where I've been and where I'm going, Even when I didn't know it or couldn't see
it, There was Jesus

For this man who needs amazing kind of grace (Mmm)
For forgiveness at a price I couldn't pay (Mmm)
I'm not perfect so I thank God every day, There was Jesus (There was Jesus)

CHORUS

On the mountain, in the valleys (There was Jesus)
In the shadows of the alleys (There was Jesus)
In the fire, in the flood (There was Jesus)
Always is and always was
No I never walk alone (Never walk alone)
You are always there

CHORUS

There was Jesus, There was Jesus
There was Jesus, There was Jesus

The people standing, the Celebrant says

Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA: Ekolu mea nui

‘Ekolu mea nui ma ka honua

Three important things in the world

‘O ka mana‘o ‘i‘o ka mana‘o lana

Faith, hope

A me ke aloha ke aloha ka i ‘oi a ‘e

and love, love is the best

Pōmaika‘i nā mea āpau

And everything is blessed

Pōmaika‘i nā mea āpau

And everything is blessed

2x

E nā mākua nā keiki

Oh parents, children

Nā mamo a luda me ‘Epeleima

Descendants of Judah and Ephraim

E pa‘a ka mana‘o i ka pono i ‘oi a ‘e

Think always that righteousness is best

Pōmaika‘i nā mea āpau

And everything is blessed

Pōmaika‘i nā mea āpau

And everything is blessed

2x

The Collect of the Day

Celebrant E pule kākou. (Let us pray).

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

First Reading (Acts 17:22-31)

Reader: Kamuela Abe

The people sit. One or two Lessons, as appointed, are read, the Reader first saying

A Reading from the Acts of the Apostles.

Paul stood in front of the Areopagus and said, “Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as

unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For ‘In him we live and move and have our being’; as even some of your own poets have said, ‘For we too are his offspring.’

Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.” The Word of the Lord.

People **Thanks be to God.**

Psalm 66:7-18

Reader: Kamuela Abe

The Reader first saying

Let’s read Psalm 66, breaking at the asterisk (*).

- 7 Bless our God, you peoples; *
 make the voice of his praise to be heard;
- 8 Who holds our souls in life, *
 and will not allow our feet to slip.
- 9 For you, O God, have proved us; *
 you have tried us just as silver is tried.
- 10 You brought us into the snare; *
 you laid heavy burdens upon our backs.
- 11 You let enemies ride over our heads;
 we went through fire and water; *
 but you brought us out into a place of refreshment.
- 12 I will enter your house with burnt-offerings
 and will pay you my vows, * which I promised with my lips
 and spoke with my mouth when I was in trouble.
- 13 I will offer you sacrifices of fat beasts with the smoke of rams;
 *I will give you oxen and goats.

- 14 Come and listen, all you who fear God, *
and I will tell you what he has done for me.
- 15 I called out to him with my mouth, *
and his praise was on my tongue.
- 16 If I had found evil in my heart, *
the Lord would not have heard me;
- 17 But in truth God has heard me; *
he has attended to the voice of my prayer.
- 18 Blessed be God, who has not rejected my prayer, *
nor withheld his love from me.

The Second Reading: (1 Peter 3:13-22) Reader: Shauna Jones

The Reader first saying

A Reading from the first letter of Peter.

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil.

For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

The Word of the Lord.

People

Thanks be to God.

Gospel Hymn: Let 'em in

Someone's knockin' at the door Somebody's ringin' the bell
Someone's knockin' at the door Somebody's ringin' the bell
Do me a favor Open the door and let'em in (2X)

Yeah-eah-eah, let 'em in

Sister Suzie, Brother John, Martin Luther, Phil and Don,
Brother Michael, Auntie Gin, Open the door and let 'em i-i-i in, oh ye-ah
(2X)

Someone's knockin' at the door Somebody's ringin' the bell
Someone's knockin' at the door Somebody's ringin' the bell
Do me a favor Open the door and let'em in, yeah-eah-eah, let 'em in

Sister Suzie, Brother John, Martin Luther, Phil and Don
Brother Michael, Auntie Gin, Open the door and let 'em i-i-i in, oh ye-ah

Someone's knockin' at the door Somebody's ringin' the bell
Someone's knockin' at the door Somebody's ringin' the bell
Do me a favor Open the door and let'em in, yeah, yeah, yeah, yeah!

The Gospel: (John 14:15-21)

Then, all standing, the Deacon or a Priest reads the Gospel, first saying
The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

"I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Reverend Mark Kekaileonui Haworth

The Nicene Creed

The Celebrant and People then say the Nicene Creed together, all standing.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate of the Holy Spirit and the Virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People

Reader: Kia 'i Neff

In peace, let us pray to the Lord, saying, E ka Haku, e aloha mai ("Lord, have mercy"). For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

People respond E ka Haku, e aloha mai.

For Sean, our Presiding Bishop, for Robert our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

People E ka Haku, e aloha mai.

For all who love God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

People **E ka Haku, e aloha mai.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

People **E ka Haku, e aloha mai.**

For the peace of the world, for the people in all areas of conflict, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

People **E ka Haku, e aloha mai.**

For those in positions of public trust, that they may serve the people they are entrusted with, with justice and peace, and promote dignity and freedom for all, we pray to you, O Lord.

People **E ka Haku, e aloha mai.**

For the poor, the persecuted, the sick __, and all who suffer; for refugees, prisoners, for those who are deployed, for those traveling ____, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

People **E ka Haku, e aloha mai.**

For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

People **E ka Haku, e aloha mai.**

For all who have commended themselves to our prayers; for those who are in discernment for ministry – Erik, for those celebrating life events ____, for our friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

People **E ka Haku, e aloha mai.**

For all who have died in the communion of your Church, ____and their loved ones, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People **E ka Haku, e aloha mai.**

Rejoicing in the fellowship of the ever-blessed Virgin Mary and St. Joseph, King Kamehameha IV and Queen Emma, Queen Lili'uokalani, Mother Marianne of Moloka'i, and Father Damien, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People **Ho'omaika'i iā, e ka Haku.** (*Praise to you, O Lord.*)

The Celebrant adds the following concluding Scripture verse from 1 Tim. 1:17.

I ke Ali'i mua loa, make'ole,
'ike maka 'ole 'ia,
ke Akua akamai o'okahi wale nō,
ka mahalo, a me ka ho'onani 'ia
a mau loa aku. **Āmene**

To the King of ages, immortal,
invisible,
the only God,
be honor and glory, forever
and ever. Amen.

Prayer for Restoration

Celebrant

Recognizing that we all have a part in the hurts done to each other and to the whole creation, we acknowledge our own failings, ask forgiveness, and pray for a new start.

Together

Fount of all mercy, we acknowledge that we have strayed from your way. We ask that you restore us when we lose the way of oneness with you and your creation. Be with us as we wander in that lonely wilderness, strengthen us as we return, renew us in the awareness of your ever-present love, and return us to your ways of love, compassion, and service.

Celebrant

By the power of the one great love, your errors are forgiven.
May you be made whole and brought anew into the peace of God. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Special Prayers and Thanksgivings

Little Canoe Time: Special offerings through QR CODE to get to
Tithe.ly https://tithe.ly/give_new/www/#/tithely/give-one-time/5778556



Offertory Hymn: He Nani No

O Lord my god, When I'm in awesome wonder, consider all the Worlds
Thy hand hath made. I see the stars, I hear the rolling thunder. Thy pow'r
throughout the universe displayed.

Chorus: E mele au i ka Hō 'ōla ē, He nani nō, he nani nō,
E mele au i ka Hō 'ōla ē, He nani nō, he nani nō.

E ke Akua nani kamaha‘o, Nā nō I hana ka honua nei,
Me nā hōkū, ka uila, ka hekili Hō‘ike ana i Kou mana ē. Chorus

Ua hana ‘Oe i ka waonahale, A me nā manu o ka lewa pū;
Nā kahawai, nā mauna ki‘eki‘e, Hō‘ike ana i Kou nani ē. Chorus

Then sings my soul, my Savior God, to Thee, How great Thou art! How great Thou art! Then signs my soul, my Savior God, to Thee, How great Thou art! How great Thou art! He nani nō, he nani nō.

Doxology: Ho'o nani i ka ma kua mau

Ho‘onani ika makuamau, Ke Keiki me kauhane no.
Ke aku a mau, Ho‘omaikaipu. Ko keia ao, ko kela ao. Amene.

The Eucharist

The service then continues with the Offertory of the Eucharist.

The Celebrant, faces them and sings or says

God is with us!

People **We are with God!**

Celebrant Lift up your hearts.

People **We lift them to the Source.**

Celebrant Let us give thanks to our Creator God.

People **It is right to give God thanks and praise.**

Celebrant We praise you and we bless you, holy and gracious God,
source of life abundant.

Celebrant

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord: for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Celebrant and people together:

From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; rock, fire, and every living thing.

Celebrant and people together:

You made us creators in your image and taught us to walk in your ways. But we rebelled against you, wandered far away, and used your gifts for evil. And yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in your light and the fullness of your love.

So this day we join with all the Earth and heavens in a chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

Holy, Holy, Holy God, Source of light and life. Earth and the heavens are filled with your love. Blessed is the one who comes in the name of God. Hosanna in the highest.

Then the Celebrant continues

Holy of Holies, remembering our oneness with all that exists and all that has life, it is a joyful thing to be in your presence with each other, with this land, and with all creation.

Celebrant and people

It is a miracle that we and this whole world are here, made by the Light of all lights, formed from stars that lived, died, and poured forth the elements – hydrogen, oxygen, carbon, iron, gold, and more. Born of the sea and walking on earth, we are miracles, shaped by the forces of life, kin with all beings. This meal of abundance we are about to share is also a miracle – a gift of earth, water, wind, and fire, and of seeds buried in the earth and cracked open. This bread and this wine, with their many meanings, are gifts of life to the living.

Celebrant

For followers of Jesus, these gifts assume particular meaning. Living among us, Jesus went alone upon the mountain to pray. He loved us, broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world into the heart of God – but we have not heeded his call to walk in love.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

Celebrant

When the time came to complete the offering of his life upon the cross, Jesus was eating supper with his friends. He took bread, gave thanks to you, O God, broke it, offered it to his friends, and said: "Take, eat: This is my Body, offered to heal you and the whole world. Whenever you eat it, remember this."

As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, offered it to his friends, and said: "Drink this, all of you: This is my Blood of the new covenant – a promise of eternal love poured out for you and for all beings. Whenever you drink it, remember this."

Celebrant and people

Now gathered at your table, remembering that we are one with you and with all creation, we offer to you from your own Earth these gifts of the land, this bread and wine, and our own bodies – our own living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Fill us with your Breath, O God, opening our eyes and renewing us in your love. Send your Spirit over this land and over the whole Earth, making everything a new creation. In the fullness of time bring us, with this good Earth and with all your creatures from every people and tribe and faith and language and nation and species, to feast at the banquet prepared from the foundation of the world.

Celebrant

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, all light and life and love are yours, now and forever. **Amen.**

Now together we pray:

Eternal Spirit, Earth-maker, Life-giver, Pain-bearer, Source of all that is and ever shall be, Your name be sung with joy! Your peace, your justice, your mercy come on earth. With the food we need for today, feed us. For the hurt we cause, forgive us. As we lose the way, restore us. When we are enslaved by evil, transform us, For you are the way, and the truth, and the life, now and for ever. Amen.

The Breaking of the Bread

The priest breaks the bread saying

Alleluia! Christ is sacrificed for us all!

People

Therefore let us keep the feast. Alleluia.

Priest These are gifts of God for all the creatures of God. Remember that Christ came to renew us and the whole world. Feed on him in your hearts and bodies and minds that you may be made new and sent forth in love to heal the world.

Communion Hymn: Kanaka Wai Wai

After Communion, the Celebrant says

Ma ke alahēle 'o Iesū
I hālāwai aku ai
Me ke kanaka 'ōpio hanohano
Kaulana i ka waiwai
Pane mai e ka 'ōpio
'E ku'ū Haku maika'i
He aha ho'i ka'ū e hana aku ai
I loa'a e ke ola mau?

*Along the road, Jesus
Met
With a distinguished young man
Who was known for his wealth
The young man said,
"My good lord,
What must I do
To gain eternal life?"*

Hui:
E hā'awi, e hā'awi lilo
I kou mau waiwai
Huli a hahai mai ia'ū
I loa'a e ke ola mau ia 'oe

*Chorus:
"Give, give away all of your possessions,
Then come
and follow me
in order to gain eternal life"*

Minamina e ka 'ōpio
I kona mau waiwai
I ke kū'ai a hā'awi lilo aku
I ka po'e nele a hune
Huli a'e 'o Iesū lā
Pane aku i ka 'ōpio
'A'ole a'e hiki ke kanaka waiwai
I ke aupuni o ka lani

*The young man grieved over his wealth,
Unwilling to sell and give all
To the poor and destitute
Jesus then turned,
And answered the man,
"Rich man, you will not enter
the Kingdom of Heaven.*

E pule kākou (*Let us pray.*)

Celebrant and People

God of abundance, you have fed us with the bread of life and the cup of love. You have reunited us with Christ, with the Earth, and with one another. Now, send us forth in the power of your Spirit that we may proclaim your love and continue forever in the risen life of Christ. Amen.

The Priest blesses the people.

Ka Ho'opomaika'i, ana o, Ke Akua Mana Loa, Ka Makua, Ke Keiki, a me Ka 'uhane hemolele, Me 'oukou, a mau loa aku. **Amene.**

The blessing of God Almighty, the Father, the Son and the Holy Spirit, be upon all of you and remain forever. **Amen.**

Closing Hymn: This is Amazing Grace

Who breaks the power of sin and darkness, Who's love is mighty and so much stronger, The King of Glory, the King above all Kings.

Who shakes the whole earth with holy thunder, And leaves us breathless in awe and wonder, The King of Glory, the King above all Kings.

CHORUS:

This is amazing grace, this is unfailing love, that You would take my place, that You would bear my cross, You laid down Your life, that I would be set free, Whoa... Jesus, I sing for all that You've done for me.

Who brings our chaos back into order, Who makes the orphan a son and daughter, The King of Glory, the King of Glory. Who rules the nations with truth and justice, Shines like the sun in all of its brilliance, The King of Glory, the King above all Kings. CHORUS

Worthy is the Lamb who was slain, Worthy is the King who conquered the grave, (2X)

Worthy is the Lamb that was slain, Worthy, worthy, worthy. CHORUS

The Celebrant, dismisses them with these words

Let go forth into the world, rejoicing in the power of the Spirit. Alleluia! Alleluia!

People **Thanks be to God. Alleluia! Alleluia!**



Hālau Wa'a Episcopal - Honolulu

A Hui of Spiritual Journeys www.halauwaaepiscopal.org
REV. Mark Kekaileonui Haworth
revmark808@gmail.com; (808) 620-8866

Nu Oli!!! E komo mai!!!! Greetings!!! Welcome!!!!

Who we are:

Hālau Wa'a Episcopal is a mission and the newest church plant in The Episcopal Church in Hawaii. We serve and welcome ALL of God's people that live in West O'ahu: Kapolei, 'Ewa Beach, Makakilo, Ko'olina, and Kunia.

Mission:

Hālau Wa'a Episcopal is a hui of wa'a (canoes/ministries) empowering individual spiritual journeys. Each wa'a is focused on creating disciples of Jesus, to meet and to respond to human need through loving service, to transform unjust structures of society, and to sustain and renew the life of our island home.

If you are hearing a call to reconnect your inner soul, let's work on removing any barriers that are keeping you from deepening your spiritual journey!

Contact Fr. Mark Kekaileonui today to schedule a walk or a cup of coffee!



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A Hui of Spiritual Journeys

www.halauwaaepiscopal.org

REV. Mark Kekaileonui Haworth,
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What would does your 2026 spiritual journey look like? Join in or create a wa'a of let's talk about creating one that fills your sails with the Holy Spirit and rings true to your heart.

What's up for Next Week?

Wa'a Puamana (Liturgical Hula) – Mon., May 11, 2026, 6-7:30pm – Ewa Beach. Contact: Mele Kauanui for more info!!

Wa'a DOK: Tues., May 13, 2026, 6:30-8:30pm – Zoom, On-line Book Discussion: How to be a Saint, by Kate Sidney. Contact: Shauna Jones for more info!!

Wa'a OPIO (YOUTH GROUP I) – Wed., May 13, 2026, 6:30pm - Youth gather for pizza, prayer, and games! Johnny Rockets @ Ka Makana Ali'i. Contact Nainoa Teruya for more info!!!

Wa'a Mele (Worship Band Practice) – Thurs., May 14 2026, 7pm – Ewa Beach Practice!! Contact Rev. Mark Haworth for more info!!!

Wa'a Knitting Circle) – Saturday, May 16, 2026, 9am, Food Court, Don Don Donki. Contact Jill Haworth or more info!

Save the DATE!

SUPER SATURDAY SIDEWALK SWAPMEET –

Sat., May 30, 2026, 8am – 12noon.

Come join the Kapolei Community in celebrating Memorial Day 2026!! 91-1122 Kamaaha Loop, Across from Kapolei Elementary

... got wa'a?

Mailing Address: PO Box 700501, Kapolei, HI 96709