"Give therefore to the emperor the things that are the emperor's, and to God the things that are God's."

Sadao Watanabe

Twenty-First Sunday

AFTER PENTECOST

Sunday, October 18, 2026, 10:15 a.m

HĀLAU WA`A EPISCOPAL HONOULIULI

Hālau Wa'a Episcopal

A Hui of Spiritual Journeys

Kapolei Elementary School

Kapolei, Hawai'i

Celebrant: The Rev. Mark Kekaileonui Haworth

Oli Aloha

Onaona i ka hala me ka lehua He	*Fragrant with the breath of hala and lehua*
hale lehua no ia na ka noe	*This is the sight I long to see*
O ka`u no ia e `ano`i nei	*Of this, my present desire*
E lia`a nei ho`i o ka hiki mai	*Your coming fills me with eagerness*
A hiki mai no `oe	*Now that you have come*
Hiki pu no me ke aloha	*Loves comes with you*
Aloha e, aloha e	*Greetings, greetings*

Opening Hymn: Fear is a Liar

When they told you you're not good enough,
When they told you you're not right
When they told you you're not strong enough, To put up a good fight
When they told you you're not worthy,
When they told you you're not loved
When they told you you're not beautiful, That you'll never be enough

CHORUS:
Fear, it is a liar. It will take your breath. Stop you in your steps
Fear, it is a liar. It will rob your rest. Steal your happiness
Cast your fear in the fire. 'Cause fear, it is a liar

When they told you were troubled, You'll forever be alone
When they told you you should run away, You'll never find a home
When they told you you were dirty, And you should be ashamed
When they told you you could be the one, That grace could never change
CHORUS

Let your fire fall and cast out all my fears
Let your fire fall, your love is all I feel (3x)

Oh, let your fire fall and cast out all my fears
Let your fire fall, your love is all I feel CHORUS

'Cause fear, it is a liar

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

GLORIA: Ekolu Mea Nui

ʻEkolu mea nui ma ka honua	*Three important things in the world*
ʻO ka manaʻo ʻiʻo ka manaʻo lana	*Faith, hope*
A me ke aloha ke aloha ka i ʻoi a ʻe	*and love, love is the best*
Pōmaikaʻi nā mea āpau	*And everything is blessed*
Pōmaikaʻi nā mea āpau (2X)	*And everything is blessed*
E nā mākua nā keiki	*Oh parents, children*
Nā mamo a luda me ʻEpelaima	*Descendants of Judah and Ephraim*
E paʻa ka manaʻo i ka pono i ʻoi aʻe	*Think always that righteousness is best*
Pōmaikaʻi nā mea āpau	*And everything is blessed*
Pōmaikaʻi nā mea āpau (2X)	*And everything is blessed*

The Collect of the Day

Celebrant E pule kākou. (Let us pray).

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever .. *People* **Amen.**

First Reading (Isaiah 45:1-7) *Reader: Dayana Marriott*

The people sit. The Reader says:

A Reading from the Prophet Isaiah.

Thus says the Lord to his anointed, to Cyrus, whose right hand I have grasped to subdue nations before him and strip kings of their robes, to open doors before him--and the gates shall not be closed: I will go before you and level the

mountains, I will break in pieces the doors of bronze and cut through the bars of iron, I will give you the treasures of darkness and riches hidden in secret places, so that you may know that it is I, the Lord, the God of Israel, who call you by your name.

For the sake of my servant Jacob, and Israel my chosen, I call you by your name, I surname you, though you do not know me. I am the Lord, and there is no other; besides me there is no god. I arm you, though you do not know me, so that they may know, from the rising of the sun and from the west, that there is no one besides me; I am the Lord, and there is no other. I form light and create darkness, I make weal and create woe; I the Lord do all these things.

The Word of the Lord. *People* **Thanks be to God.**

Psalm 96:1-9, (10-13) *Cantate Domino Reader: Dayana Marriott*

The Reader first saying
Let's read Psalm 96, breaking at the asterisk (*).

1 Sing to the Lord a new song; *
sing to the Lord, all the whole earth.

2 Sing to the Lord and bless his Name; *
proclaim the good news of his salvation from day to day.

3 Declare his glory among the nations *
and his wonders among all peoples.

4 For great is the Lord and greatly to be praised; *
he is more to be feared than all gods.

5 As for all the gods of the nations, they are but idols; *
but it is the Lord who made the heavens.

6 Oh, the majesty and magnificence of his presence! *
Oh, the power and the splendor of his sanctuary!

7 Ascribe to the Lord, you families of the peoples; *
ascribe to the Lord honor and power.

8 Ascribe to the Lord the honor due his Name; *
bring offerings and come into his courts.

9 Worship the Lord in the beauty of holiness; *
let the whole earth tremble before him.

10 [Tell it out among the nations: "The Lord is King! *
he has made the world so firm that it cannot be moved;
he will judge the peoples with equity."

11 Let the heavens rejoice, and let the earth be glad;
let the sea thunder and all that is in it; *
let the field be joyful and all that is therein.

12 Then shall all the trees of the wood shout for joy
before the Lord when he comes, *
when he comes to judge the earth.

13 He will judge the world with righteousness *
and the peoples with his truth.]

The Second Reading: (*1 Thessalonians 1:1-10) Reader: Doug Brown*

The Reader first saying
A Reading from Paul's first letter to the Thessalonians.

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace.

We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it.

For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead– Jesus, who rescues us from the wrath that is coming.

The Word of the Lord. *People* **Thanks be to God.**

Gospel Hymn: For What it's Worth

There's somethin' happenin' here. What it is ain't exactly clear.
There's a man with a gun over there. A-tellin' me, I've got to beware.

CHORUS
I think it's time we stop. Children, what's that sound?
Everybody look what's goin' down.

There's battle lines bein' drawn. Nobody's right if everybody's wrong.
Young people speakin' their minds. A-getting' so much resistance from behind. CHORUS

What a field day for the heat. A thousand people in the street. Singin' songs and a-carryin' signs. Mostly sayin' hooray for our side. CHORUS

Paranoia strikes deep. Into your life it will creep. It starts when you're always afraid. Step out of line, the men come and take you away.

You better stop. Hey, what's that sound? Everybody look what's goin' on…
You better stop. Hey, what's that sound? Everybody look what's goin' on…
You better stop. Hey, what's that sound? Everybody look what's goin' on…
You better stop. Children, what's that sound? (fade out)
Everybody look what's goin' on…

The Gospel: *(Matthew 22:15-22)*

Then, all standing, the Deacon or a Priest reads the Gospel, first saying
The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and

show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? Show me the coin used for the tax." And they brought him a denarius. Then he said to them, "Whose head is this, and whose title?" They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." When they heard this, they were amazed; and they left him and went away.

After the Gospel, the Reader says
The Gospel of the Lord. *People* **Praise to you, Lord Christ.**

The Sermon

The Reverend Mark Kekaileonui Haworth

The Nicene Creed

The Celebrant and People then say the Nicene Creed together, all standing.
We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate of the Holy Spirit and the Virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People *Reader: Erik Untalan*

In peace, let us pray to the Lord, saying, E ka Haku, e aloha mai *("Lord, have mercy").*

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

People **E ka Haku, e aloha mai.**

For Sean, our Presiding Bishop, for Robert our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

People **E ka Haku, e aloha mai.**

For all who love God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

People **E ka Haku, e aloha mai.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

People **E ka Haku, e aloha mai.**

For the peace of the world, for the people in all areas of conflict, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

People **E ka Haku, e aloha mai.**

For those in positions of public trust, that they may serve the people they are entrusted with, with justice and peace, and promote dignity and freedom for all, we pray to you, O Lord. *People* **E ka Haku, e aloha mai.**

For the poor, the persecuted, the sick _, and all who suffer; for refugees, prisoners, for those who are deployed, for those traveling ___, and all
who are in danger; that they may be relieved and protected, we pray to you, O Lord.

People **E ka Haku, e aloha mai.**

For this canoe, Hālau Waʻa, and for all who paddle together in this waʻa of faith, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord. *People* **E ka Haku, e aloha mai.**

For all who have commended themselves to our prayers; for those who are in discernment for ministry – Erik, for those celebrating life events____, for our friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord. *People* **E ka Haku, e aloha mai.**

For all who have died in the communion of your Church and their loved ones____, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord. *People* **E ka Haku, e aloha mai.**

Rejoicing in the fellowship of the ever-blessed Virgin Mary and St. Joseph, King Kamehameha IV and Queen Emma, Queen Lili'uokalani, Mother Marianne of Moloka'i, and Father Damien, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People **Ho'omaika'i iā, e ka Haku.** *(Praise to you, O Lord.)*

The Celebrant adds the following concluding Scripture verse from 1 Tim. 1:17.

I ke Ali'i mua loa, make'ole,	*To the King of ages, immortal,*
'ike maka 'ole 'ia,	*invisible,*
ke Akua akamai ho'okahi wale nō,	*the only God,*
ka mahalo, a me ka ho'onani 'ia	*be honor and glory, forever*
a mau loa aku. **Āmene**	*and ever. Amen.*

Prayer for Restoration

Celebrant

Recognizing that we all have a part in the hurts done to each other and to the whole creation, we acknowledge our own failings, ask forgiveness, and pray for a new start.

Together

Fount of all mercy, we acknowledge that we have strayed from your way. We ask that you restore us when we lose the way of oneness with you and your creation. Be with us as we wander in that lonely wilderness, strengthen us as we return, renew us in the awareness of your ever-present love, and return us to your ways of love, compassion, and service.

Celebrant

By the power of the one great love, your errors are forgiven.
May you be made whole and brought anew into the peace of God. ***Amen.***

The Queen's Prayer

'O kou a-lo-ha nō	Your loving mercy
A'i'a i ka lani	Is as high as Heaven
A 'o Kou 'ola 'i 'o	And your truth
He hemolele ho'i	So perfect

Koʻu noho mihi ʻana	I live in sorrow
A paʻa hoa ʻia	Imprisoned
ʻO ʻoe ku ʻu lama	You are my light
Kou nani koʻu koʻo	Your glory, my support

Mai nānā ʻinoʻino	*Behold not with malevolence*
Nā hewa o kānaka	*The sins of man*
Akā e huikala	*But forgive*
A maʻe maʻe nō	*And cleanse*

Your loving mercy, Is as high as Heaven, And your truth, So perfect
I live in sorrow, Imprisoned, You are my light, Your glory, my support
Behold not with malevolence, The sins of man, But forgive, And cleanse
And so, o Lord , Protect us beneath your wings, And let peace be our portion, Now and forever more

No lai la e ka Haku	*And so, o Lord*
Ma Lalo o kou ʻēheu	*Protect us beneath your wings*
Kō mākoou Maluhia	*And let peace be our portion*
A mau loa a-ku nō	*Now and forever more*
Āmene.	*Amen.*

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Special Prayers and Thanksgivings

Little Canoe Time: Special offerings through QR CODE to get to Tithe.ly https://tithe.ly/give_new/www/#/tithely/give-one-time/5778556

GRACE: E Ke Akua (Prayer) Led by Keiki o Hālau Waʻa

E ke Akua, (E ke Akua)
Mahalo nō, (Mahalo nō)
Mahalo iā `oe, (Mahalo iā ʻoe)
No kēia `ai. (No kēia ʻai)
`Amene. (ʻAmene)

Offertory Hymn: If we are the body

It's crowded in worship today As she slips in trying to fade into the faces
The girls teasing laughter is carrying father than they know
Father than they know, Lord

CHORUS:
But if we are the body Why aren't His arms reaching?
Why aren't His hands healing? Why aren't His words teaching?
And if we are the body Why aren't His feet going?
Why is His love not sowing them there is a way?
(There is a way.)

A traveler is far away from home He sheds his coat
And quietly sinks into the back row
The weight of their judgmental glances Tells him that his chances
are better out on the road. CHORUS

Jesus paid much too high a price
For us to pick and choose who should come
And we are the bo~~dy of Christ CHORUS (2X)

Jesus is the way.

Doxology: Hoonani

Ho'onani i ka Makua mau
Ke Keiki me ka 'Uhane nō
Ke Akua mau, ho'omaika'i pū
Ko kēia ao ko kēlā ao.
Amene.

Praise God from whom all blessings flow. Praise Him all creatures here below. Praise Him above ye heavenly host. Praise Father, Son, and Holy Ghost. Amen.

The Eucharist

The service then continues with the Offertory of the Eucharist.
The Celebrant, faces them and sings or says

	God is with us!
People	**We are with God!**
Celebrant	Lift up your hearts.
People	**We lift them to the Source.**
Celebrant	Let us give thanks to our Creator God.
People	**It is right to give God thanks and praise.**

Celebrant We praise you and we bless you, holy and gracious God, source of life abundant. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Celebrant and people together:

From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; rock, fire, and every living thing. You made us creators in your image and taught us to walk in your ways. But we rebelled against you, wandered far away, and used your gifts for evil. And yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in your light and the fullness of your love. So this day we join with all the Earth and heavens in a chorus of praise that rings through eternity, lifting our voices to magnify you as we say: Holy, Holy, Holy God, Source of light and life. Earth and the heavens are filledwith your love. Blessed is the one who comes in the name of God. Hosanna in the highest.

Then the Celebrant continues

Holy of Holies, remembering our oneness with all that exists and all that has life, it is a joyful thing to be in your presence with each other, with this land, and with all creation.

Celebrant and people

It is a miracle that we and this whole world are here, made by the Light of all lights, formed from stars that lived, died, and poured forth the elements – hydrogen, oxygen, carbon, iron, gold, and more. Born of the sea and walking on earth, we are miracles, shaped by the forces of life, kin with all beings. This meal of abundance we are about to share is also a miracle – a gift of earth, water, wind, and fire, and of seeds buried in the earth and cracked open. This bread and this wine, with their many meanings, are gifts of life to the living.

Celebrant

For followers of Jesus, these gifts assume particular meaning. Living among us, Jesus went alone upon the mountain to pray. He loved us, broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world into the heart of God — but we have not heeded his call to walk in love. When the time came to complete the offering of his life upon the cross, Jesus was eating supper with his friends. He took bread, gave thanks to you, O God, broke it, offered it to his friends, and said:

"Take, eat: This is my Body, offered to heal you and the whole world. Whenever you eat it, remember this."

As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, offered it to his friends, and said: "Drink this, all of you: This is my Blood of the new covenant – a promise of eternal love poured out for you and for all beings. Whenever you drink it, remember this."

Celebrant and people

Now gathered at your table, remembering that we are one with you and with all creation, we offer to you from your own Earth these gifts of the land, this bread and wine, and our own bodies — our own living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Fill us with your Breath, O God, opening our eyes and renewing us in your love. Send your Spirit over this land and over the whole Earth, making everything a new creation. In the fullness of time bring us, with this good Earth and with all your creatures from every people and tribe and faith and language and nation and species, to feast at the banquet prepared from the foundation of the world.

Celebrant

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, all light and life and love are yours, now and forever. **Amen.**

Now together we pray:

Eternal Spirit, Earth-maker, Life-giver, Pain-bearer, Source of all that is and ever shall be, Your name be sung with joy! Your peace, your justice, your mercy come on earth. With the food we need for today, feed us. For the hurt we cause, forgive us. As we lose the way, restore us. When we are enslaved by evil, transform us, For you are the way, and the truth, and the life, now and for ever. *Amen.*

The Breaking of the Bread

The priest breaks the bread saying

Christ is sacrificed for us all!

People Therefore let us keep the feast.

Priest These are gifts of God for all the creatures of God. Remember that Christ came to renew us and the whole world. Feed on him in your hearts and bodies and minds that you may be made new and sent forth in love to heal the world.

Communion Hymn: Kanaka Wai Wai

Ma ke alahele ʻo Iesû
I hālāwai aku ai
Me ke kanaka ʻōpio hanohano
Kaulana i ka waiwai
Pane mai e ka ʻōpio
ʻE kuʻu Haku maikaʻi
He aha hoʻi kaʻu e hana aku ai
I loaʻa e ke ola mau?

Along the road, Jesus
Met
With a distinguished young man
Who was known for his wealth
The young man said,
"My good lord,
What must I do
To gain eternal life?"

Hui:
E hāʻawi, e hāʻawi lilo
I kou mau waiwai
Huli a hahai mai iaʻu
I loaʻa e ke ola mau ia ʻoe

Chorus:
"Give, give away all
Of your possessions
Then come and follow me
In order to gain eternal life"

Minamina e ka ʻōpio
I kona mau waiwai
I ke kūʻai a hāʻawi lilo aku
I ka poʻe nele a hune
Huli aʻe ʻo Iesū lā
Pane aku i ka ʻōpio
ʻAʻole aʻe hiki ke kanaka waiwai
I ke aupuni o ka lani

The young man grieved
Over his wealth
Unwilling to sell and give all
To the poor and destitute
Jesus then turned
And answered the man,
"Rich man, you will not enter
The Kingdom of Heaven

After Communion, the Celebrant says

E pule kākou (*Let us pray.*)

Celebrant and People

God of abundance, you have fed us with the bread of life and the cup of love. You have reunited us with Christ, with the Earth, and with one another. Now, send us forth in the power of your Spirit that we may proclaim your love and continue forever in the risen life of Christ. *Amen.*

The Priest blesses the people.

Ka Hoʻopomaikaʻi, ana o, Ke Akua Mana Loa, Ka Makua, Ke Keiki, a me Ka ʻuhane hemolele, Me ʻoukou, a mau loa aku.

The blessing of God Almighty, the Father, the Son and the Holy Spirit, be upon all of you and remain forever. ***Amen.***

Closing Hymn: This is Amazing Grace

Who breaks the power of sin and darkness, Who's love is mighty and so much stronger, The King of Glory, the King above all Kings.

Who shakes the whole earth with holy thunder, And leaves us breathless in awe and wonder, The King of Glory, the King above all Kings.

CHORUS:
This is amazing grace, this is unfailing love, that You would take my place, that You would bear my cross, You laid down Your life,
that I would be set free, Whoa… Jesus, I sing for all that You've done for me.

Who brings our chaos back into order, Who makes the orphan a song and daughter, The King of Glory, the King of Glory. Who rules the nations with truth and justice, Shines like the sun in all of its brilliance, The King of Glory, the King above all Kings. CHORUS

Worthy is the Lamb who was slain, Worthy is the King who conquered the grave, (2X)

Worthy is the Lamb that was slain, Worthy, worthy, worthy. CHORUS

The Celebrant, dismisses them with these words
Let go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God!**

Hālau Wa'a Episcopal
A Hui of Spiritual Journeys
www.halauwaaepiscopal.org
REV. Mark Kekaileonui Haworth,
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SAVE THE DATE(S):

Mon.,Oct. 19 7:30- 11am	Open Office Hours – Rev. Mark Kalapawai Café – Kapolei
Mon., Oct. 19 6:00pm	Puamana – Wa‘a Liturgical Hula Practice Ocean Pointe/Ewa Beach
Wed., Oct. 21 6:00pm	Bishop’s Committee Meeting - -Zoom
Thurs., Oct. 22 7:00pm	Worship Band Practice – Wa‘a Mele Ocean Pointe/Ewa Beach
Friday,Oct. 23 8:30am	Kanikapila @ White Plains - Wa‘a O Ke Kai
Sat., Oct. 24 9:45am	Wa‘a Na Ho‘okele Paipala – Bible Study Coffee Bean Foodland Ewa Beach
Sat., Oct. 24 2:00pm	Wa‘a Ho‘oponopono Me Ke ‘Āina Past last Nimitz Beach Pavillion
Sun., Nov. 22 10am	FEAST OF THE HOLY SOVEREIGNS

The feast celebrates Queen Liliuokalani, and the founders of the Anglican Church of Hawai‘i, King Kamehameha IV and Queen Emma of Hawaii.

O God, who called your servants Liliuokalani, Kamehameha, and Emma to an earthly throne that they might advance your heavenly kingdom. Grant that we also may be fruitful in good works, and attain to the glorious crown of your saints. AMEN!